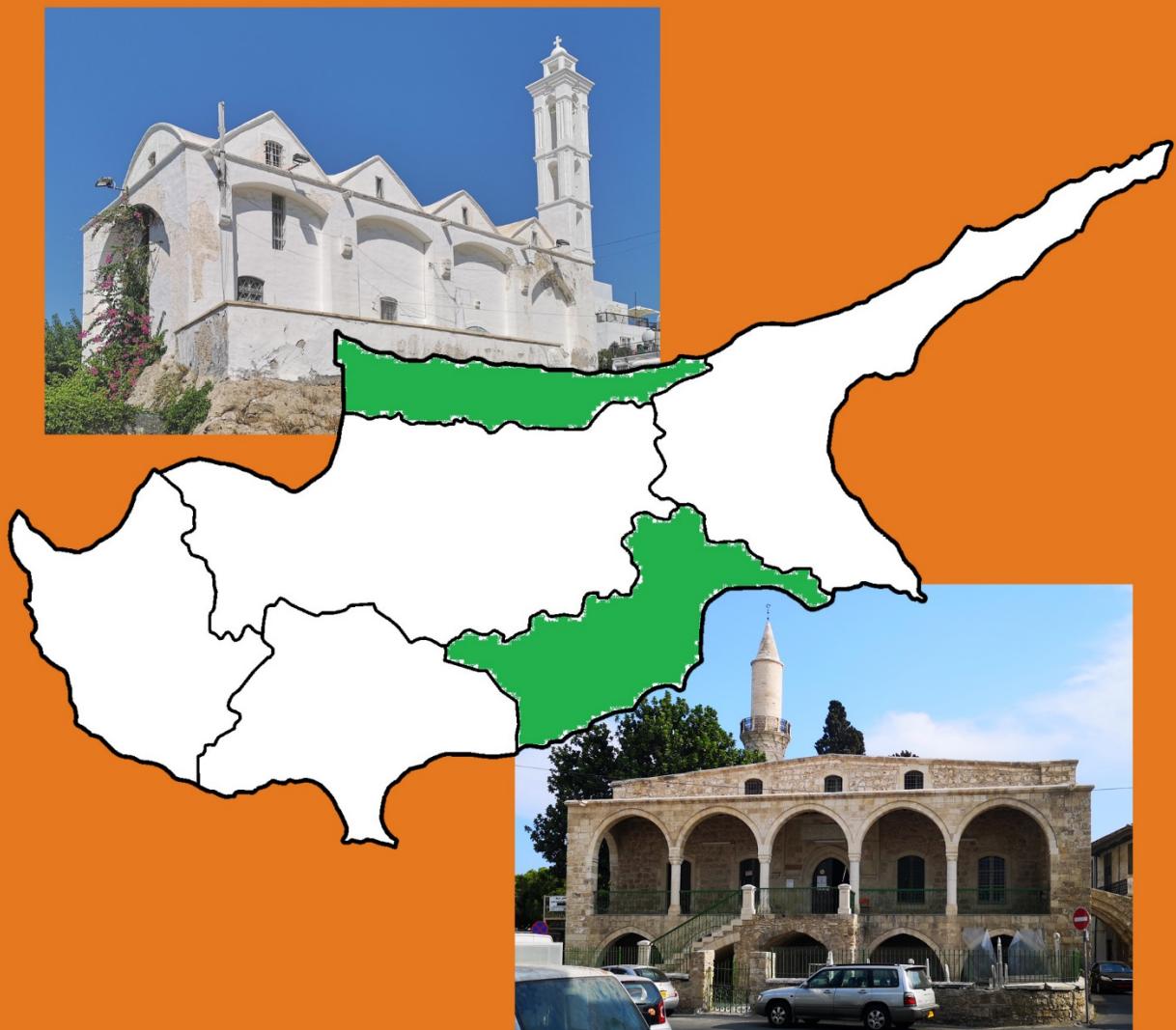


Thorsten Kruse

The religious heritage of Cyprus

a survey in the districts of Kyrenia and Larnaca



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Archangelos Michael church, Kyrenia (top left, 2018)
Cami-i Kebir Mosque, Larnaca (bottom right, 2018)

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Introduction

The long-standing Cyprus dispute and its consequences have been intensively investigated in the fields of historical and political sciences, but one area continues to represent a scientific gap: the socio-political treatment of the religious heritage (Christian / Muslim) in the EU member state Cyprus, and its impacts on the different ethnic groups on the island.

The present documentation, entitled "The religious heritage of Cyprus: a survey in the districts of Kyrenia and Larnaca", is meant to be a first step to fill this gap. It results from a 10-month project, which started in September 2018 and was made possible by funding from the Human Rights Fund of the Ministry of Foreign Affairs of the Kingdom of the Netherlands through the Dutch Embassy in Nicosia.

The survey is part of the ongoing large-scale project "Religion and politics – dealing with cemeteries, places of worship and religious memorial places in Cyprus", initiated by the author in 2015, and based at the *Institute for Interdisciplinary Cypriot Studies* of the University of Münster, in Germany.

Historical background:

The unsettled times in Cyprus in the 1960s and 1970s, which resulted in a first wave of displaced population on the island, had their tragic climax in 1974 when many Cypriots lost their lives and when the island was divided. The events of 1974 also caused the internal displacement of thousands of Cypriots, and the persistent spatial separation of Greek and Turkish Cypriots on the island.

In most cases, the internal refugees not only left most of their properties and belongings behind but also their religious and sacred spaces (churches/mosques, cemeteries). As a consequence, many of these places were abandoned for decades and exposed to deterioration or destruction by natural or other forces.

Until today, only a few of these places have been restored (e.g., through the work of the *Technical Committee on Cultural Heritage*). Furthermore, there are no scientific publications which are dealing with the *present* status of the sites of religious heritage on *both* sides of the divide. There are some very comprehensive publications on the fate of the religious heritage in Cyprus, but they have two shortcomings: the first is that they were published between 2004 and 2009, which means that they are not reflecting the *present* situation, the second is that these publications generally focus on presenting the fate of the religious heritage of just *one* side.

Aim and extent:

The project presented here aims at providing a documentation of the present condition of the places of religious heritage of both Christians and Muslims on the divided island. This is done in a purely descriptive way, without drawing connections to historical or recent occurrences, which may have led to the present condition.

This documentation results from a pilot project, which is limited to two districts of the island, namely the Kyrenia district for the Christian places of religious heritage and the Larnaca district for the Muslim ones. The selection of these two districts was made only from a practical point of view: The Kyrenia district is a very compact one and the distances between the Greek Cypriot or mixed villages and towns are manageable, and so is the Larnaca district with its former Turkish Cypriot or mixed villages, as these villages are located in a topographically favourable location, which allows easy access. The survey included 38 villages in the Kyrenia district, which had Christian or mixed populations, and 27 villages in the Larnaca district, which had Muslim or mixed populations until the spatial separation of 1974 changed the population composition of all these villages. In this context it should also be noted that the focus of the documentation lies on the main (parish) churches, main mosques and on the cemeteries of the villages concerned.

The project design did not allow the researcher to also take into consideration other places of worship like monasteries, chapels, shrines, etc.

The documentation will also be saved in the form of an electronic copy, which may be amended/corrected if new information comes to the attention of the author. This electronic version will be available on the website of the *Institute for Interdisciplinary Cypriot Studies of the University of Münster/Germany*:

www.uni-muenster.de/ZypernInstitut/en/index.html.

Structure of the documentation:

For each village with abandoned sites of Christian or Muslim religious heritage, a separate file was created (in alphabetical order). All files have the same structure:

- **name** of the relevant village in its English, Greek and Turkish version¹
- **registration number** (consisting of a three-letter abbreviation of the district, followed by the first letter of the village's English name, and completed by a consecutive number)
- short description of the **location** of the villages concerned
- overview of the development of the **population figures** of each village for the years 1960 and 1973
- **date of visit**
- description and assessment of the relevant **places of worship** in the villages (church/mosque) – with the focus on the parish churches/main mosques; where available a short history of these places is given. The external and internal conditions of these buildings are described (*cf. project guideline for assessment of the sites below*)
- description and assessment of the **cemeteries**
- a table of the **cadastral elements** combined with information regarding the **GPS positions**
- **photographic documentation** of the mentioned sites (since some of these sites are located within military camps or restricted areas, not all sites could be documented by photographs)
- in some cases, additional information on relevant sites are added in a **remarks** section

¹ Since 1974, there are diverging views on the issue of topographical names in Cyprus. The law on the *Procedure for the Standardization of Geographical Names* of the Republic of Cyprus provides the legal framework. In daily life, however, many towns and villages in the northern part are now commonly known under other names, introduced after 1974. Problems related to this issue were critically discussed and assessed by experts and special rapporteurs of the relevant UN bodies – but without a comprehensive solution until today. But especially with a view to the present scientific documentation it is nearly impossible to find one of the villages mentioned for the Kyrenia district, if one is not familiar with the area and is therefore reliant on following the road signs. The disputed names appear in quotation marks to point out their special character. This is without prejudice to the legal status of the topographical names. In order to help readers to easily locate the places, GPS-codes and a short description of the location have been added, too.

Assessment of sites:

The purely descriptive assessment for each site/building surveyed is done in the form of a short verbal explanation, and it takes into consideration the fact that most of the sites/buildings had been abandoned about 45 years ago, and that, in many cases, important furnishings for purposes of the exercise of religion are missing or are not left in their original place. The condition was graded according to a four-point scale, using the following terms:

Good: the site/building is still in good condition

Fair: the site/building needs attention, but is still in an acceptable condition

Poor: the site/building is in bad condition and urgently needs attention

Ruin: the site/building is in a very bad state; buildings may have (totally) collapsed, cemeteries may have almost completely vanished etc.

General results:

First of all, it should be highlighted that the results for the two districts explored could *not* be taken to be representative for the whole island; therefore, an in-depth analysis is not possible at this point.

As mentioned before, the two districts were chosen for practical reasons only. For a representative analysis of the situation, however, it is inevitable to include all other districts, namely the districts of Paphos, Limassol, Nicosia, and Famagusta.

A look at the figures in tables A and B shows that quite a large number of churches and mosques are in a relatively good condition.

Table A: Condition of churches and Christian cemeteries in the Kyrenia district

Kyrenia	good*	fair	poor	ruin
Churches (46)	26	5	11	4
Cemeteries (38)	10	3	15	10

* 17 of these churches are or were used as a mosque, are used as a museum, or were renovated by the *Technical Committee*; some are still used as a church

Table B: Condition of mosques and Muslim cemeteries in the Larnaca district

Larnaca	good	fair	poor	ruin
Mosques*(23)	19	3	0	1
Cemeteries (24)	11	6	4	3

* for some villages the existence of a mosque could not be verified so far; the number of mosques in ruin (or disappeared) may rise

When it comes to the churches in the *Kyrenia district*, there are different backgrounds for their good condition; most of the churches that are in a good condition were converted into mosques, were used as a museum or were renovated by the *Technical Committee*, and a few are still used as a church. When it comes to the cemeteries, the figures give a mixed picture. Most of the Christian cemeteries are in a poor condition or are lying in ruins, although some are also in a good condition.

Most of the mosques in the *Larnaca district* are in a good condition, too. They are part of a programme which is run by the responsible authority within the Ministry of Interior of the Republic of Cyprus to keep them in a more or less usable state. Also, the majority of the Muslim cemeteries in the Larnaca district are in a good or fair condition.

Nevertheless, it should be stated that most of the religious buildings could not be used as originally intended. For example, in most of the churches, furnishings necessary for exercising religious acts are missing, while at nearly all mosques, suitable facilities, like washing facilities for ablution, are missing.

Another important point is that many of these buildings were locked, and there was no notice telling visitors where to obtain the key, so the faithful are not able to use the building for practising their faith.

The author hopes that this publication will help to raise awareness about the existence of the rich and unique religious heritage in the Kyrenia and Larnaca districts, which currently is quite often hidden or in a poor state, which leads to the fact that many of the sites cannot be used or visited. Hopefully this project will encourage relevant stakeholders to take action to make sure that these sites, which often date back for centuries, will be better maintained and made accessible in the near future.

The author would like to thank the Human Rights Fund of the Ministry of Foreign Affairs of the Kingdom of the Netherlands for the funding of the present project on religious heritage. Without this support, it would not have been possible to produce the documentation on this scale. Special thanks go also to the Dutch Embassy in Nicosia. Particular thanks are due to the former Director of the *Institute for Interdisciplinary Cypriot Studies* at the University of Münster, Prof. Peter Funke, as well as to his successor, Prof. Michael Grünbart, who created the preconditions for implementing this project at that institute, and to Dr. Sabine Rogge, Managing Director of this institution, who supported the project in all aspects, right from the beginning. Furthermore, the author would like to thank Salpy Eskidjian, Executive Director of the *Religious Track of the Cyprus Peace Process*, for her valuable help and advice in the area of inter-religious exchange and reconciliation. Finally, a warm thank you goes to all persons and institutions who/which have made the implementation of the project possible.

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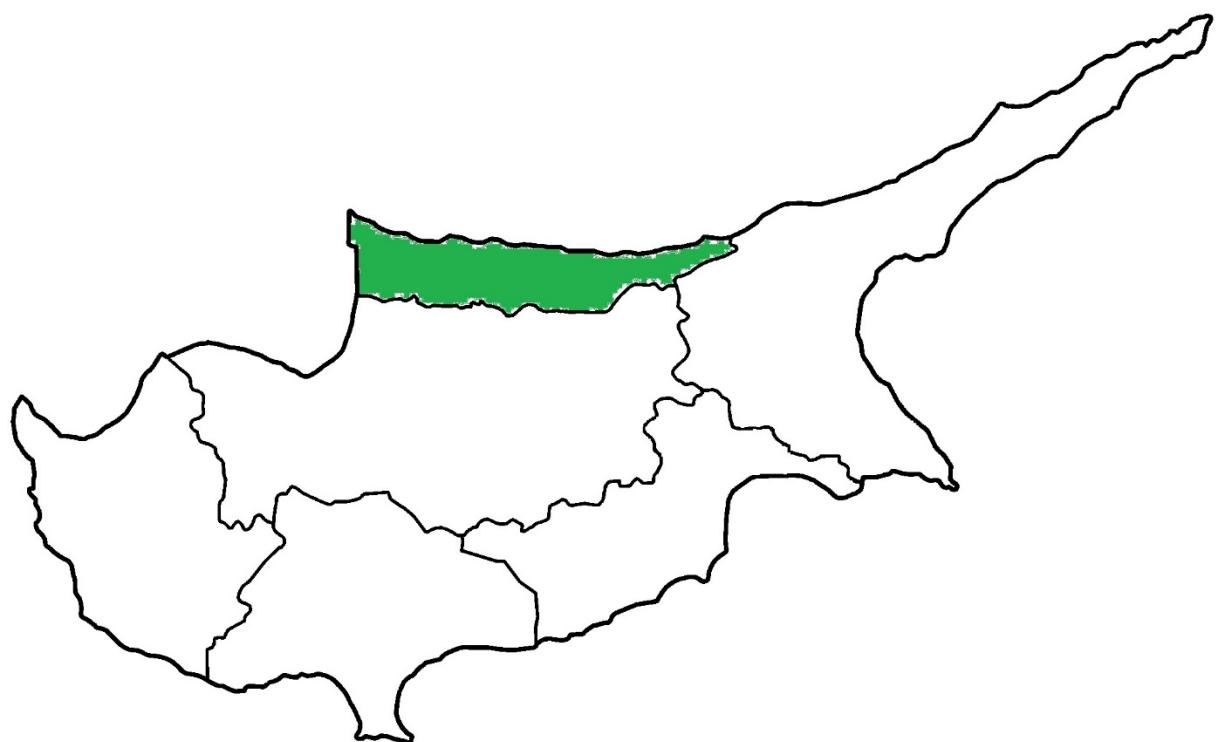
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All internet sources were last accessed in August 2019

Part I

Christian religious heritage in the villages of the Kyrenia district



Agia Eirini / Αγία Ειρήνη / Ayirini (“Akdeniz”)

Reg. no.: KYR-A1

Location: The village of Agia Eirini is located in the west of the Kyrenia-District, approximately 10 km north of Morphou.

Population: In 1960, the village was a mixed one with a majority of T/C (305 T/C and 166 G/C); in 1973, the ratio was 556 T/C and 126 G/C.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village

Church:

The Church with the ekklesionym *Agia Eirini* is located on the western edge of the village centre and was built in 1832. Restoration work documented for 1960.

External condition: *poor*; the bell and the cross on top of the bell tower were removed; walls and bell tower show strong signs of decay; during the last years, new wooden doors were installed which are locked – with one exception: door to the west.

Interior condition: *poor*; all furnishings of a Greek Orthodox church have been removed.

Remarks: While older pictures show the inner space studded with discarded and useless lumber, it is now clean-swept.

Cadastral elements:

Block/Reg. No.	0/156
Sheet/Plan:	10/39E2
Parcel Number	82
GPS-Position	35.298009, 32.959886

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km southwest of the village centre.

Condition: *ruin*; only the foundation of the former enclosure wall is visible; the cemetery itself is overgrown by weeds and shrubs.

Cadastral elements:

Block/Reg. No.	0/444
Sheet/Plan:	10/47E1
Parcel Number	55
GPS-Position	35.295498, 32.959812

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Agia Eirini



Fig. KYR-A1a: Agia Eirini church (view from southeast; Sept. 2018)



Figs. KYR-A1b-c: Agia Eirini church (Sept. 2018)

Agia Eirini



Fig. KYR-A1d: Greek Orthodox cemetery (view from southeast; Sept. 2018)



Fig. KYR-A1e: Greek Orthodox cemetery (view from northeast; Sept. 2018)

Agios Amvrosios / Ἅγιος Αμβρόσιος / Aykuruş ("Esentepe")

Project reg. no.: KYR-A2

Location: The village of Agios Amvrosios is located approx. 24 km east of Kyrenia at the northern slope of the Pentadaktylos mountains.

Population: In 1960, the village was a purely Greek Cypriot inhabited village (1508 G/C); up to 1973, the number of inhabitants rose slightly to 1543.

Date of visit: 25 September 2018

Greek Orthodox religious heritage in the village

Church:

The church is located right in the centre of the village and was built in 1867; after 1974 it was converted into a mosque.

External condition: *good*; the bell is still in the bell tower; crosses on the roof and bell tower were removed; a small metallic minaret was added on the top of the southwest corner.

Interior condition: *good*; all walls inside are painted in white distemper; the iconostasis is missing.

Remarks: at the time of the investigation the building was locked; the southern entrance is bricked-up and used as mihrab.

Cadastral elements:

Block/Reg. No.	0/1167
Sheet/Plan:	13/2201V01
Parcel Number	240
GPS-Position	35.340341, 33.581200

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km northeast of the village centre.

Condition: *poor*; the enclosure wall has partly collapsed, and the entrance gates are missing; the cemetery itself is overgrown by weeds and shrubs and shows signs of erosion; the bigger sepulchres are in a poor state and many of the traditional grave crosses are scattered around.

Cadastral elements:

Block/Reg. No.	0/1761
Sheet/Plan:	13/15W2
Parcel Number	176
GPS-Position	35.343835, 33.584535

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=193)
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- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 202

Agios Amvrosios



Fig. KYR-A2a: Church, converted into a mosque (view from west; Sept. 2018)

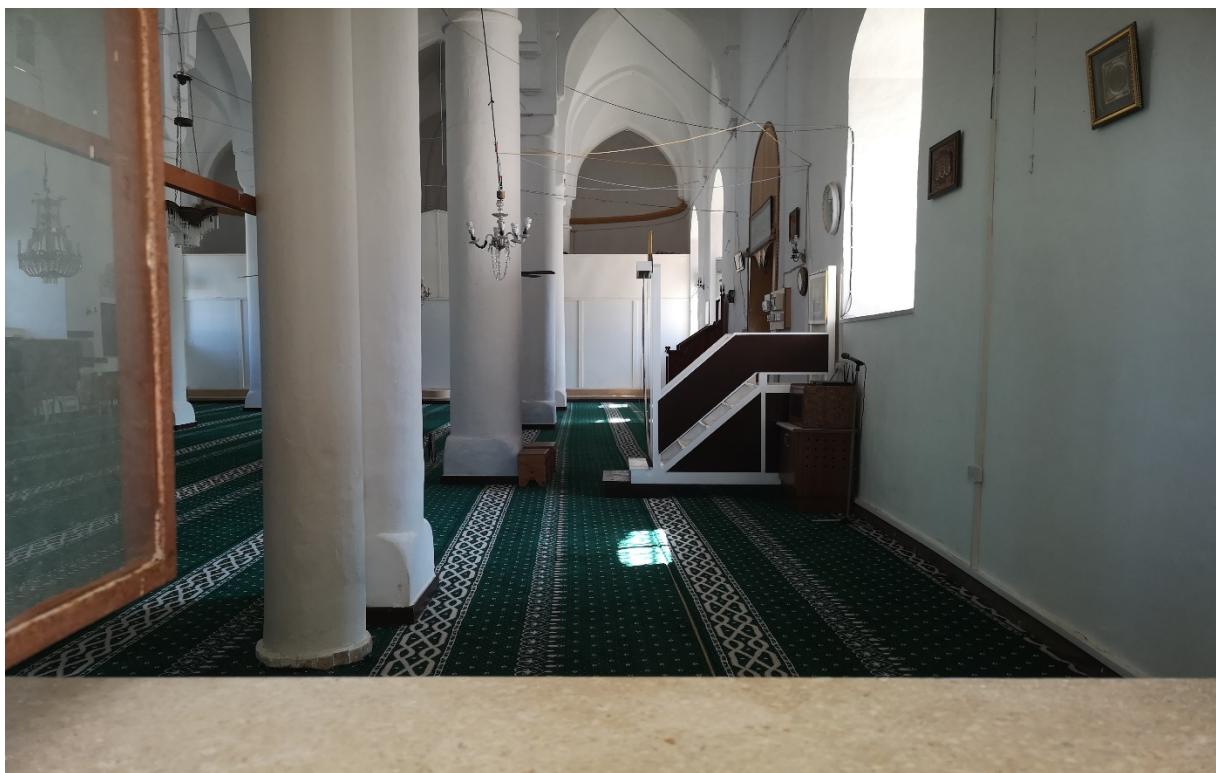


Fig. KYR-A2b: Church, converted into a mosque (Sept. 2018)

Agios Amvrosios



Fig. KYR-A2c: Greek Orthodox cemetery (view from northeast; Sept. 2018)

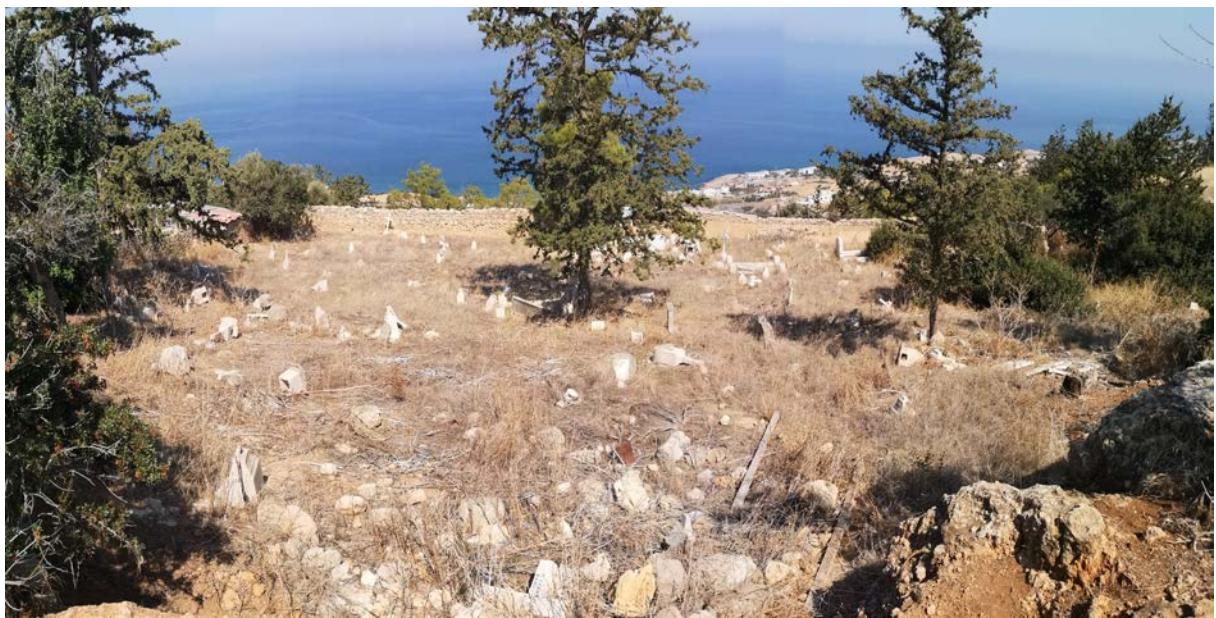


Fig KYR-A2d: Greek Orthodox cemetery (view from south; Sept. 2018)

Agios Epiktitos / Αγιος Επίκτητος / Çatalköy

Project reg. no.: KYR-A3

Location: The village of Agios Epiktitos is located approx. 6 km east of Kyrenia.

Population: The village was a mixed one with a large G/C majority, and was affected by the intercommunal strife in the 1950s and 1960s. In 1960, 1181 G/C and 9 T/C lived in the village. In 1973, the number of G/C was 1252 while all T/C had left the village.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church is located in the northern part of the village centre and was built in 1856; converted into a mosque.

External condition: good; the crosses on the roof and bell tower were removed; a tall minaret was added at the southwest corner.

Interior condition: at the time of visit the building was locked.

Remarks: the southern entrance was bricked-up and used as mihrab.

Cadastral elements:

Block/Reg. No.	0/1309
Sheet/Plan:	12/2205V01
Parcel Number	152
GPS-Position	35.322790, 33.391302

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km northeast of the village centre.

Condition: poor; the enclosure wall has partly collapsed and the entrance gates are missing; the cemetery itself is overgrown by weeds and shrubs and shows signs of erosion; the sepulchres are in a poor state; some crosses seem to be re-erected in their original places. The *Agia Stephani* church at the cemetery lies in ruins.

Cadastral elements:

Block/Reg. No.	0/995
Sheet/Plan:	12/31E1
Parcel Number	914
GPS-Position	35.323557, 33.395841

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=198)
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Agios Epiktitos



Fig. KYR-A3a: Church, converted into a mosque (view from east; Sept. 2018)



Fig. KYR-A3b: Church, converted into a mosque (view from west; Sept. 2018)

Agios Epiktitos



Fig. KYR-A3c: Greek Orthodox cemetery (view from northeast; Sept. 2018)



Fig KYR-A3d: Greek Orthodox cemetery (view from west; Sept. 2018)

Agios Ermolaos / Άγιος Ερμόλαος / Ayirmola ("Şirinevler")

Project reg. no.: KYR-A4

Location: The village of Agios Ermolaos is located approx. 15 km southwest of Kyrenia.

Population: The village was a mixed one with a large G/C majority, and was affected by the intercommunal strife in the 1960s. In 1960, 469 G/C and 20 T/C lived in the village. In 1973, the number of G/C was 508 while all T/C had left the village.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Churches:

There are two churches in the village: the old and the new parish church. Both are on the southern access road of the village.

External condition: the condition of the old parish church (OPC) is on the way from *poor* to *ruin*; advanced deterioration is visible on all parts of the building; the bell is missing, and no crosses are visible; new doors – which are locked – were installed some time ago. The new parish church (NPC) has been converted into a mosque. The bell and all crosses were removed. The condition of the building is *good*.

Interior condition: the interior of the old church could not be inspected. The condition of the interior of the new parish church is *good*; but since it is used as a mosque all furnishings of a Greek Orthodox church have been removed; furthermore, the walls are painted in white and turquoise.

Cadastral elements:

Church	OPC	NPC
Block/Reg. No.	0/587	0/249
Sheet/Plan:	11/2120V01	11/55W1
Parcel Number	316	514
GPS-Position	35.277777, 33.171694	35.277240, 33.171336

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km of the village centre at the southern access road.

Condition: *fair to poor*; the enclosure wall has partly collapsed, and the entrance gates are missing; the cemetery itself is overgrown by weeds and shrubs; the bigger sepulchres are in a poor state; most of the traditional grave crosses seems to be re-erected.

Cadastral elements:

Block/Reg. No.	0/256
Sheet/Plan:	11/55W2
Parcel Number	145
GPS-Position	35.274489, 33.169850

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Agios Ermolaos



Fig. KYR-A4a: Old parish church (view from south; Sept. 2018)



Fig. KYR-A4b: New parish church, converted into a mosque (view from southeast; Sept. 2018)

Agios Ermolaos



Fig. KYR-A4c: Greek Orthodox cemetery (view from east; Sept. 2018)



Fig KYR-A4d: Greek Orthodox cemetery (view from east; Sept. 2018)

Agios Georgios / Άγιος Γεώργιος / Ayyorgi ("Karaoğlanoğlu")

Project reg. no.: KYR-A5

Location: The village of is located approx. 5 km west of Kyrenia at the sea.

Population: The village was mostly inhabited by G/C. In 1960, 618 G/C lived in the village. In 1973, the number of G/C was 913.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The parish church is located in the northeastern part of the old village complex, very close to the sea; it has been converted into a mosque after 1974.

External condition: *good*; crosses on the roof and the bell were removed; a small metallic minaret was put on the bell tower.

Interior condition: *good*; the condition of the interior of the church is good; since it is used as a mosque, all furnishings of a Greek Orthodox church have been removed. The interior is painted in white and the lower parts of the walls has been equipped with wood panelling.

Remarks: the southern entrance was bricked-up and is used as mihrab.

Cadastral elements:

Block/Reg. No.	0/462
Sheet/Plan:	12/11W2
Parcel Number	95
GPS-Position	35.344253, 33.273775

Cemetery:

The Greek Orthodox cemetery could not be located. According to old aerial photographs there was a cemetery on the southern part of the church ground. Today most parts of the mentioned area are turned into a cobbled square.

Condition: *..*

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=522)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=424)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 204

Agios Georgios



Fig. KYR-A5a: Church of Agios Georgios, converted into a mosque (view from southeast; Sept. 2018)

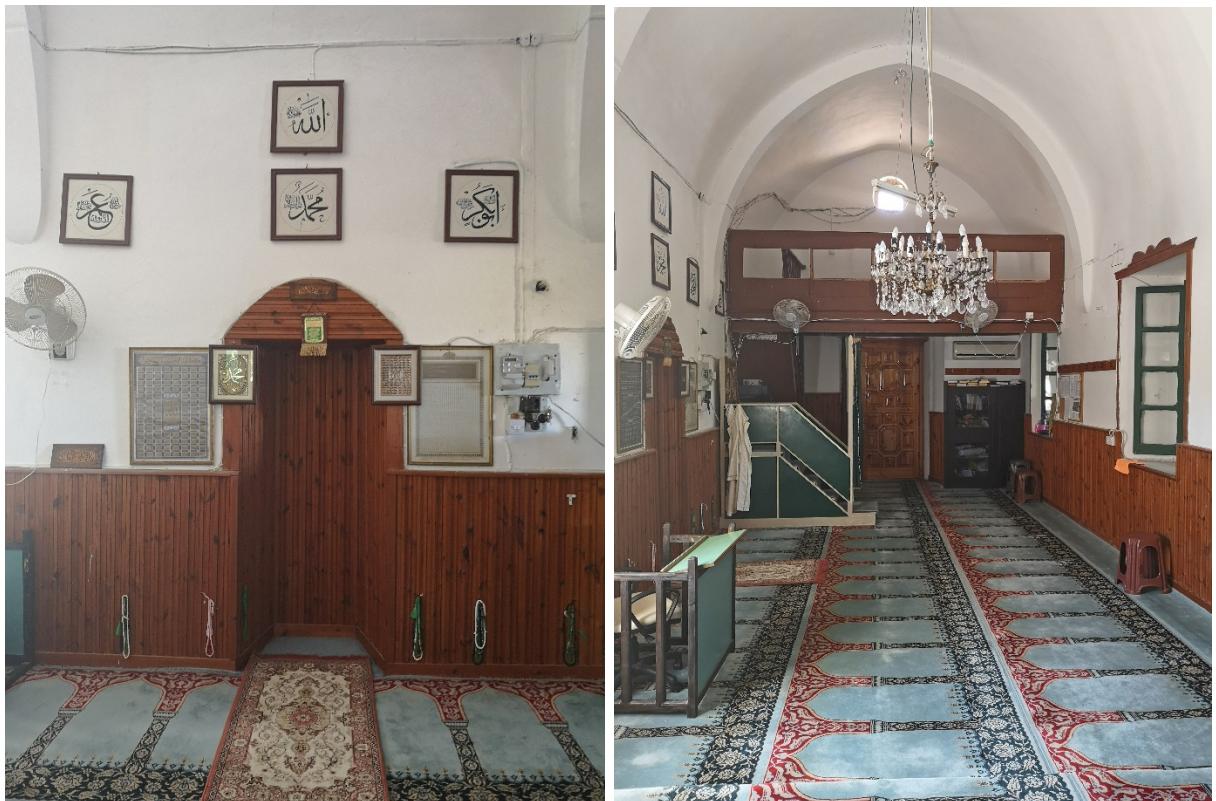


Fig. KYR-A5b-c: Church of Agios Georgios, converted into a mosque (Sept. 2018)

Agridaki / Αγριδάκι / Ağridacı ("Alemdağ")

Project reg. no.: KYR-A6

Location: The village of Agridaki is situated approx. 16 km southwest of Kyrenia on the southern mountainside of the Pentadaktylos.

Population: The village was solely inhabited by G/C. In 1960, 286 G/C lived in the village. In 1973, the number of G/C inhabitants slightly decreased to 261.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The parish church with the ekklesionym *Agios Charalambous* is located in the centre of the small village.

External condition: *good*; the bell was removed, the cross on the bell tower is still intact. The roof shows signs of decay, caused inter alia by scrub and small trees which are growing on the roof.

Interior condition: *fair*; all furnishings of a Greek Orthodox church except the altar have been removed. There are clear signs of damp on the ceiling. The building is used as a barn/warehouse at present.

Cadastral elements:

Block/Reg. No.	0/620
Sheet/Plan:	11/2220V01
Parcel Number	3
GPS-Position	35.308352, 33.150477

Cemetery:

The Greek Orthodox cemetery is located near the western access road (from Larnakas tis Lapithou), around 400 m west of the church.

Condition: *poor*; the cemetery is near to ruin, the enclosure wall has partly collapsed; the cemetery itself is totally overgrown by weeds, shrubs, and trees; so, it is difficult to identify individual graves.

Cadastral elements:

Block/Reg. No.	0/275
Sheet/Plan:	11/38E1
Parcel Number	515
GPS-Position	35.308863, 33.147195

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=111)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p.215
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=426)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Standing Cypriot Commission for the Standardization of Geographical Names, p. 95.

Agridaki



Fig. KYR-A6a: Agios Charalambous church (view from southeast; Sept. 2018)



Fig. KYR-A6b-c: Agios Charalambous church (Sept. 2018)

Agridaki



Fig. KYR-A6d: Cemetery (view from northeast; Sept. 2018)



Fig. KYR-A6e: Cemetery (view from northeast; Sept. 2018)

Asomatos / Ασώματος / Asomato ("Özhan")

Project reg. no.: KYR-A7

Location: The village of Asomatos is situated approx. 20 km southwest of Kyrenia (on the road from Kontemenos to Myrtou).

Population: The village was solely inhabited by Maronites. In 1960, 497 Maronites lived in the village. Up to 1973, the number rose to 527.

Date of visit: 7 September 2018

Maronite religious heritage in the village:

Church:

The church with the ekklesionym *St. Michael the Archangel* is located on the northeastern edge of the old village.

External condition: ./.

Interior condition: ./.

Remarks: The church lies within a military camp. So, it was not possible to assess the condition. According to sources, from time to time a mass could be celebrated in the church.

Cadastral elements:

Block/Reg. No.	0/962
Sheet/Plan:	11/2123V01
Parcel Number	26
GPS-Position	35.275567, 33.107625

Cemetery:

The Maronite cemetery is located very close (300 m) to the old village centre in northeastern direction.

Condition: *good*; the enclosure wall and the gates are sound; only low grass and some scrub are growing on the cemetery; most of the traditional grave crosses were re-erected or put back in its original place;

Remarks: There are some modern re-built/renovated graves of people who died before 1974 and after as well.

Cadastral elements:

Block/Reg. No.	0/1230
Sheet/Plan:	11/53W1
Parcel Number	79
GPS-Position	35.277792, 33.109486

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=427)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 275
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 183

Asomatos



Fig. KYR-A7a: Church of St. Michael the Archangel (view from north; Sept. 2018)



Fig. KYR-A7b: Cemetery (view from southeast; Sept. 2018)



Fig. KYR-A7c: Cemetery (view from south; Sept. 2018)

Asomatos



Fig. KYR-A7d: Cemetery (view from southeast; Sept. 2018)



Fig. KYR-A7e: Cemetery (view from southeast; Sept. 2018)

Bellapais / Μπελαπάις / Balabayis ("Beylerbeyi")

Project reg. no.: KYR-B1

Location: The village of Bellapais is situated approx. 5 km southeast of Kyrenia on the northern slopes of the Pentadaktylos.

Population: Throughout the times the village was solely inhabited by G/C. In 1960, 719 G/C lived in the village. In 1973, the number of G/C inhabitants was 672.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

There are two churches in the centre of Bellapais. A small one with the ekklesionym *Agios Georgios* (AG) at the western entrance of the centre and the parish church named *Panagia Asproforousa* (PA) is integrated into the Abbey (northern part of the centre).

External condition: The *Agios Georgios* church is in a *good* condition. The church has been converted into a mosque; the bell is still in the bell tower. The *Panagia Asproforousa* church is also in a *good* condition; it has been converted into a museum.

Interior condition: The interior of the *Agios Georgios* church is in a *good* condition. Although it is now used as a mosque no mihrab was added. All interior walls were painted in white. The *Panagia Asproforousa* is in a *good* condition as well.

Remarks: The door of the *Agios Georgios* church was locked; an inspection was only possible via the northern window.

Cadastral elements:

Church	AG	PA
Block/Reg. No.	0/977	0/1653
Sheet/Plan:	12/38W1	12/2206V01
Parcel Number	866	19
GPS-Position	35.307000, 33.352742	35.275567, 33.107625

Cemetery:

The Greek Orthodox cemetery is located near the northeastern access road, around 500 m northeast of the Bellapais Abbey.

Condition: *poor*; the enclosure wall has partly collapsed; the cemetery itself is totally overgrown by weeds and shrubs; some of the traditional crosses seems to be re-erected; others are scattered around. The bigger sepulchres are mostly in poor condition.

Cadastral elements:

Block/Reg. No.	0/1433
Sheet/Plan:	12/38E1
Parcel Number	507
GPS-Position	35.310214, 33.358091

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=202)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=428)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 215

Bellapais



Fig. KYR-B1a: Panagia Asproforousa church (view from southwest; March 2019)

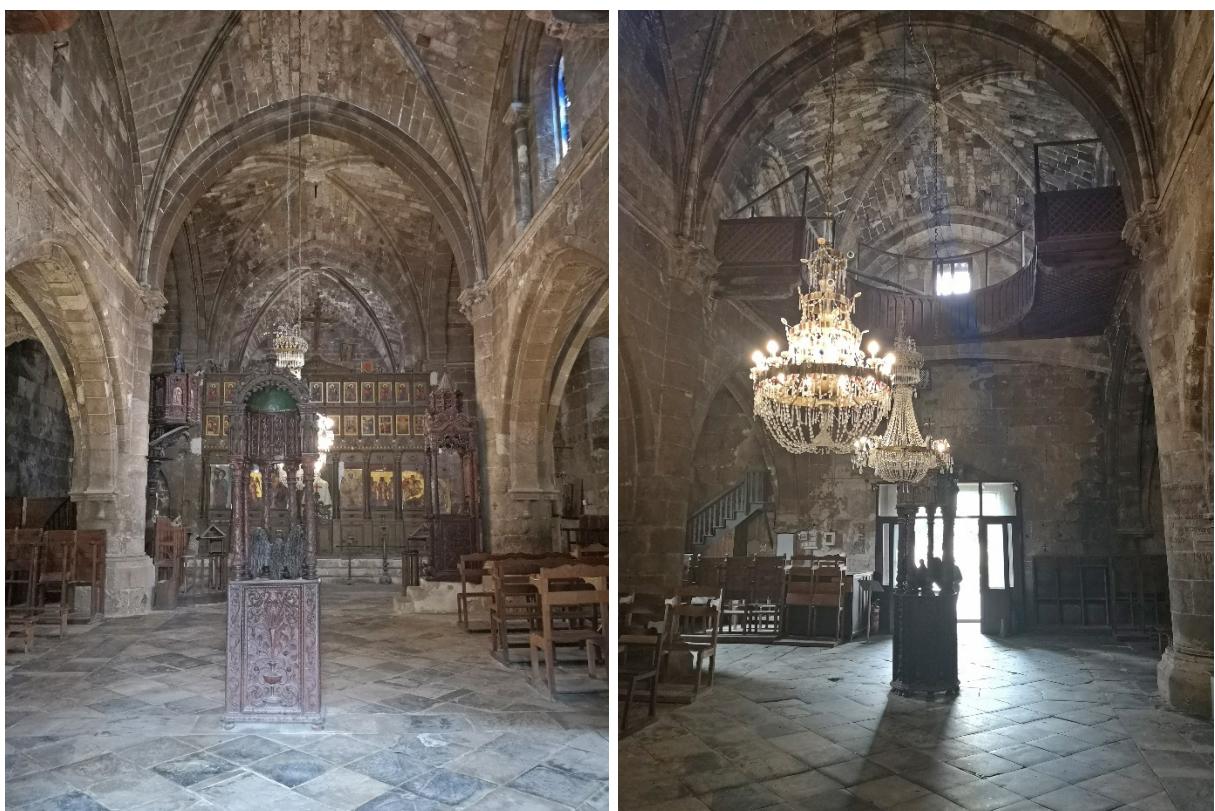


Fig. KYR-B1: Panagia Asproforousa church (March 2019)

Bellapais



Fig. KYR-B1: Cemetery (view from northeast; Sept. 2018)



Fig. KYR-B1: Cemetery (view from southeast; Sept. 2018)

Charkeia / Χάρκεια / Harça (“Karaağaç”)

Project reg. no.: KYR-C1

Location: The village of Charkeia is situated approx. 22 km southeast of Kyrenia on the northern slopes of the Pentadaktylos.

Population: Since the 1920s the village was chiefly inhabited by G/C. In 1960, 594 G/C lived in the village. In 1973, the number of G/C inhabitants was 553.

Date of visit: 25 September 2018

Greek Orthodox religious heritage in the village:

Church:

The parish church *Archangelos Michael* is located on the northern access road, directly at the entrance to the village.

External condition: *ruin*; the roof has collapsed totally some time ago and cracks can be seen on the side walls. The bell once sitting in the added metallic bell tower was removed.

Interior condition: *ruin*.

Cadastral elements:

Block/Reg. No.	0/852
Sheet/Plan:	13/2202V01
Parcel Number	284
GPS-Position	35.321878, 33.553070

Cemetery:

There are two cemeteries in Charkeia. The old one was adjacent to the parish church. The new cemetery was built in 1956 and is located approx. 300 m northeast of the old village centre in a small forest.

Condition: the condition of the old cemetery is *ruin*; no graves could be detected, only two pedestals of the traditional crosses could be found.

The condition of the new cemetery is *fair*, the enclosure wall is sound; due to its location in the woods it is not overgrown. Some of the traditional crosses seems to be re-erected, while others are still scattered around in the cemetery.

Cadastral elements (new cemetery):

Block/Reg. No.	0/1095
Sheet/Plan:	13/30W1
Parcel Number	172
GPS-Position	35.322285,33.557812

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=194)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 35
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=430)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 377

Charkeia



Fig. KYR-C1a: Church (view from southeast; Sept. 2018)



Fig. KYR-C1b-c: Church (Sept. 2018)

Charkeia



Fig. KYR-C1d: New cemetery (view from north; Sept. 2018)



Fig. KYR-C1d: New cemetery (view from northeast; Sept. 2018)



Fig. KYR-C1e: New cemetery (view from northwest; Sept. 2018)

Dikomo / Δίκωμο / Dikomo (“Dikmen”)

Project reg. no.: KYR-D1

Location: The village of Dikomo actually consists of both an upper (“pano”) and a lower (“kato”) part and is situated approx. 10 km northwest of Nicosia on the southern mountainside of the Pentadaktylos.

Population: Both villages were solely inhabited by G/C. In 1960, 692 G/C lived in the upper and 1900 G/C in the lower part. The numbers for 1973 were 653 for the upper and 2178 in the lower part.

Date of visit: 17 September 2018

Greek Orthodox religious heritage in the village:

Church:

The church of Pano Dikomo with the ekklesionym *Prophitis Zacharias* became part of a military area after 1974 and was demolished some time after the events of 1974.

The parish church of Kato Dikomo with the ekklesionym *Agios Georgios* was built in 1887 and is located in the centre of the village; it has been converted into a mosque in 1975.

External condition: *good*; the bell and the cross on the bell tower have been removed. There are some larger cracks in the façade.

Interior condition: *good*; since it is used as a mosque all furnishings of a Greek Orthodox church have been removed. New paintings and Arabic letterings were added on the ceiling; they are affected by dampness.

Remarks: the southern entrance of the Agios Georgios church has been bricked-up and is used as mihrab.

Cadastral elements:

Block/Reg. No.	0/632
Sheet/Plan:	12/2101V01
Parcel Number	615
GPS-Position	35.268540, 33.322222

Cemetery:

The Greek Orthodox cemetery of Kato Dikomo is located approx. 500 m southwest of the village centre.

A Greek Orthodox cemetery in Pano Dikomo could not be found.

Condition: *poor*; there is an enclosure wall on the eastern side, while the rest of the cemetery is fenced or bounded by flanking buildings. The wall is sound while the fence has some defects; many of the traditional crosses are scattered around the area. Only very few of them seem to be re-erected. It is difficult to identify individual graves.

Cadastral elements:

Block/Reg. No.	0/275
Sheet/Plan:	11/38E1
Parcel Number	515
GPS-Position	35.264173, 33.319553

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=189)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=431)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer

Kato Dikomo



Fig. KYR-D1a: Church, converted into a mosque (view from southeast; Sept. 2018)

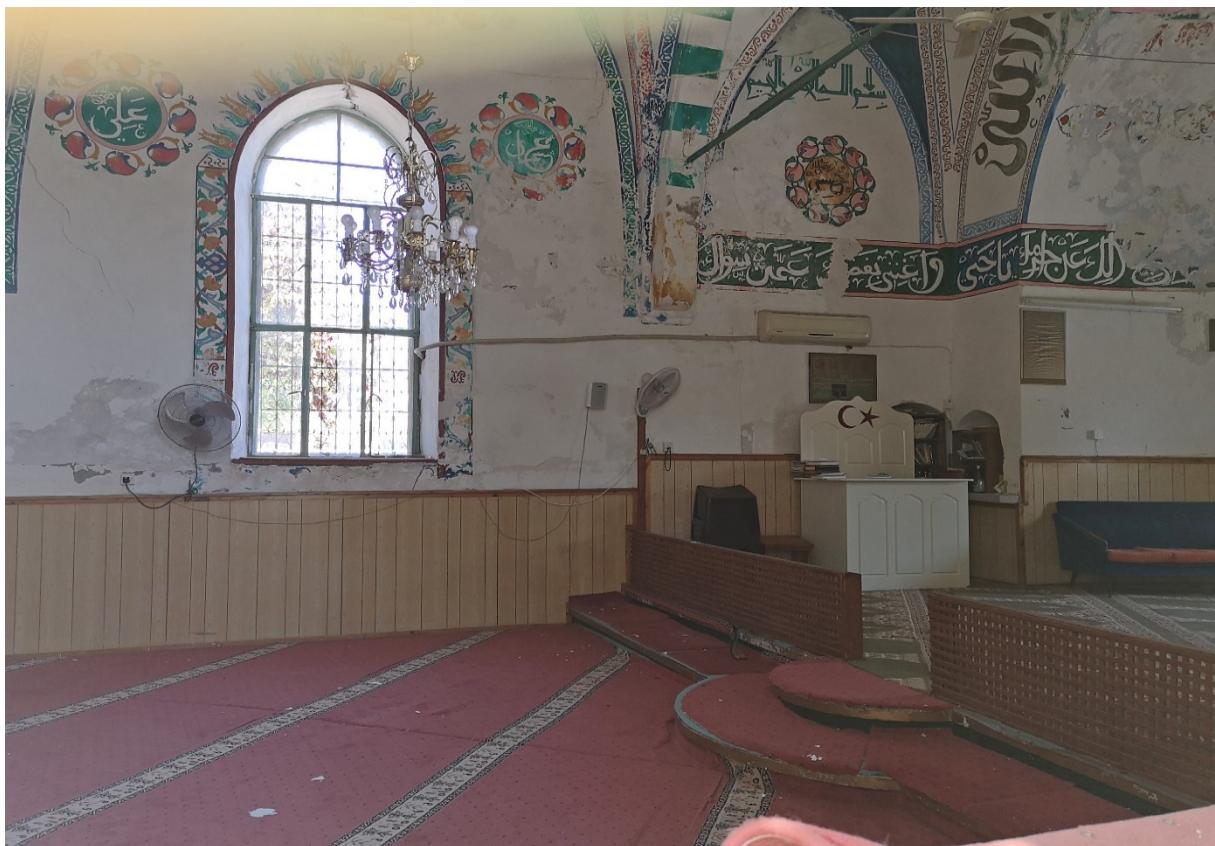


Fig. KYR-D1b: Church, converted into a mosque (Sept. 2018)

Kato Dikomo



Fig. KYR-D1c: Cemetery (view from west; Sept. 2018)



Fig. KYR-D1d: Cemetery (view from east; Sept. 2018)

Diorios / Διόριος / Yorgoz (“Tepebaşı”)

Project reg. no.: KYR-D2

Location: The village of Diorios is situated approx. 25 km southwest of Kyrenia close to Myrtou village.

Population: The village was a mixed one and affected by the intercommunal strife in the 1960s. In 1960, 514 G/C and 156 T/C lived in the village. In early 1964, all T/C left the village. They returned after the events of 1974. In 1973, the number of G/C inhabitants was 495.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

There are two churches in the centre of Diorios. The older one on the southern edge bears the ekklesionym *Agia Marina* (oAM); the new one on the northern edge (built on two parcels) bears the same name (nAM).

External condition: The new church lies within a guarded military camp and could not be visited or photographed. The old church built in the 19th century is in a *poor* condition; the bell is still in the bell tower; the eastern wall shows big cracks; these cracks are also affecting the dome. The plaster on the walls is crumbling and scrub and small trees are growing on the roof, thus causing further deterioration.

Interior condition: The interior of the old church is in a *poor* condition. All furnishings of a Greek Orthodox church have been removed. The doors and windows are open; the ceiling is affected by dampness and the plaster on the walls is crumbling.

Cadastral elements:

Church	nAM	oAM
Block/Reg. No.	0/1016 & 0/1017	0/1209
Sheet/Plan:	11/2127V01	11/2127V01
Parcel Number	3 & 4	294
GPS-Position	35.307801, 33.055378	35.304498, 33.055110

Cemetery:

The Greek Orthodox cemetery is located in the southern outer area of the village; around 250 m south of the old *Agia Marina* church (built on two parcels).

Condition: *ruin*; the enclosure wall lies almost completely in ruins; the cemetery itself is totally overgrown by weeds and shrubs; only a few foundations of individual graves and very few scattered crosses could be found.

Cadastral elements:

Block/Reg. No.	0/966 & 0/997
Sheet/Plan:	11/35W2
Parcel Number	190 & 191
GPS-Position	35.302381, 33.053864

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=104)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=433)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1224

Diorios



Fig. KYR-D2a: Old Agia Marina church (view from northeast; Sept. 2018)



Fig. KYR-D2b-c: interior of the old Agia Marina church (Sept. 2018)

Diorios



Fig. KYR-D2d: Cemetery (view from north; Sept. 2018)



Fig. KYR-D2e: Cemetery (view from southeast; Sept. 2018)

Elia / Ελιά / Elya ("Yeşiltepe")

Project reg. no.: KYR-E1

Location: The village of Elia is situated approx. 10 km southwest of Kyrenia on the northern slopes of the Pentadaktylos.

Population: The small village was solely inhabited by G/C. In 1960, the number of G/C inhabitants was 77, while in 1973, the number reached 94.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The church with the ekklesionym *Agios Nikolaos* was built in 1876, and is located on the northern edge of the old village centre at the access road from Karavas.

External condition: *good*; the bell is still in the bell tower (which obviously was added on the southwestern edge of the roof at a later stage) and the cross on top is intact. The building itself is in a good condition.

Interior condition: *good*; All doors are locked. During the time of inspection just one of the trellised windows was open. The interior walls seem to have been painted with white colour some time ago. Through the window a sparse rest of the iconostasis could be identified. Older pictures show that also the altar was in place.

Cadastral elements:

Block/Reg. No.	0/155
Sheet/Plan:	12/17W1
Parcel Number	49
GPS-Position	35.336124, 33.215366

Cemetery:

The Greek Orthodox cemetery is adjacent to the church building on the northern side.

Condition: *ruin*; only a few foundations of the traditional grave crosses could be found.

Remarks: The enclosure wall of the whole site (church and cemetery) is sound.

Cadastral elements:

Block/Reg. No.	0/155
Sheet/Plan:	12/17W1
Parcel Number	49
GPS-Position	35.336124, 33.215366

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=67)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=434)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 357

Elia



Fig. KYR-E1a: Ag. Nikolaos church (view from southeast; Sept. 2018)



Fig. KYR-E1b-c: Ag. Nikolaos church (Sept. 2018)

Elia



Fig. KYR-E1d: Cemetery (view from northwest; Sept. 2018)



Fig. KYR-E1e: Cemetery (view from east; Sept. 2018)

Ftericha / Φτέρυχα / Fteriha (“Ilgaz”)

Project reg. no.: KYR-F1

Location: The village of Ftericha is situated approx. 10 km southwest of Kyrenia, above Elia village, on the northern slopes of the Pentadaktylos.

Population: The small village was solely inhabited by G/C. In 1960, the number of G/C inhabitants was 121, while in 1973, the number has significantly dropped to only 53.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The church with the ekklesionym Ss. *Peter and Paul*, built in 1925, is located on the western edge of the old village centre. According to local sources the church has been converted into a mosque.

External condition: *good*; the bell is still in the bell tower and the cross on top is intact. The building itself is in a good condition.

Interior condition: ./; all doors were locked.

Cadastral elements:

Block/Reg. No.	0/442
Sheet/Plan:	12/2212V01
Parcel Number	216
GPS-Position	35.322684, 33.220600

Cemetery:

The Greek Orthodox cemetery is located on the northern access road from Elia, just 400 m away from the village centre.

Condition: *poor*; the enclosure wall and the entrance gates are intact; the cemetery itself is overgrown by weeds and scrub; also, debris is visible. The traditional crosses and the related foundations are scattered around, so it is difficult to locate individual graves.

Cadastral elements:

Block/Reg. No.	0/255
Sheet/Plan:	12/25W1
Parcel Number	309
GPS-Position	35.325712, 33.220284

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=66)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 88
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=436)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 367

Ftericha



Fig. KYR-F1a: Ss. Peter and Paul Church (view from northeast; Sept. 2018)



Fig. KYR-F1b: Ss. Peter and Paul Church (view from southwest; Sept. 2018)

Ftericha



Fig. KYR-F1c: Cemetery (view from west; Sept. 2018)



Fig. KYR-F1d: Cemetery (view from southeast; Sept. 2018)

Kalograia / Καλογραία / Kalogrea (“Bahçeli”)

Project reg. no.: KYR-K1

Location: The village of Kalograia is located approx. 28 km east of Kyrenia at the northern slope of the Pentadaktylos mountains.

Population: In 1960, the village was a purely Greek Cypriot inhabited village (571 G/C); up to 1973, the number of G/C inhabitants rose to 587.

Date of visit: 25 September 2018

Greek Orthodox religious heritage in the village:

Church:

The church with the ekklesionym Agios Mamas was built in 1858 and is located in the northern part of the village centre. In 1975, the church has been converted into a mosque.

External condition: *good*; the bell is still in the bell tower; the crosses on the roof and bell tower were removed. The southern entrance has been bricked-up and is now used as mihrab.

Interior condition: *good*; since it is used as a mosque all furnishings of a Greek Orthodox church have been removed.

Cadastral elements:

Block/Reg. No.	0/1386
Sheet/Plan:	13/2200V01
Parcel Number	70
GPS-Position	35.338606, 33.629629

Cemetery:

The Greek Orthodox cemetery is located approx. 0.8 km east of the village centre.

Condition: *poor*; the enclosure wall to the north and east has partly collapsed; the metal grid fence to the south and west is in a fair condition. On the cemetery itself, weeds and shrubs are growing and there are signs of erosion; the bigger sepulchres are in a poor state and many of the traditional grave crosses are scattered around. Some crosses seem to be put on their corresponding place, but not re-erected. The cemetery chapel lies in ruins.

Cadastral elements:

Block/Reg. No.	0/2528
Sheet/Plan:	14/17W1
Parcel Number	215
GPS-Position	35.338316, 33.637767

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=437)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 413

Kalograia



Fig. KYR-K1a: Ag. Mamas Church, converted into a mosque (view from southwest; Sept. 2018)



Fig. KYR-K1b: Ag. Mamas Church, converted into a mosque (Sept. 2018)

Kalograia

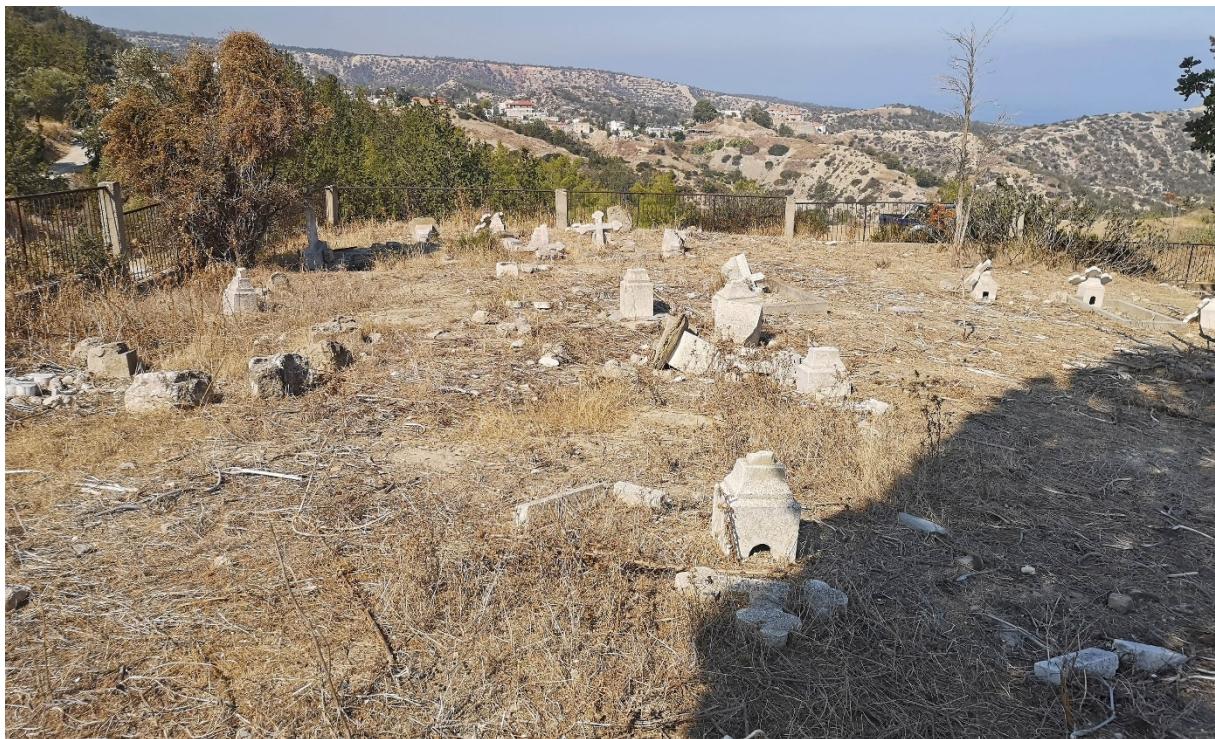


Fig. KYR-K1c: Greek Orthodox cemetery (view from east; Sept. 2018)



Fig KYR-K1d: Greek Orthodox cemetery (view from southwest; Sept. 2018)

Karakoumi / Καράκουμι / Karakum

Project reg. no.: KYR-K2

Location: The village of Karakoumi is located approx. 2 km east of Kyrenia at the seaside.

Population: In 1960, the village was a solely Greek Cypriot inhabited village (194 G/C); up to 1973, the number of inhabitants rose to 211.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The small church with the ekklesionym *Agios Vasilios* is located near the seaside, today at the edge of a parking lot.

External condition: *ruin*; the roof collapsed some time ago. There are large cracks in the outer walls.

Interior condition: *ruin*; weeds and trees are growing inside the church.

Cadastral elements:

Block/Reg. No.	0/9
Sheet/Plan:	12/21E1
Parcel Number	309
GPS-Position	35.335123, 33.338843

Cemetery:

A cemetery could not be located.

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=205)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 87
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=439)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 467

Karakoumi



Fig. KYR-K2a: Ag. Vasilius Church (view from northwest; Sept. 2018)



Fig. KYR-K2b: Ag. Vasilius Church (Sept. 2018)

Karavas / Καραβάς / Karava ("Alsancak")

Project reg. no.: KYR-K3

Location: The village of Karavas is located approx. 12 km west of Kyrenia right next to the village of Lapithos (Lapta).

Population: The village was a purely inhabited by G/C (2416 G/C in 1960); up to 1973, the number of inhabitants rose to 2223.

Date of visit: 17 September 2018

Greek Orthodox religious heritage in the village:

Churches:

There are several churches and chapels in Karavas. One of the main churches is the *Panagia Evangelistria* church right in the middle of the village. It has been converted into a mosque (Şht. Zafer Bolkan Camii).

External condition: good; the crosses on the roof and bell tower were removed.

Interior condition: good; since it is used as a mosque all furnishings of a Greek Orthodox church have been removed.

Remarks: the southern entrance has been bricked-up (but viewed from outside the portal with its wooden entrance doors is still in place) and is now used as mihrab.

The two other parish churches (*Agios Georgios* and *Agia Eirini*) are in a poor condition. The façades are affected by natural decay, while all furnishings of the interior have been removed.

Cadastral elements:

Church	Panagia Evangelistria	Ag. Georgios	Ag. Eirini
Block/Reg. No.	0/1129	0/353	0/457
Sheet/Plan:	11/24W1E1	11/24E1W2	11/24W1E2
Parcel Number	390	338	15
GPS-Position	35.340022, 33.194633	35.334876, 33.198377	35.337725, 33.192038

Cemetery:

The Greek Orthodox cemetery is located approx. 1 km east of the village centre on the road to Motides.

Condition: poor; the enclosure wall is still intact. On the cemetery itself, weeds and shrubs have obviously been cut; the bigger sepulchres are in a poor state and many of the traditional grave crosses are broken. Many of these crosses seem to be put in their corresponding place, but were not re-erected. The cemetery chapel is intact, but empty.

Cadastral elements:

Block/Reg. No.	0/2028
Sheet/Plan:	11/24E1
Parcel Number	402
GPS-Position	35.341266, 33.205767

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=440)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 103
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 468

Karavas



Fig. KYR-K3a: Panagia Evangelistria church, converted into a mosque (view from south; Sept. 2018)

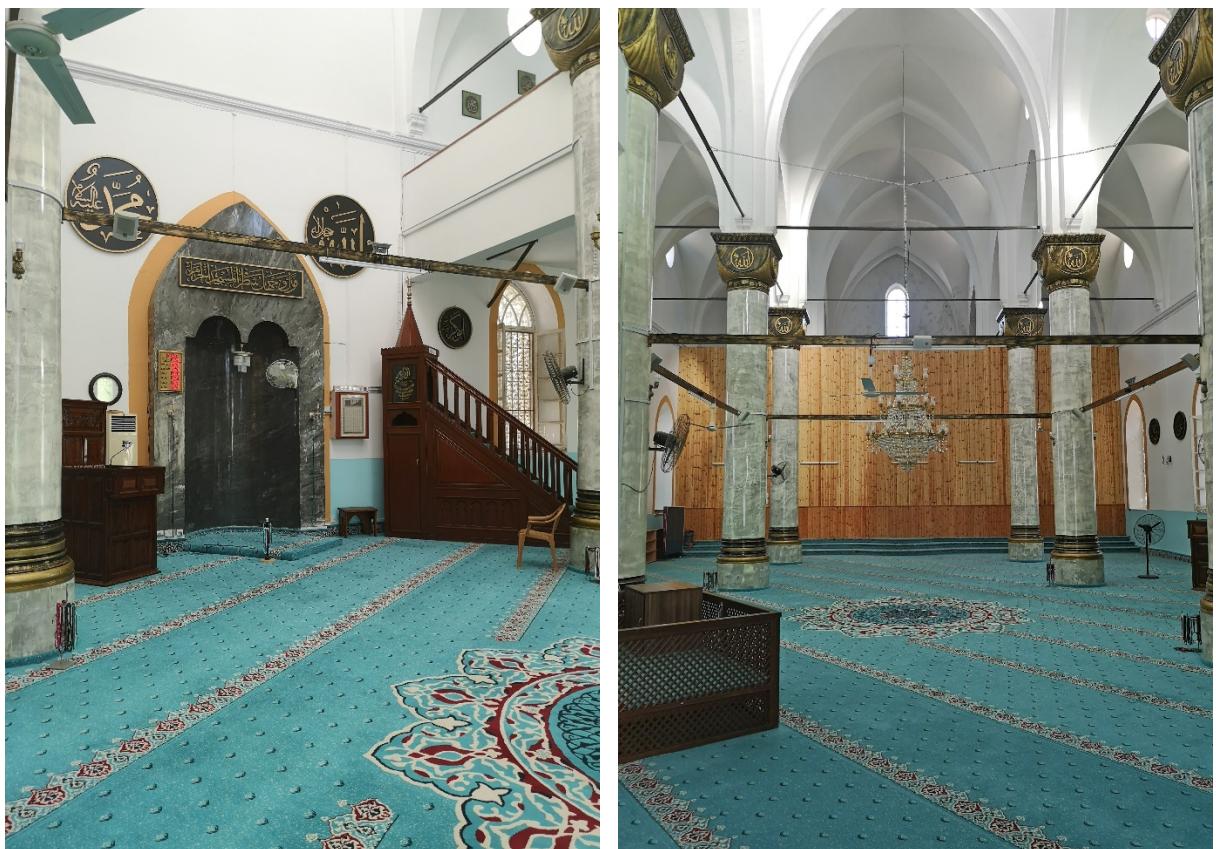


Fig. KYR-K3b-c: Panagia Evangelistria church, converted into a mosque (Sept. 2018)

Karavas



Fig. KYR-K3d: Greek Orthodox cemetery (view from east; Sept. 2018)



Fig KYR-K3e: Greek Orthodox cemetery (view from northwest; Sept. 2018)



Fig KYR-K3f: Chapel at the Greek Orthodox cemetery (view from west; Sept. 2018)

Karmi / Kápui / Karmi ("Karaman")

Project reg. no.: KYR-K4

Location: The village of Karmi is located approx. 8 km southwest of Kyrenia on the northern slopes of the Pentadaktylos mountains.

Population: The village was almost solely inhabited by G/C. In 1960, 650 G/C lived in the village, in 1973, the number decreased to 519.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The parish church with the ekklesionym *Panagia Karmiotissa* is located in the centre of the old village.

External condition: good; the crosses on the roof and the bell tower were removed; the bell is still in the bell tower.

Interior condition: ./; all doors of the church were locked.

Cadastral elements:

Block/Reg. No.	0/1266
Sheet/Plan:	12/2211V01
Parcel Number	556
GPS-Position	35.318007, 33.255708

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km south of the village centre on the road from Kyrenia.

Condition: good; the cemetery is clean and nearly all grave crosses seem to be re-erected. The small chapel within the cemetery, built in 1905, is in a good condition (doors locked).

Remarks: Since the village is almost exclusively inhabited by foreigners, the Greek Orthodox cemetery is used as a "Village Cemetery" now, named "Ayios Chrysosotiros". The graves of these foreigners are located predominantly in the south-eastern part of the cemetery.

Cadastral elements:

Block/Reg. No.	0/724
Sheet/Plan:	12/26E1
Parcel Number	194
GPS-Position	35.322519, 33.257210

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=518)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 59
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=441)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 471

Karmi



Fig. KYR-K4a: Panagia Karmiotissa Church (view from west; Sept. 2018)



Fig. KYR-K4b-c: Panagia Karmiotissa Church (view from southeast / east; Sept. 2018)

Karmi



Fig. KYR-K4d: Cemetery (view from northwest; Sept. 2018)

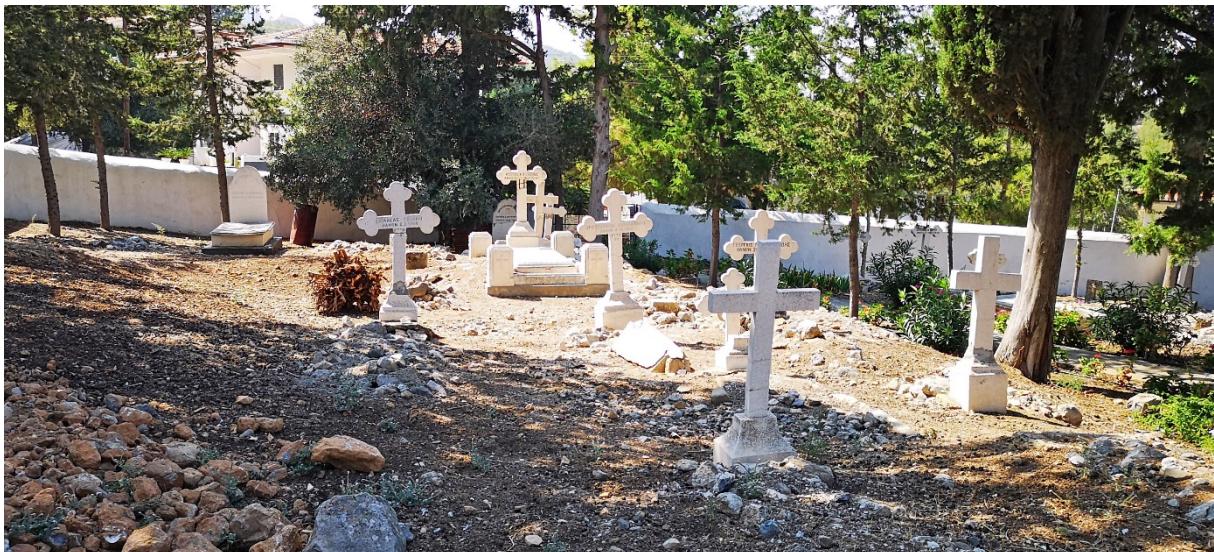


Fig. KYR-K4e: Cemetery (view from east; Sept. 2018)



Fig. KYR-K4f: Cemetery; recently created graves (view from northwest; Sept. 2018)

Karpaseia / Καρπάσεια / Karpaşa

Project reg. no.: KYR-K5

Location: The village of Karpaseia is situated approx. 23 km southwest of Kyrenia (close to Myrtou).

Population: The village was solely inhabited by Maronites. In 1960, 190 Maronites lived in the village. Up to 1973, the number rose to 245.

Date of visit: 7 September 2018

Maronite religious heritage in the village:

Church:

The church of the “Holy Cross” is located on the eastern edge of the village centre.

External condition: *good*; the external condition is excellent.

Interior condition: *./.*; all doors and entrance gates were locked.

Remarks: The church is part of the EU funded and UNDP implemented programme to preserve important monuments on the island and was selected by the Technical Committee on Cultural Heritage for restauration. These works took place from May 2016 until April 2017.

Cadastral elements:

Block/Reg. No.	0/125
Sheet/Plan:	11/2125V01
Parcel Number	37
GPS-Position	35.297054, 33.072246

Cemetery:

The Maronite cemetery is located very close (200 m) to the church in northeastern direction.

Condition: *good*; the enclosure wall and the gates are sound; most of the traditional grave crosses are in its original places.

Remarks: some of the graves were built after 1974.

Cadastral elements:

Block/Reg. No.	0/54
Sheet/Plan:	11/35E2
Parcel Number	373
GPS-Position	35.297054, 33.072246

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=442)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 473
- UNDP Cyprus (<http://www.cy.undp.org/content/cyprus/en/home/projects/CulturalHeritage4.html>)
-

Karpaseia



Fig. KYR-K5a: Church of the Holy Cross (view from southwest; Sept. 2018)



Fig. KYR-K5b: Church of the Holy Cross (view from north; Sept. 2018)

Karpaseia



Fig. KYR-K5c: Maronite cemetery (view from west; Sept. 2018)



Fig. KYR-K5d: Maronite cemetery (view from northwest; Sept. 2018)



Fig. KYR-K5e: Maronite cemetery (view from southeast; Sept. 2018)

Kazafani / Καζάφανι / Kazafana ("Ozanköy")

Project reg. no.: KYR-K6

Location: The village of Kazafani is located approx. 4km east of Kyrenia.

Population: In 1960 the village was a mixed one with a slight majority of T/C (598 T/C / 458 G/C); in 1973 the ratio was 644 T/C and 410 G/C. The village was affected by the intercommunal strife in the 1960s.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The parish church with the ekklesionym *Archangelos Michael* (built in 1863) is located on the northern edge of the village.

External condition: *good*; the bell is still bell tower also the cross on its top; the doors were locked, but the windows were open.

Interior condition: *good*; most of the original furnishings are still in place.

Remarks: The small *Panagia Potamitissa* church, which is also located in the village, is in a poor condition.

Cadastral elements:

Block/Reg. No.	0/1366
Sheet/Plan:	12/2207V01
Parcel Number	41
GPS-Position	35.319728, 33.353673

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km northeast of the Archangelos church on the eastern road from Kyrenia.

Condition: *poor*; entrance gates are missing and the enclosure wall is partly damaged; most of the traditional crosses are scattered around; the cemetery itself is overgrown by weeds and shrubs; the small *Agios Georgios* chapel is near to ruin. The roof has partly collapsed and cracks are visible on the walls.

Cadastral elements:

Block/Reg. No.	0/926
Sheet/Plan:	12/30W1
Parcel Number	166
GPS-Position	35.322312, 33.357221

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=206)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=443)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 395

Kazafani



Fig. KYR-K6a: Archangelos Michael Church (view from southeast; Sept. 2018)



Figs. KYR-K6b-c: Archangelos Michael Church (Sept. 2018)

Kazafani



Fig. KYR-K6d: Greek Orthodox cemetery with Ag. Georgios chapel (view from southeast; Sept. 2018)

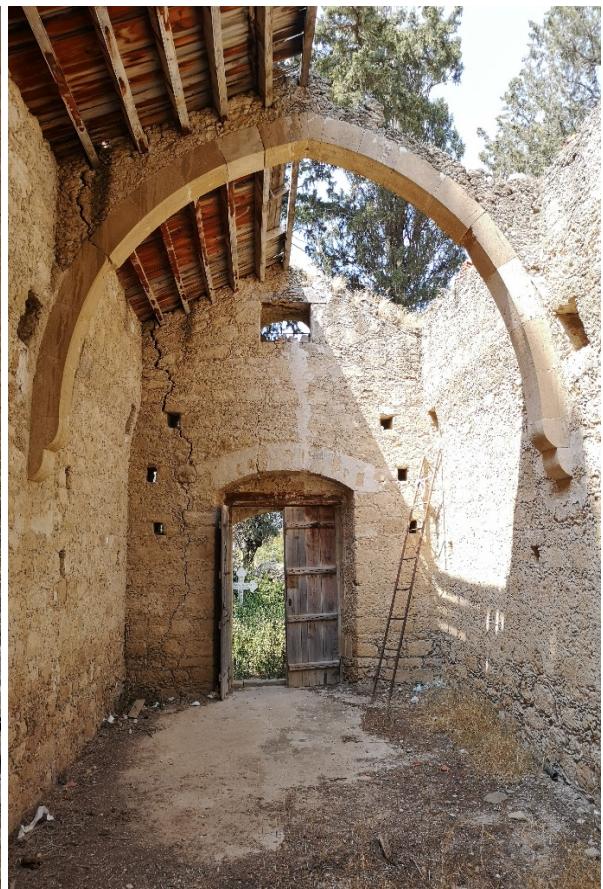
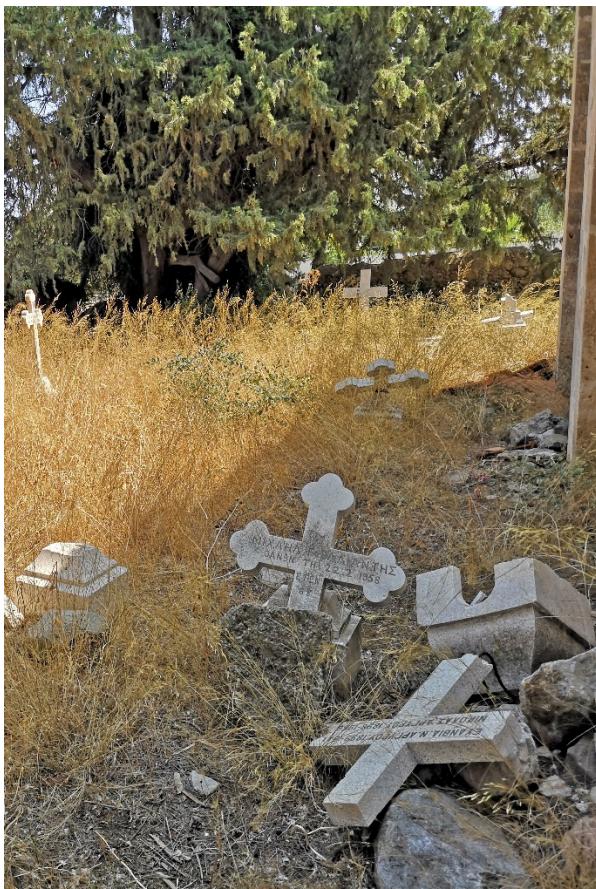


Fig. KYR-K6e-f: Greek Orthodox cemetery with Ag. Georgios chapel (view from west / east; Sept. 2018)

Klepini / Κλεπίνη / Klepini ("Arapköy")

Project reg. no.: KYR-K7

Location: The village of Klepini is situated approx. 11 km southeast of Kyrenia on the northern slopes of the Pentadaktylos.

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s. In 1960 206 G/C and 27 T/C lived in the village. In 1973 the number of G/C inhabitants was 173, while 28 T/C lived there.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The church of the village with the ekklesionym *Agios Loukas* is located on the western edge of the village centre. It has been converted into a mosque.

External condition: *good*; the external condition is good, although some cracks and the results of natural decay are visible. All crosses were removed from the building. The bell is still in the bell tower.

Interior condition: *./.*; on the day of visit the building was locked.

Cadastral elements:

Block/Reg. No.	0/913
Sheet/Plan:	13/2204V01
Parcel Number	268
GPS-Position	35.306804, 33.432915

Cemetery:

The Greek Orthodox cemetery is located on the western road from Kyrenia; around 200 m west of the church.

Condition: *good*; the enclosure wall is sound and the gates are intact. The area is fairly kept. It is obvious that most of the traditional crosses have been re-erected or positioned on its original places. The small cemetery chapel named *Panagia Klepiniotissa* was renovated some time ago.

Remarks: The church is fully furnished and according to sources now used by members of the Russian Orthodox Church. All texts in the interior are written in Cyrillic letters.

Cadastral elements:

Block/Reg. No.	0/873
Sheet/Plan:	13/2204V01
Parcel Number	1
GPS-Position	35.307317, 33.430626

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=196)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=445)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 540

Klepini



Fig. KYR-K7a: Ag. Loukas church (view from northeast; Sept. 2018)



Fig. KYR-K7b-c: Ag. Loukas church (view from north / southwest; Sept. 2018)

Klepini



Fig. KYR-K7d: Greek Orthodox cemetery with Panagia Klepiniotissa chapel (view from south; Nov. 2015)

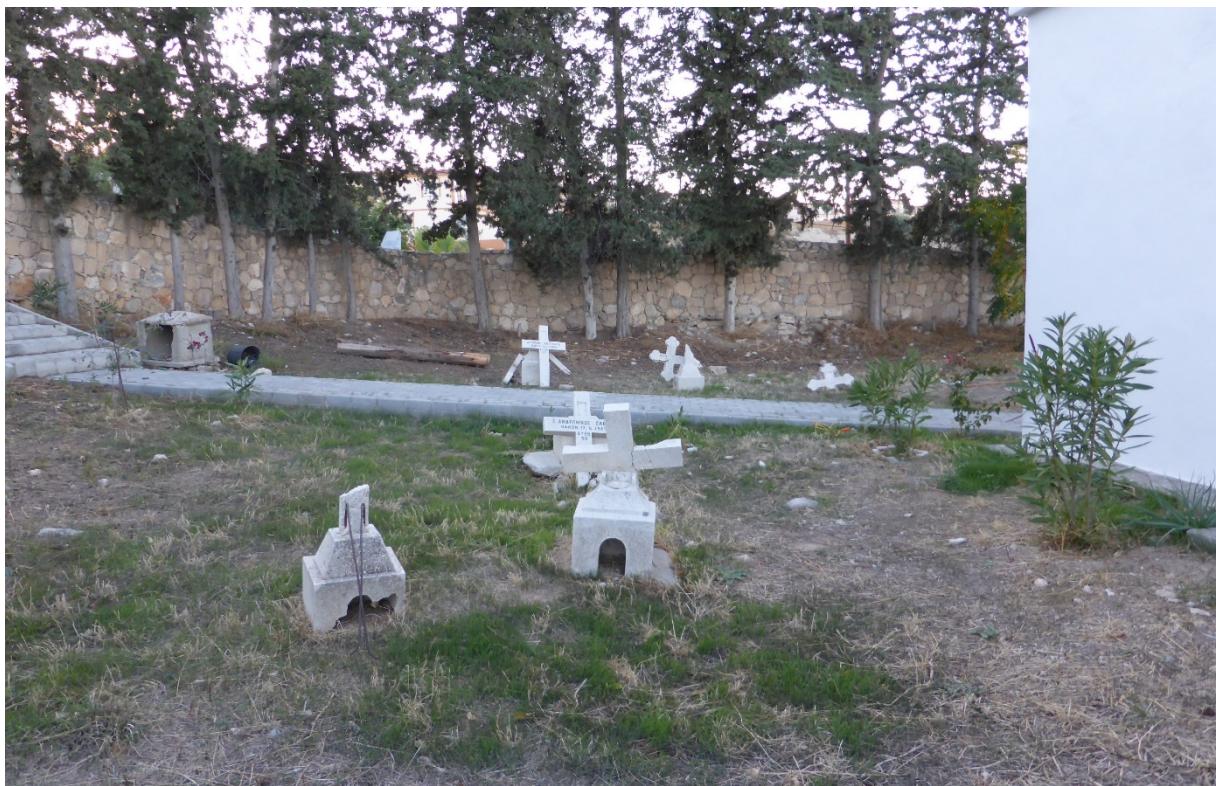


Fig. KYR-K7e: Greek Orthodox cemetery with Panagia Klepiniotissa chapel (view from east; Nov. 2015)

Kontemenos / Κοντεμένος / Körдемен ("Kılıçaslan")

Project reg. no.: KYR-K8

Location: The village of Kontemenos is located approx. 20 km southwest of Kyrenia close to the village of Asomatos.

Population: In 1960, the village was solely inhabited by G/C (829 G/C); up to 1973, the number of inhabitants slightly rose to 839.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Archangelos Michael* is located in the eastern part of the former village centre; today it is part of a fenced military area and can therefore not be visited.

External condition: ./.

Interior condition: ./.

Cadastral elements:

Block/Reg. No.	0/438
Sheet/Plan:	11/2122V01
Parcel Number	347
GPS-Position	35.269309, 33.124082

Cemetery:

The Greek Orthodox cemetery is located at the northern edge of the village on the road to Asomatos.

Condition: *ruin*; only a part of the western enclosure wall still exists. On the cemetery itself, weeds and shrubs are growing and there are signs of erosion; only a few basements of bigger sepulchres are visible. Some of the traditional grave crosses could be found in the area. Most of them are scattered around.

Cadastral elements:

Block/Reg. No.	0/213
Sheet/Plan:	11/53E2
Parcel Number	659
GPS-Position	35.271706,33.124733

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=102)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 216
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=446)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 636

Kontemenos



Fig. KYR-K8a: Greek Orthodox cemetery (view from north; Sept. 2018)



Fig KYR-K8b: Greek Orthodox cemetery (view from northwest; Sept. 2018)

Kormakitis / Κορμακίτης / Kormacit ("Koruçam")

Project reg. no.: KYR-K9

Location: The village of Kormakitis is situated approx. 20 km southwest of Kyrenia (on the road from Kontemenos to Myrtou).

Population: The village was predominantly inhabited by Maronites. In 1960, 1093 Maronites lived in the village. Up to 1973, the number rose to 1257.

Date of visit: 7 September 2018

Maronite religious heritage in the village:

Church:

The church with the ekklesionym *Agios Georgios* is located in the northern part of the village's centre.

External condition: *good*; the external condition of the church is very good.

Interior condition: *./*; all doors were locked on the day of visit.

Remarks: There are also two other churches in Kormakitis. The old Ag. Georgios church (right next to the new Ag. Georgios church) is in a very good state of preservation. It was renovated within the framework of the EU funded and UNDP implemented programme to preserve important monuments on the island and was selected for restauration by the Technical Committee on Cultural Heritage. These works were finished in 2015. The small *Panagia* church on the western edge of the village is also fairly well preserved (renovation took place in the beginning of the 2000s).

Cadastral elements:

Block/Reg. No.	0/2925
Sheet/Plan:	11/2129V01
Parcel Number	447
GPS-Position	35.343844, 33.009959

Cemetery:

The old Maronite cemetery is located very close (200 m) to the new Ag. Georgios church in northern direction. The new cemetery is located approx. 800 m south of the Ag. Georgios church.

Condition: both cemeteries are in a *good* condition; the enclosure walls and the gates are sound (a renovation of the walls of the old cemetery had taken place short time ago).

Cadastral elements:

Cemetery	Old Cemetery	New Cemetery
Block/Reg. No.	0/2381	0/3729
Sheet/Plan:	11/09W2	11/17W1
Parcel Number	248	718
GPS-Position	35.344888, 33.010128	35.336405, 33.008987

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=100)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=447)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 603

Kormakitis



Fig. KYR-K9a: Ag. Georgios Church (view from south; Sept. 2018)



Fig. KYR-K9b: Ag. Georgios Church (view from southwest; Sept. 2018)

Kormakitis



Fig. KYR-K9c: Old Maronite cemetery (view from north; Sept. 2018)

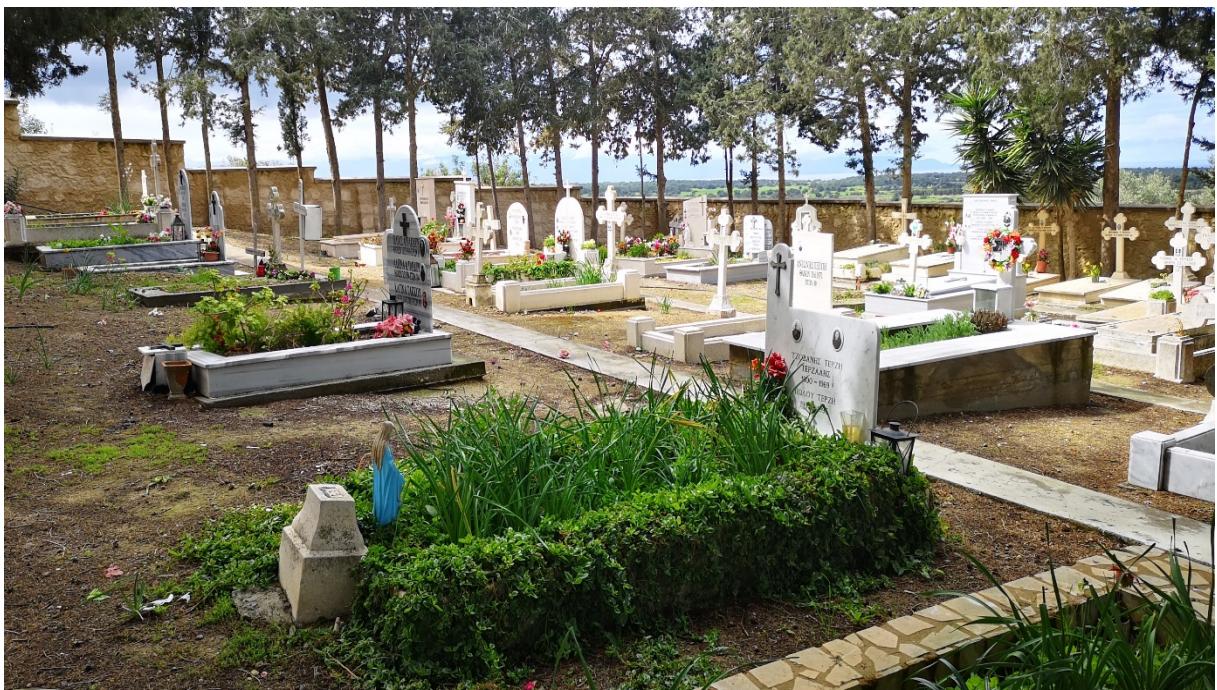


Fig. KYR-K9c: New Maronite cemetery (view from northeast; March 2019)

Koutsoventis / Κουτσοβέντης / Kutsoventi ("Güngör")

Project reg. no.: KYR-K10

Location: The village of Koutsoventis is located approx. 13 km southeast of Kyrenia on the southern slopes of the Pentadaktylos mountains.

Population: In 1960, the village was purely inhabited by G/C (163 G/C); up to 1973, the number of inhabitants rose to 183.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Agia Photini* is located in the northern part of the old village centre.

External condition: poor, near to ruin; the bell, and all crosses were removed. The roof has partly collapsed and large cracks are visible in the walls.

Interior condition: poor; all furnishings of a Greek Orthodox church have been removed; the roof has partly collapsed.

Cadastral elements:

Block/Reg. No.	0/233
Sheet/Plan:	12/2102V01
Parcel Number	29
GPS-Position	35.265634, 33.421417

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km south of the church on the road, leading to the Nicosia-Famagusta highway.

Condition: ruin; only the foundations of the former enclosure wall are visible; no traces of graves or sepulchres are detectable.

Cadastral elements:

Block/Reg. No.	0/189
Sheet/Plan:	12/64E1
Parcel Number	253
GPS-Position	35.261778, 33.419533

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=448)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 656

Koutsoventis



Fig. KYR-K10a: Ag. Photini Church (view from southwest; Sept. 2018)



Fig. KYR-K10b-c: Ag. Photini Church (view from west / east; Sept. 2018)

Koutsoventis



Fig. KYR-K10d: Greek Orthodox cemetery (view from north; Sept. 2018)

Kyrenia / Κερύνεια / Girne

Project reg. no.: KYR-K11

Location: The coastal town and district capital of Kyrenia is situated approx. 20 km north of Nicosia.

Population: Since the beginning of the 20th century, Kyrenia has always been a mixed town with a clear majority of G/C inhabitants. In 1960, 2373 G/C and 696 T/C lived in the town. Up to 1973 an increase of inhabitants could be recorded: the number of G/C and T/C rose to 2635 and 1000, respectively.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church(es):

There are several Greek Orthodox churches in Kyrenia. The *Chrysopolitissa* (CHC) church and the *Archangelos Michael* (CAM) church are located near the old port. The church of *Agia Varvara* (AVC) lies at the western edge of the old village centre, the church of *Agios Georgios* (AGeC) and the chapel of *Ag. Grigorios* (AGrC) can be found in Pano Kyrenia; the latter is located within the cemetery east of the old town centre.

External condition: The *Chrysopolitissa* church lies in *ruins* while the condition of the *Archangelos Michael* church is *fair*. The *Ag. Varvara* church lies within a military post and has been converted into a mosque; from the distance the church seems to be in a rather *fair* state of preservation. The condition of the *Ag. Georgios* church and the *Ag. Grigorios* church is also *fair*.

Interior condition: the *Chrysopolitissa* church lies in *ruins*; the interior condition of the other churches could not be assessed; one is lying in a military post (*Ag. Varvara*), and the doors of the others were locked on the day of visit.

Remarks: the *Archangelos Michael* church has been turned into an icon museum, which seems to be closed for a longer time.

Cadastral elements:

Church	CHC	CAM	AVC	AGeC	AGrC
Block/Reg. No.	3/2967	3/2363	4/2495	3/1732	6/1114
Sheet/Plan:	12/210101	12/130413	12/20E1	12/210111	12/21W1
Parcel Number	95	13	93	175	111
GPS-Position	35.341371, 33.319702	35.342135, 33.318600	35.341371, 33.319702	35.336227, 33.322293	35.334517, 33.329149

Cemetery:

The Greek Orthodox cemetery is located on the eastern outskirts of the old town centre of Pano Kyrenia; approx. 1.2 km southeast of the old port.

Condition: The cemetery is in a *good* condition. Most of the larger sepulchres are intact, as well as most of the traditional grave crosses. Some of the crosses which were broken have been re-erected or placed on their original places.

Remarks: Today the cemetery is used as the 'International Cemetery' of Kyrenia. This is stated on a sign at the entrance gates in Turkish, German and English language.

Cadastral elements:

Cemetery	Kyrenia
Block/Reg. No.	6/1114
Sheet/Plan:	12/21W1
Parcel Number	111
GPS-Position	35.334517, 33.329149

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=528)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=450)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 385

Kyrenia



Fig. KYR-K11a: Archangelos Michael church (view from southwest; Sept. 2018)



Fig. KYR-K11b: Chrysopolitissa Church (view from northwest; March 2019)

Kyrenia



Fig. KYR-K11c: Ag. Varvara Church (view from northeast; Sept. 2018)



Fig. KYR-K11d: Ag. Georgios Church (view from northeast; March 2019) 108

Kyrenia



Fig. KYR-K11e: Ag. Grigorios Chapel at the cemetery (view from west; Sept. 2018)

Kyrenia



Fig. KYR-K11f: Greek Orthodox cemetery (view from southeast; Sept. 2018)



Fig. KYR-K11g: Greek Orthodox cemetery (view from northeast; Sept. 2018)

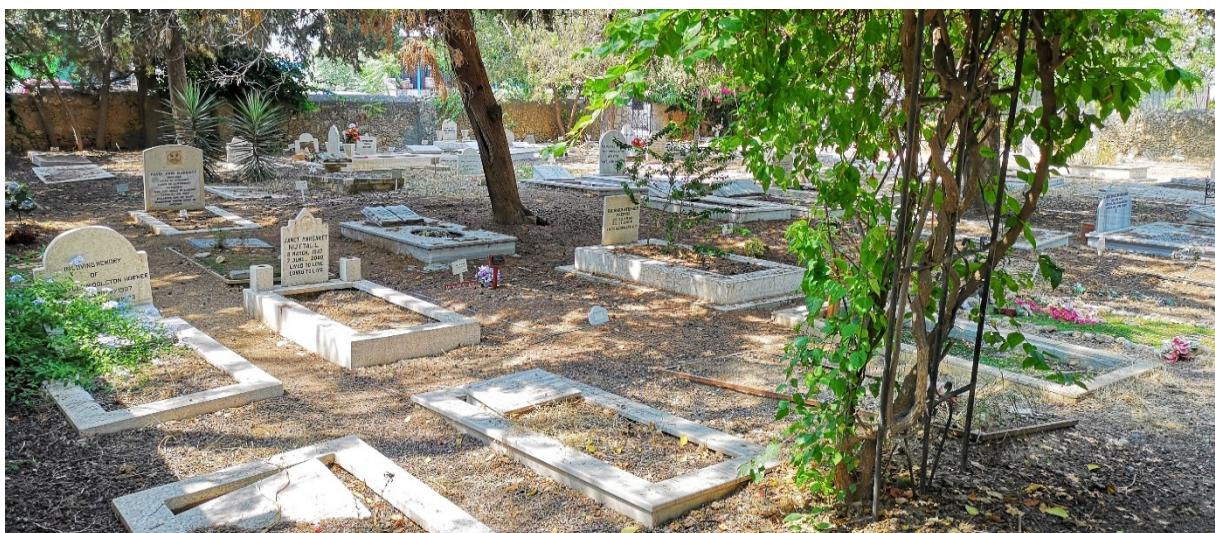


Fig. KYR-K11h: 'International graves' on the cemetery of Kyrenia (view from south; Sept. 2018)

Lapithos / Λάπηθος / Laptá

Project reg. no.: KYR-L1

Location: The village of Lapithos is located approx. 14 km west of Kyrenia on the northern slopes of the Pentadaktylos mountains.

Population: The village was a mixed one with a large G/C majority (3124 G/C and 370 T/C in 1960) and was affected by the intercommunal strife in the 1960s. During that time all T/C left the village. In 1973, 3196 G/C inhabitants were counted.

Date of visit: 25 September 2018

Greek Orthodox religious heritage in the village:

Church(es):

In Lapithos and the surrounding area many churches and chapels could be found. There are six Greek Orthodox parishes (*enories*) which all have their own parish church.

External condition: The *Agios Theodoros* (AT) church in the north-western area of the village is in a *good* condition; the *Agia Paraskevi* (AP) church in the south-western area is also in *good* condition – it has been converted into a mosque; the *Timos Prodromos* (TP) church in the centre is in *good* condition, as well as the *Agios Loukas* (AL) church in the north-eastern area; this church has been converted into a music and ballet school.

The *Agia Anastasia* (AA) church, located on a hill in the south-eastern area, is also in *good* condition. It is now part of a residential and nursing home complex. The *Agios Minas* (AM) church in the eastern part of the village is in a *poor* condition.

Interior condition: The *Agios Theodoros* church is in a rather *fair* condition; all furnishings of a Greek-Orthodox church, however, have been removed and many graffiti could be found on the walls. All doors of the *Agia Paraskevi* church, the *Timos Prodromos* church, and the *Agia Anastasia* church were locked on the day of visit. Some parts of the furnishings of a Greek Orthodox church are still preserved in the *Agios Loukas* church (e.g. the wooden framework of the iconostasis); the interior of that church is in a *good* condition. The *Agios Minas* church is in a *poor* condition.

Cadastral elements:

Church	AT	AP	TP	AL	AA	AM
Block/Reg. No.	0/5034	0/420	0/5349	0/2256	0/2606	0/1235
Sheet/Plan:	11/23W1E1	11/23W1E2	11/23E1W1	11/23E1W1	11/23E1W2	11/23E1E1
Parcel Number	629	111	96	251	542	253
GPS-Position	35.341317, 33.168194	35.335589, 33.169367	35.338866, 33.171919	35.339780, 33.176133	35.337012, 33.173889	35.338730, 33.182777

Cemeteries:

So far two cemeteries could be identified: one is located on the northern edge of the old village centre, close to the Turkish Cypriot cemetery. The location is called Agios Mamas (AMC). The other one is located in the coastal area of the Agios Theodoros parish, approx. 1 km south of the old village centre, with the small *Airkotissa* chapel beneath (ATC).

Condition: The 'Agios Mamas cemetery' (AMC) is in a *poor* condition. The area is totally overgrown with weeds and thorny scrub. So, no graves could be identified. In the small chapel some of the traditional grave crosses could be found as well as elements of the bigger sepulchres.

The 'Agios Theodoros cemetery' (ATC) is also in a *poor* condition. Many of the traditional crosses are scattered around. Only a few seem to be re-erected at their original places. Most of the slabs originally covering the bigger sepulchres are missing or were moved.

Remarks: The small Airkotissa chapel at the cemetery is in *good* condition. On a placard one can read that the chapel was used as a show room during an international exhibition of ceramics and sculptures in 2017.

Cadastral elements:

Cemetery	AMC	ATC
Block/Reg. No.	0/5252	0/4103
Sheet/Plan:	11/15E2	11/15W1
Parcel Number	404	50
GPS-Position	35.343013, 33.173352	35.342903, 33.173131

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=451)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 755
- Dimos Lapithou (www.lapithos.org.cy/default.aspx?articleID=2911)

Lapithos



Fig. KYR-L1a: Ag. Theodoros Church (view from southeast; Sept. 2018)

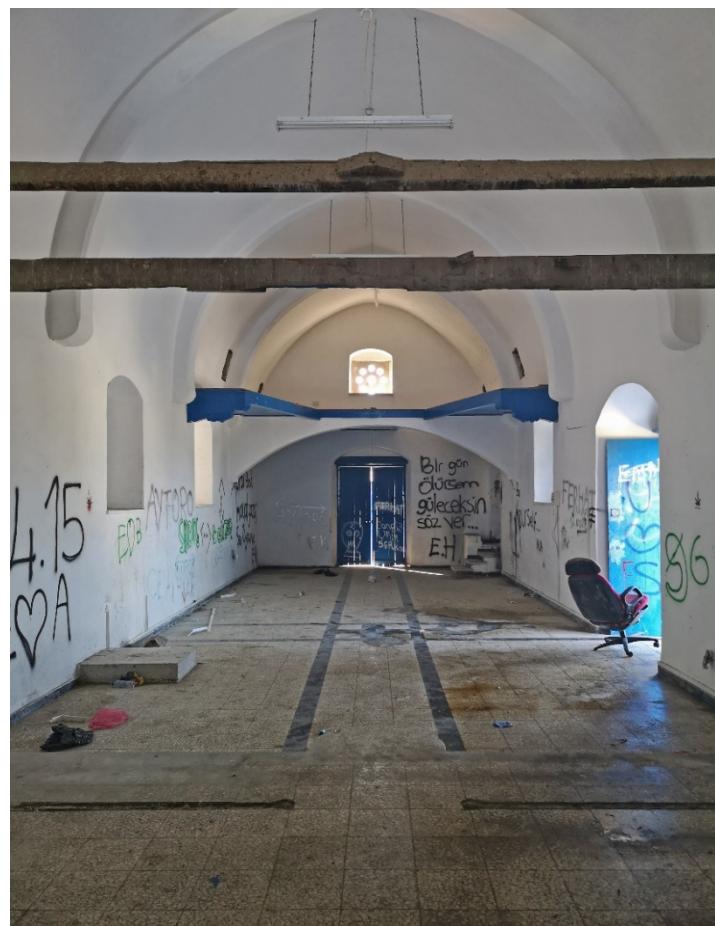


Fig. KYR-L1b: Ag. Theodoros Church (view from east; Sept. 2018)

Lapithos



Fig. KYR-L1c: Ag. Loukas Church (view from southwest; Sept. 2018)



Fig. KYR-L1d: Ag. Loukas Church (view from west; Sept. 2018)

Lapithos



Fig. KYR-L1e: Greek Orthodox 'Agios Theodoros cemetery' (view from southeast; Sept. 2018)



Fig KYR-L1f: Greek Orthodox 'Agios Mamas cemetery' chapel (view from west; Sept. 2018)



Fig KYR-L1g: Greek Orthodox 'Agios Mamas cemetery' (view from northeast; Sept. 2018)

Larnakas tis Lapithou / Λάρνακας της Λαπίθου / Larnaka tis Lapitu ("Kozan")

Project reg. no.: KYR-L2

Location: The village of Larnakas tis Lapithou is located approx. 17 km southwest of Kyrenia on the southern slopes of the Pentadaktylos mountains.

Population: The village was predominantly inhabited by Greek Cypriots. In 1960, the number of G/C inhabitants was 796; in 1973, 873 G/C were counted.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Agios Dimitrianos*, (built in 1865) is located in the southwestern part of the old village centre.

External condition: poor; the bell, and all crosses were removed. Shrubs growing on the roof and from the masonry; the latter is also affected by dampness.

Interior condition: fair; however, nearly all furnishings of a Greek Orthodox church have been removed since the church was converted into a mosque; the wooden scaffold of the iconostasis is still there. The inside walls are affected by dampness, too.

Remarks: Since a new mosque was built in the village recently, the building is now abandoned.

Cadastral elements:

Block/Reg. No.	0/1506
Sheet/Plan:	11/2221V01
Parcel Number	162
GPS-Position	35.309015, 33.139318

Cemetery:

The Greek Orthodox cemetery is located on the northern entrance of the village, approx. 900 m north of the church.

Condition: poor; the cemetery is near to ruin; the enclosure wall is considerably damaged by natural decay; the traditional grave crosses are scattered across the cemetery and the large sepulchres are in a bad condition.

Cadastral elements:

Block/Reg. No.	0/446
Sheet/Plan:	11/30W2
Parcel Number	71
GPS-Position	35.313833, 33.135978

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=452)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 755

Larnakas tis Lapithou



Fig. KYR-L2a: Ag. Dimitrianos Church (view from northeast; Sept. 2018)

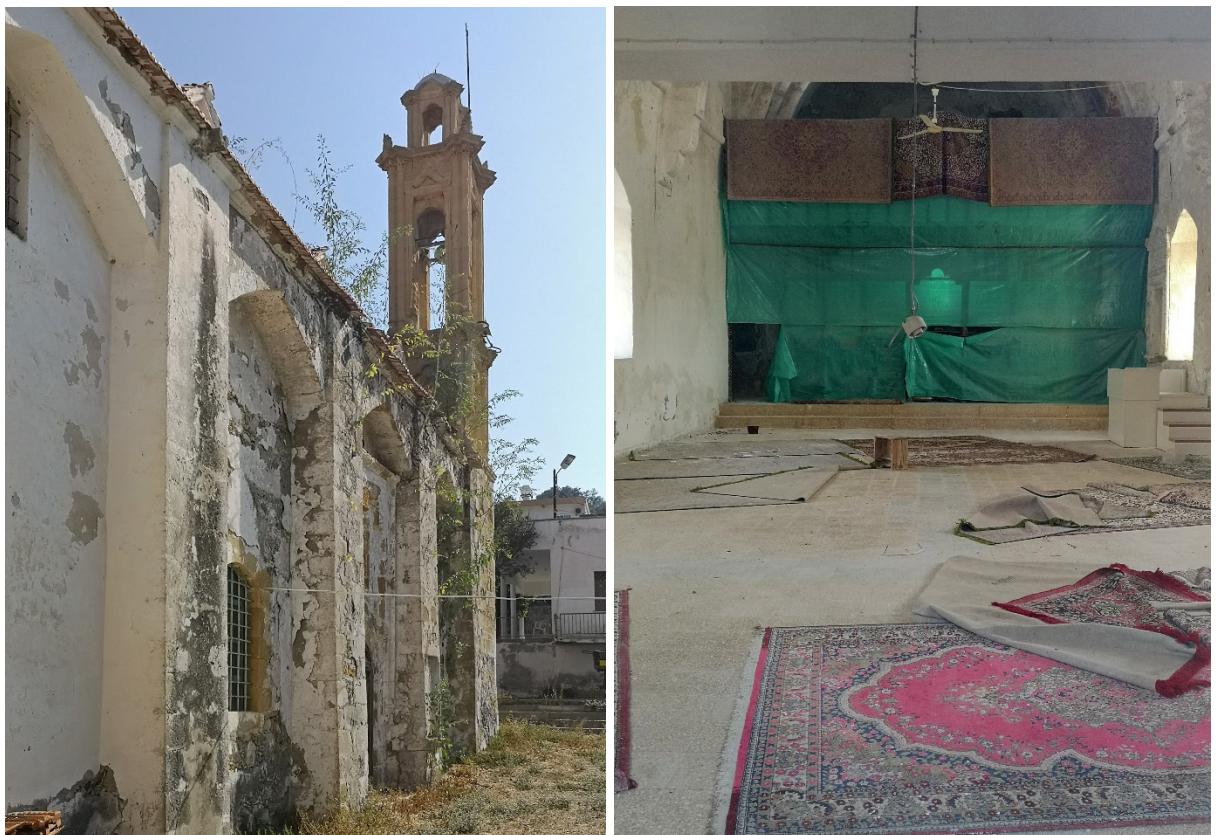


Fig. KYR-L2b-c: Ag. Dimitrianos Church (view from southwest / west; Sept. 2018)

Larnakas tis Lapithou



Fig. KYR-L2d: Greek Orthodox cemetery (view from northeast; Sept. 2018)



Fig. KYR-L2e: Greek Orthodox cemetery (view from north; Sept. 2018)

Livera / Λιβερά / Livera (“Sadrazamköy”)

Project reg. no.: KYR-L3

Location: The village of Livera is located approx. 34 km northwest of Kyrenia close to Cape Kormakitis.

Population: The small village was solely inhabited by G/C. Due to a shift in boundaries some T/C of a *chiftlik* nearby were also included in the 1960 census. The figures for the G/C inhabitants were 165 in 1960 and 123 in 1973.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Agoi Konstantinos and Eleni* is located in the southwestern part of the old village centre.

External condition: *poor*; the bell, and all crosses were removed. The plaster on the walls is crumbling and the corroding reinforcing steel becomes visible.

Interior condition: *poor*; since the building was converted into a mosque most furnishings of a Greek Orthodox church have been removed; the wooden scaffold of the iconostasis is still *in situ*. The walls show signs of damages caused by moisture.

Remarks: In 2012 a new mosque was built in the village. Since then the church is abandoned.

Cadastral elements:

Block/Reg. No.	0/211
Sheet/Plan:	5/2130V01
Parcel Number	182
GPS-Position	35.383207, 32.951384

Cemetery:

According to cadastral plans, the Greek Orthodox cemetery was located on the northern side of the church.

Condition: *ruin*; there are no traces of graves or sepulchres.

Cadastral elements:

Block/Reg. No.	0/211
Sheet/Plan:	5/2130V01
Parcel Number	182
GPS-Position	35.383070, 32.951400

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=453)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 756

Livera



Fig. KYR-L3a: Ag. Konstantinos and Eleni Church with new mosque in the background (view from southeast; Sept. 2018)



Fig. KYR-L3b: Ag. Konstantinos and Eleni Church (view from east; Sept. 2018)

Livera



Fig. KYR-L3c: View onto the area located south of the Ag. Konstantinos and Eleni Church where – according to the cadastral plans – the Greek Orthodox cemetery was located (view from east; March 2019)

Motides / Μότιδες / Motides ("İncesu")

Project reg. no.: KYR-M1

Location: The village of Motides is located approx. 10 km southwest of Kyrenia, close to Karavas.

Population: The tiny village was solely inhabited by G/C. In 1960, 53 G/C lived there, in 1973, only 40.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

Since Motides always was a tiny village (since 1891 the number of inhabitants never exceeded 60 persons) there was no Greek Orthodox church in the village. Canonically the village of Motides belongs to the parish of *Agios Georgios* of Karavas.

External condition: ./.

Interior condition: ./.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

Cemetery: A cemetery could not be located.

Condition: ./.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

References:

- Καραβιωτικά Δρώμενα [annual report of the community of Karavas], volume 10, 2017
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=455)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 852

Myrtou / Μύρτου / Mirti ("Çamlıbel")

Project reg. no.: KYR-M2

Location: The village of Myrtou is located approx. 23 km southwest of Kyrenia on the south side of the Pentadaktylos mountains.

Population: Most of the time the village was solely inhabited by G/C. In 1960, 706 G/C lived there. Until 1973 the number of G/C inhabitants increased to 820.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The church of the village is part of the monastic complex of *Agios Panteleimonas*.

External condition: *good*; the condition of the church is good.

Interior condition: *./.* The area around the *Ag. Panteleimonas* monastery is fenced and locked.

Remarks: The monastery is involved in the EU funded and UNDP implemented programme to preserve important monuments on the island and was selected for restauration by the Technical Committee on Cultural Heritage. First works took place from Oct. 2015 to May 2017.

Cadastral elements:

Block/Reg. No.	0/1063
Sheet/Plan:	11/2126V01
Parcel Number	378
GPS-Position	35.309126, 33.076044

Cemetery:

The Greek Orthodox cemetery of Myrtou is located approx. 500 m east of the monastery in a small wood.

Condition: *poor*; the cemetery is near to *ruin*, the enclosure wall has partly been falling apart; the traditional crosses, of which only a few larger parts could be found, are scattered around, so it is difficult to identify individual graves. Some basements of large sepulchres are visible.

Cadastral elements:

Block/Reg. No.	0/1302
Sheet/Plan:	11/36W1
Parcel Number	253
GPS-Position	35.308561, 33.081485

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=94)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=456)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 839

Myrtou



Fig. KYR-M2a: The church of Ag. Panteleimonas monastery (view from north; March 2019)



Fig. KYR-M2b: The church of Ag. Panteleimonas monastery (view from southwest; Sept. 2018)

Myrtou



Fig. KYR-M2c: Greek Orthodox cemetery (view from west; Sept. 2018)



Fig. KYR-M2d: Greek Orthodox cemetery (view from west; Sept. 2018)



Fig. KYR-M2d: Greek Orthodox cemetery (view from south; Sept. 2018)

Orga / Οργά / Orga (“Kayalar”)

Project reg. no.: KYR-O1

Location: The village of Orga is located approx. 26 km northwest of Kyrenia and 11 km east of Cape Kormakitis.

Population: The small village was solely inhabited by G/C. The numbers of inhabitants for the years 1960 and 1973 were 139 and 98, respectively.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Agios Georgios* is located in the southern part of the old village centre.

External condition: *fair*; from the distance the condition of the building seems to be rather *fair*, The area seems to be private ground now and access was not granted.

Interior condition: *./.*

Remarks: The church was converted into a mosque after 1974 and in use until 2010-11, during these years a new mosque was built in the village.

Cadastral elements:

Block/Reg. No.	0/485
Sheet/Plan:	11/2226V01
Parcel Number	17
GPS-Position	35.359104, 33.031149

Cemetery:

The Greek Orthodox cemetery is located east of the old village centre, approx. 300 m east of the church.

Condition: *good*; the enclosure wall is sound and new metallic entrance gates were installed some time ago; most of the traditional crosses are in place or were re-erected. The few larger sepulchres are in a relatively good condition.

Cadastral elements:

Block/Reg. No.	0/265
Sheet/Plan:	11/02W2
Parcel Number	182
GPS-Position	35.359748, 33.033605

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=457)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 911

Orga



Fig. KYR-O1a: Agios Georgios Church (view from west; Sept. 2018)

Orga



Fig. KYR-O1c: Greek Orthodox cemetery (view from southeast; Sept. 2018)



Fig. KYR-O1d: Greek Orthodox cemetery (view from southeast; Sept. 2018)

Palaiosofos / Παλαιόσοφος / Balyosofo ("Malatya")

Project reg. no.: KYR-P1

Location: The village of Palaiosofos is located approx. 10 km southwest of Kyrenia close to Karavas.

Population: The small village was solely inhabited by G/C. The figures for the G/C inhabitants were 151 in 1960 and 148 in 1973.

Date of visit: 25 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Agia Paraskevi* is located on the northeastern edge of the old village centre.

External condition: poor; the bell, and all crosses were removed. The plaster on the walls is crumbling and the corroding reinforcing steel becomes visible.

Interior condition: poor; nearly all furnishings of a Greek Orthodox church have been removed. The doors and windows are open; on the walls large cracks are visible.

Cadastral elements:

Block/Reg. No.	0/224
Sheet/Plan:	11/2214V01
Parcel Number	61
GPS-Position	35.326922, 33.208986

Cemetery:

The cemetery was set up around the *Agia Paraskevi* church.

Condition: ruin; there are some basements and parts of the traditional crosses visible. Most of them are scattered around, so it is hardly possible to locate the original graves.

Cadastral elements:

Block/Reg. No.	0/224
Sheet/Plan:	11/2214V01
Parcel Number	61
GPS-Position	35.326922, 33.208986

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=458)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 215

Palaiosofos



Fig. KYR-P1a: Agia Paraskevi Church (view from southwest; Sept. 2018)



Fig. KYR-P1b-c: Agia Paraskevi Church (Sept. 2018)

Palaiosofos



Fig. KYR-P1d: Greek Orthodox cemetery (view from northwest; Sept. 2018)



Fig. KYR-P1c: Greek Orthodox cemetery (view from south; Sept. 2018)

Panagra / Πάναγρα / Panağra (“Geçitköy”)

Project reg. no.: KYR-P2

Location: The village of Panagra is located approx. 23 km southwest of Kyrenia on the Myrtou-Kyrenia road.

Population: The small village was solely inhabited by G/C. In 1960, 86 inhabitants were counted, while the number increased up to 96 until 1973.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Apostolos Andreas* is located right in the small centre of the village and has been converted into a mosque (Şht. Allahverdi Kılıç Cami).

External condition: *good*; all crosses were removed; all walls of the church were painted in white colour.

Interior condition: *./.*; on the day of visit the building was closed.

Remarks: To the south of the building, a tall minaret was added some time ago.

Cadastral elements:

Block/Reg. No.	0/245
Sheet/Plan:	11/19E1
Parcel Number	201
GPS-Position	35.336006, 33.068201

Cemetery:

The Greek Orthodox cemetery is located approx. 400 m west of the church in the fields.

Condition: *ruin*; the enclosure wall has totally fallen apart; the area is overgrown with weeds and bushes; there are some basements of larger sepulchres visible; also, some parts of the traditional crosses could be found. Most of them are scattered around, so it is hardly possible to locate the original graves.

Cadastral elements:

Block/Reg. No.	0/275
Sheet/Plan:	11/19W1
Parcel Number	435
GPS-Position	35.335505, 33.064410

Remarks: according to cadastral plans the Greek Orthodox cemetery is located within the boundaries of Myrtou.

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=459)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1066

Panagra



Fig. KYR-P2a: Apostolos Andreas Church, converted into a mosque (view from south; Sept. 2018)



Fig. KYR-P2b-c: Apostolos Andreas Church, converted into a mosque (view from west / southeast; Sept. 2018)

Panagra



Fig. KYR-P2d: Greek Orthodox cemetery (view from southeast; Sept. 2018)



Fig. KYR-P2d: Greek Orthodox cemetery (view from south; Sept. 2018)



Fig. KYR-P2d: Greek Orthodox cemetery (view from east; Sept. 2018)

Sichari / Σιχαρί / Sihari ("Aşağı Taşkent")

Project reg. no.: KYR-S1

Location: The village of Sichari is located approx. 10 km southeast of Kyrenia on the southern slopes of the Pentadaktylos mountains.

Population: The village was solely inhabited by G/C. The figures for the G/C inhabitants were 356 in 1960 and 381 in 1973.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The church with the ekklesionym *Agios Mamas* is located on the eastern road to the former village centre.

External condition: *ruin*; the bell tower, the bell and all crosses are missing; the roof has collapsed some time ago.

Interior condition: *ruin*; all furnishings of a Greek Orthodox church have been removed. The interior space has been used as a storage place.

Cadastral elements:

Block/Reg. No.	0/851
Sheet/Plan:	12/2104V01
Parcel Number	93
GPS-Position	35.277049, 33.381818

Cemetery:

The cemetery is located approx. 400 m east of the Ag. Mamas church in the fields.

Condition: *poor*; there are some larger parts and basements of the traditional crosses visible. Most of them are scattered around, so it is hardly possible to locate the original graves.

Remarks: During development actions in the area in 2016, a fence was erected around the cemetery and a new entrance gate was installed.

According to the cadastral plans, there was another cemetery before in that area. But no traces could be located.

Cadastral elements:

Block/Reg. No.	0/693
Sheet/Plan:	12/55E1
Parcel Number	264
GPS-Position	35.276743, 33.385558

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=461)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1163

Sichari



Fig. KYR-S1a: Agios Mamas Church (view from southeast; Sept. 2018)



Fig. KYR-S1b-c: Agios Mamas Church (view from northwest; Sept. 2018)

Sichari



Fig. KYR-S1d: Greek Orthodox cemetery (view from northwest; June 2017)



Fig. KYR-S1e: Greek Orthodox cemetery (view from south; June 2017)



Fig. KYR-S1f: Greek Orthodox cemetery (view from east; June 2017)

Sysklipos / Σύσκληπος / Sisklip (“Akçiçek”)

Project reg. no.: KYR-S2

Location: The village of Sysklipos is located approx. 15 km southwest of Kyrenia on the northern slopes of the Pentadaktylos mountains.

Population: Throughout the times, the village was almost solely inhabited by G/C. In 1960, 337 G/C lived in the village. In 1973, this number had decreased to 256.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Panagia Chryseleousa* is located on the western edge of the former village centre. It was built at the beginning of the 20th century.

External condition: *poor*; the bell and all crosses were removed.

Interior condition: *ruin*; nearly all furnishings of a Greek Orthodox church have been removed – only the altar is still *in situ*; the walls and the roof are affected by dampness.

Cadastral elements:

Block/Reg. No.	0/598
Sheet/Plan:	11/2121V01
Parcel Number	408
GPS-Position	35.299792, 33.170507

Cemetery:

The cemetery is located approx. 500 m northeast of the old village centre in the fields.

Condition: *fair*; the enclosure wall built of natural stones has fallen apart in some places; on this cemetery, most of the graves were covered by rip-rap revetments, which are still intact. Most of the existing traditional crosses are scattered around; the larger sepulchres show signs of damage.

Cadastral elements:

Block/Reg. No.	0/269
Sheet/Plan:	11/39E2
Parcel Number	597
GPS-Position	35.302109, 33.177583

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=462)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1164

Sysklipos



Fig. KYR-S2a: Panagia Chryseleousa Church (view from southwest; Sept. 2018)



Fig. KYR-S2b-c: Panagia Chryseleousa Church (Sept. 2018)

Sysklipos



Fig. KYR-S2d: Greek Orthodox cemetery (view from northwest; Sept. 2018)



Fig. KYR-S2e: Greek Orthodox cemetery (view from southwest; Sept. 2018)

Thermeia / Θέρμεια / Termya (“Doğanköy”)

Project reg. no.: KYR-T1

Location: The village of Thermeia is located approx. 2 km southeast of Kyrenia.

Population: In 1960, the village was a solely by Greek Cypriots (140 G/C); up to 1973, the number of G/C inhabitants slightly decreased to 135.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The small church with the ekklesionym *Panagia Thermeiotissa* is located at the northeastern edge of the old village centre.

External condition: good; bell and cross of the bell tower are missing. Some time ago the church was renovated and all walls were painted in white – with exception of the bell tower.

Interior condition: ./; on the day of visit all doors were locked.

Remarks: the renovated church is obviously used as a cultural venue.

Cadastral elements:

Block/Reg. No.	0/223
Sheet/Plan:	12/2208V01
Parcel Number	1779
GPS-Position	35.326390, 33.336403

Cemetery:

The cemetery was created around the *Panagia Thermeiotissa* church.

Condition: good; the cemetery seems to be restored during the renovation of the church. Some of the traditional crosses were re-erected (in the southwestern corner), but obviously not in their original place. The few larger sepulchres are in a good condition.

Cadastral elements:

Block/Reg. No.	0/223
Sheet/Plan:	12/2208V01
Parcel Number	1779
GPS-Position	35.326390, 33.336403

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=210)
- Kassinis, Ioannis, G., Journey to the Churches in Occupied Cyprus, p. 79
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=255)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1181

Thermeia



Fig. KYR-T1a: Panagia Thermeiotissa Church (view from south; Sept. 2018)



Fig. KYR-T1b: Panagia Thermeiotissa Church (view from west; Sept. 2018)

Thermeia



Fig. KYR-T1c: Greek Orthodox cemetery (view from northeast; Sept. 2018)

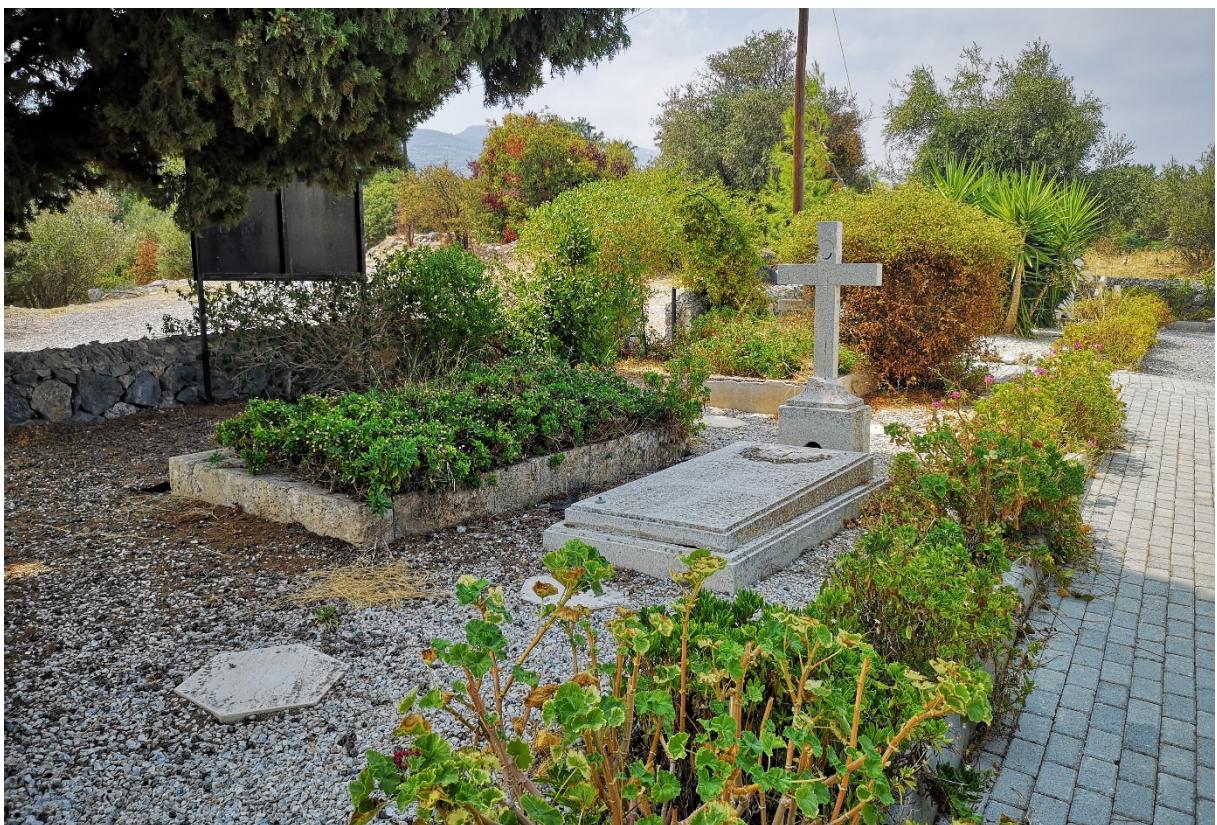


Fig. KYR-T1d: Greek Orthodox cemetery (view from east; Sept. 2018)

Trimithi / Τρίμιθι / Trimiti ("Edremit")

Project reg. no.: KYR-T2

Location: The village of Trimithi is located approx. 6 km southwest of Kyrenia on the northern slopes of the Pentadaktylos mountain.

Population: The village was almost solely inhabited by G/C. In 1960, 301 G/C lived in the village. In 1973, the number of inhabitants increased to 353.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The parish church with the ekklesionym *Agios Charalambos* is located right in the centre of the old village on the road to Karmi village.

External condition: *good*; the cross on the bell tower as well as the bell in the bell tower are still in place.

Interior condition: *./.*; all doors of the church were locked.

Cadastral elements:

Block/Reg. No.	0/705
Sheet/Plan:	12/2213V01
Parcel Number	40
GPS-Position	35.328873, 33.259910

Cemetery:

The Greek Orthodox cemetery is located approx. 0.5 km south of the village centre on the road from Kyrenia.

Condition: *poor*; the cemetery is situated next to the *Panagia Chrysotrimithiotissa* church; some parts of the enclosure wall have collapsed. Some of the traditional grave crosses are scattered around, a few seem to be re-erected in their original places.

Remarks: The *Panagia Chrysotrimithiotissa* church is in fair condition.

Cadastral elements:

Block/Reg. No.	0/586
Sheet/Plan:	12/18E2
Parcel Number	874
GPS-Position	35.333107, 33.261030

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=519)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=466)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1205

Trimithi



Fig. KYR-T2a: Agios Charalambos Church (view from northwest; Sept. 2018)



Fig. KYR-T2b: Agios Charalambos Church (view from southwest; Sept. 2018)

Trimithi



Fig. KYR-T2c: Greek Orthodox cemetery, with Panagia Chrysotrimithiotissa Church (view from east; Sept. 2018)

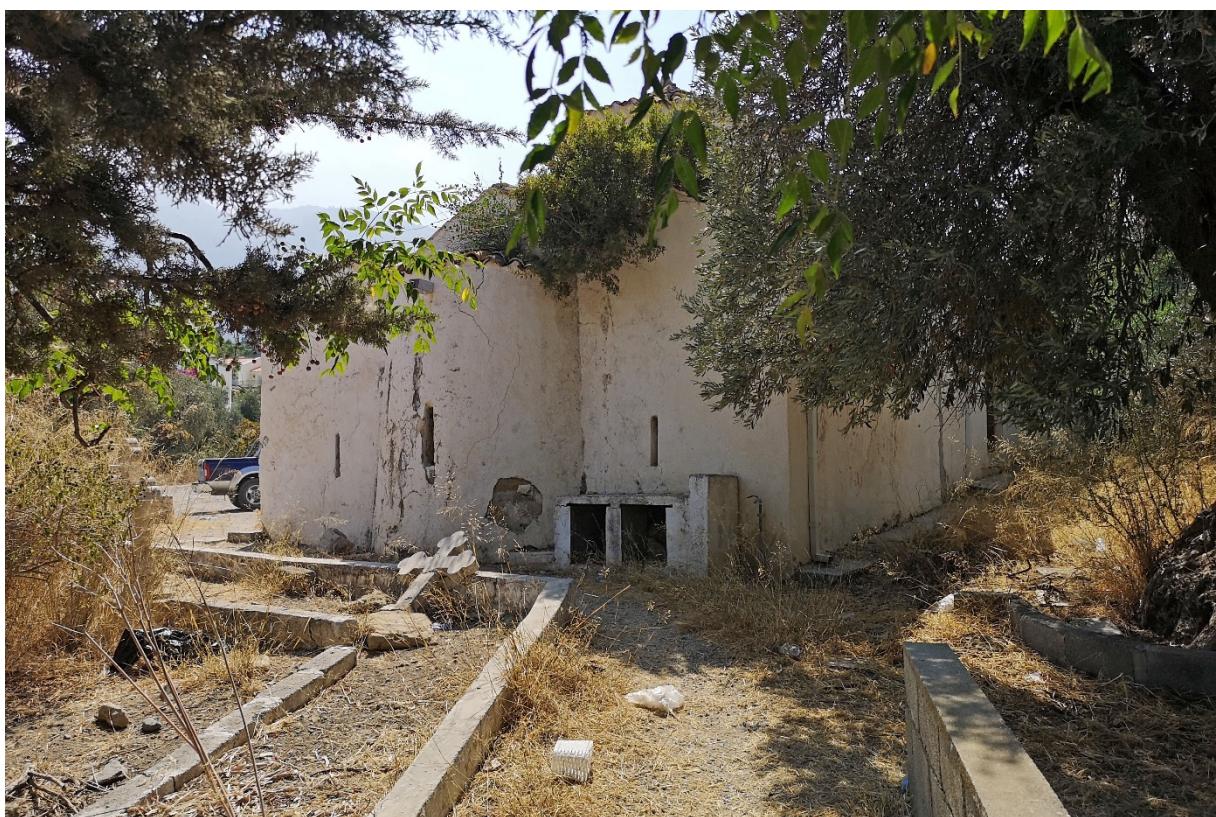


Fig. KYR-T2d: Greek Orthodox cemetery, with Panagia Chrysotrimithiotissa Church (view from northeast; Sept. 2018)

Vasileia / Βασίλεια / Vasilya ("Karşıyaka")

Project reg. no.: KYR-V1

Location: The village of Vasileia is situated approx. 18 km west of Kyrenia close to Lapithos.

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s. In 1960, 855 G/C and 213 T/C lived in the village. In early 1964, all T/C left the village. They returned after the events of 1974. In 1973, the number of G/C inhabitants was 950.

Date of visit: 7 September 2018

Greek Orthodox religious heritage in the village:

Church:

The parish church of Vasileia with the ekklesionym *Agios Konstantinos* is located in the northeastern part of the old village centre.

External condition: *good*; however, all crosses and the bell were removed

Interior condition: *fair*; since the church was used as a mosque all furnishings of a Greek-Orthodox church were removed. The inside walls are affected by dampness and the plaster starts to crumble. Doors and windows are open; as a result, pigeons went in. The interior condition is on the way to a *poor* state.

Remarks: The church was used as a mosque, but is left to its own devices for many years now. A mihrab was built into the southern interior wall.

There is also the *Syna* monastery to the south of the old village centre which lies in ruins today.

Cadastral elements:

Block/Reg. No.	0/1486
Sheet/Plan:	11/2223V02
Parcel Number	39+
GPS-Position	35.345056, 33.124667

Cemetery:

The Greek Orthodox cemetery is located on the western outer area of the old village centre; around 500 m west of the church.

Condition: *good*; the enclosure wall and the entrance gates are sound and it seems as if the vegetation is maintained regularly; obviously many of the traditional grave crosses were provisionally re-erected at their places, while a few crosses are scattered around. Many of the bigger sepulchres are in a *fair* condition.

Cadastral elements:

Block/Reg. No.	0/1188
Sheet/Plan:	11/13E2
Parcel Number	278
GPS-Position	35.346044, 33.119481

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=84)
- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=467)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1229

Vasileia



Fig. KYR-V1a: Agios Konstantinos Church, used as a mosque (view from southeast; Sept. 2018)



Fig. KYR-V1b-c: Agios Konstantinos Church, used as a mosque (Sept. 2018)

Vasileia



Fig. KYR-V1d: Greek Orthodox cemetery (view from northeast; Sept. 2018)



Fig. KYR-V1e: Greek Orthodox cemetery (view from southeast; Sept. 2018)

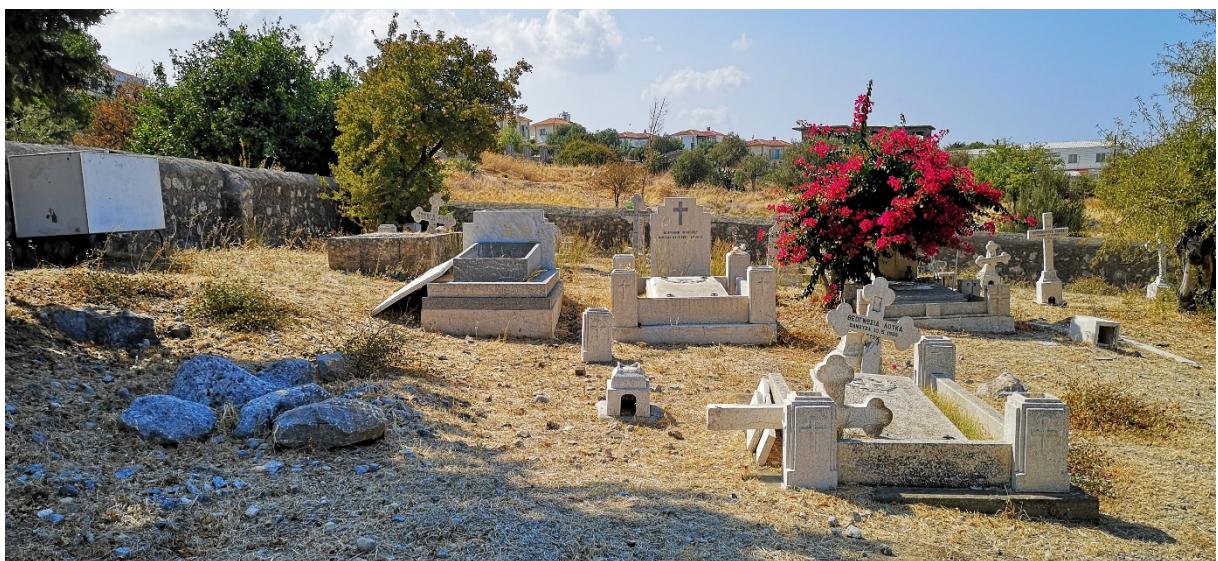


Fig. KYR-V1f: Greek Orthodox cemetery (view from east; Sept. 2018)

Vouno / Bouvó / Vuno ("Yukarı Taşkent")

Project reg. no.: KYR-V2

Location: The village of Vouno is located approx. 10 km southeast of Kyrenia on the southern slopes of the Pentadaktylos mountains (right next to Sichari).

Population: The village was solely inhabited by G/C. The figures for the G/C inhabitants were 424 in 1960, and 525 in 1973.

Date of visit: 5 September 2018

Greek Orthodox religious heritage in the village:

Church:

The Church with the ekklesionym *Agios Georgios* is located on the northeastern edge of the former village centre.

External condition: *poor*, near to ruin; the bell and all crosses are missing; massive cracks are visible in the whole masonry.

Interior condition: *ruin*; nearly all furnishings of a Greek Orthodox church have been removed. Only the wooden frame of the iconostasis and parts of the altar are still *in situ*. Massive cracks are visible on the ceiling.

Remarks: There is also a Maronite church (St. Romanos) in the village, which is in good condition. It is used as a Museum.

Cadastral elements:

Block/Reg. No.	0/381
Sheet/Plan:	12/2103V01
Parcel Number	267
GPS-Position	35.272393, 33.391653

Cemetery:

The cemetery is located approx. 500 m northeast of the old village centre.

Condition: *ruin*; some parts of the enclosure wall have collapsed in parts. On the cemetery itself, only one bigger sepulchre could be identified. Some of the traditional grave crosses are leaning against the remains of the southern enclosure wall. So, it is hardly possible to locate the original graves.

Cadastral elements:

Block/Reg. No.	0/62
Sheet/Plan:	12/55E2
Parcel Number	632
GPS-Position	35.273460, 33.394829

References:

- PRIO Displacement (www.prio-cyprus-displacement.net/default.asp?id=461)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1163

Vouno



Fig. KYR-V2a: Agios Georgios Church (view from southwest; Sept. 2018)



Fig. KYR-V2b: Agios Georgios Church (Sept. 2018)

Vouno



Fig. KYR-V2c: Greek Orthodox cemetery (view from northwest; June 2018)



Fig. KYR-V2d: Greek Orthodox cemetery (view from south; June 2018)

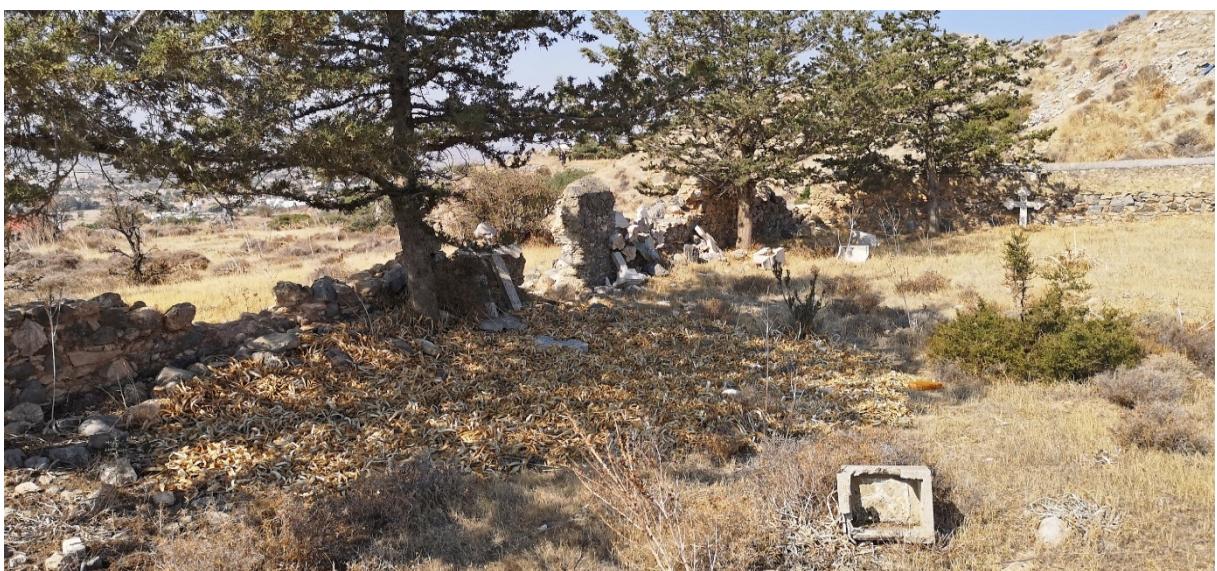
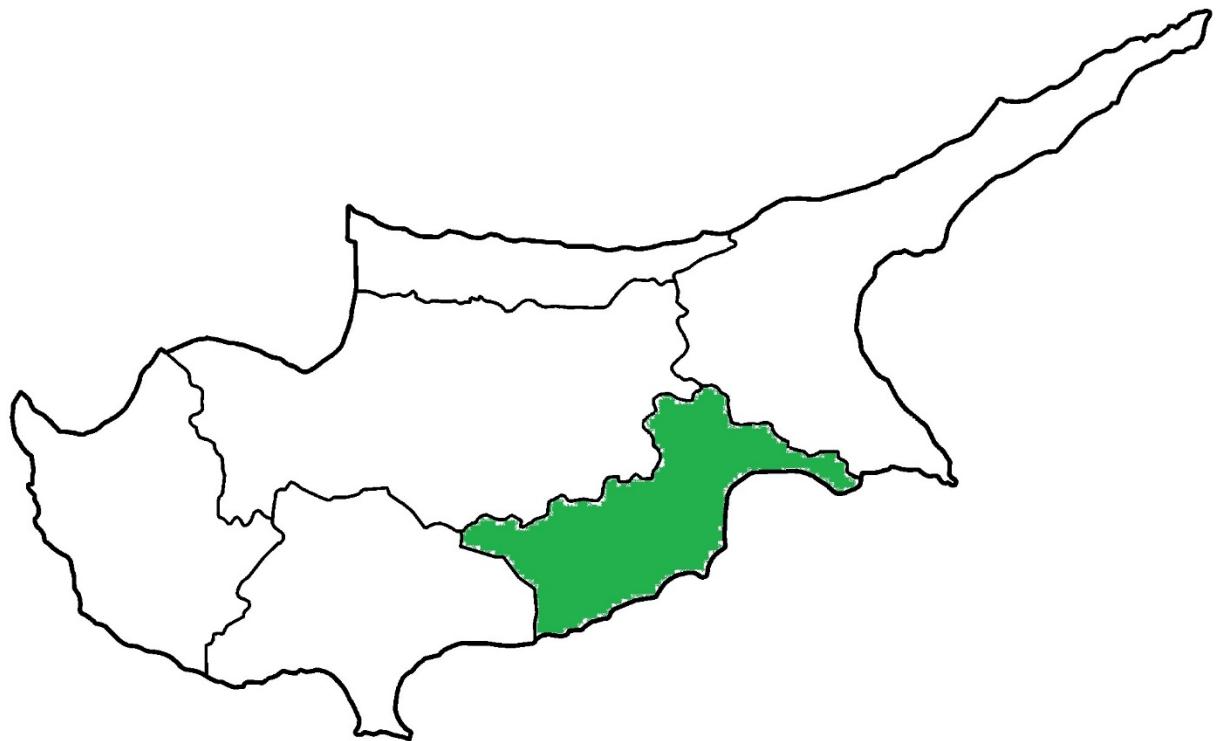


Fig. KYR-V2e: Greek Orthodox cemetery (view from south; June 2018)

Part II

Muslim religious heritage in the villages of the Larnaca district



Agia Anna / Ayía Ávva / Ayanna

Project reg. no.: LAR-A1

Location: The village of Agia Anna is located 15 km west of Larnaca

Population: In 1960, the village was a mixed one with a majority of T/C (102 T/C / 80 G/C).
In 1973, the ratio was 71 T/C and 31 G/C.

Date of visit: 26 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located on the western edge of the village near the Psevda river bed.

External condition: *good*; the door of the mosque was locked.

Interior condition: *good*; plain stone floor and white painted walls with minor traces of grime (visit in 2017).

Remarks: A fountain for ablution is missing.

Cadastral elements:

Block/Reg. No.	99/222
Sheet/Plan:	40/4211V01
Parcel Number	69
GPS-Position	34.942345, 33.480023

Cemetery:

According to information given by Evkaf, there was no Muslim cemetery in the village.

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=266>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 263.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 200.

Agia Anna



Fig. LAR-A1a: Mosque (view from west; Sept. 2018)



Fig. LAR-A1b: Mosque (view from north; Sept. 2018)

Agios Theodoros / Αγιος Θεόδωρος / Aytotoro

Project reg. no.: LAR-A2

Location: The village of Agios Theodoros is located between Larnaca and Limassol, approximately 4 km east of the Neolithic settlement of Khirokitia

Population: In 1960, the village was a mixed one with a majority of T/C (685 T/C / 525 G/C). In 1973, the ratio was 732 T/C and 459 G/C.

Date of visit: 6 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located in the old village centre on the first floor of a two-story building, which was erected at the end of the 19th century.

External condition: *good*; the doors of the mosque are properly closed but not locked.

Interior condition: *good*; mihrab and minbar were painted recently, and are in a good condition.

Remarks: renovation works on the exterior façade started in 2018. The entrance area (stairs to the 1st floor etc.) is in a *poor* condition. The fountain for ablution in the entrance area is not working.

Cadastral elements:

Block/Reg. No.	0/25649
Sheet/Plan:	49/4307V01
Parcel Number	135
GPS-Position	34.801001, 33.383203

Cemetery:

The Muslim cemetery is located approx. 0,7 km north of the village centre.

Condition: *good*; in 2018 the entrance gate was renovated and painted; only low vegetation (grass seems to be cut regularly); the large sepulchres show signs of natural decay; smaller stones used as grave markers are still *in situ*. The enclosure wall is sound.

Cadastral elements:

Block/Reg. No.	0/21341
Sheet/Plan:	49/55
Parcel Number	500
GPS-Position	34.806795, 33.381485

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=268>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 264f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 203.

Agios Theodoros



Fig. LAR-A2a: Mosque (view from east; Sept. 2018)



Fig. LAR-A2b: Mosque (Sept. 2018)

Agios Theodoros



Fig. LAR-A2c: Muslim cemetery (view from west; Sept. 2018)



Fig. LAR-A2d: Muslim cemetery (Sept. 2018)

Alaminos / Αλαμινός / Alaminyo

Project reg. no.: LAR-A3

Location: The village of Alaminos is located between Larnaca and Limassol, approximately 9 km east of the Neolithic settlement of Khirokitia

Population: In 1960, the village was a mixed one with a majority of G/C (313 G/C / 251 T/C). The ratio changed in 1973, when 292 T/C and 258 G/C were living in the village.

Date of visit: 3 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located in the upper eastern village centre, which was marked as the Muslim village part in the British cadastral plan of 1918. The building was erected in the early 20th century.

External condition: *good*; the mosque was locked.

Interior condition: *good*; plain stone floor and white painted walls.

Remarks: In 1967, five graves were built north of the mosque. It is obvious that the five Turkish Cypriot victims of an intentionally induced explosion were buried here – it has not been possible for UNFICYP to identify the perpetrators. The sepulchres are in *good* condition after more than 50 years.

A small fountain for ablution is in place but not working.

Cadastral elements:

Block/Reg. No.	99/100
Sheet/Plan:	50/4121V01
Parcel Number	81
GPS-Position	34.807345, 33.436370

Cemetery:

The Muslim cemetery is located approx. 0,5 km north of the mosque at the village entrance.

Condition: *poor*; during the last years the cemetery was cleaned with heavy tools on a regular basis, with the effect that nothing is left from the former burial places. The cemetery is fenced, with major defects on the southern side.

Cadastral elements:

Block/Reg. No.	0/7912
Sheet/Plan:	50/49
Parcel Number	524
GPS-Position	34.810756, 33.432844

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=270>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 264f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 78.
- Report by the UN Secretary General 1967, S/8286, p. 26f.

Alaminos



Fig. LAR-A3a: Mosque (view from south; March 2018)



Fig. LAR-A3b: Mosque (Sept. 2018)

Alaminos



Fig. LAR-A3c: Graves at the mosque (view from north; Sept. 2018)



Fig. LAR-A3d: Muslim cemetery (view from south; Sept. 2018)

Alethriko / Αλεθρικό / Aletirke

Project reg. no.: LAR-A4

Location: The village of Alethriko is located approx. 15 km southwest of Larnaca

Population: The village was a mixed one, affected by the intercommunal strife in the 1950s and 1960s, with a large G/C majority. In 1960, 282 G/C and 25 T/C lived there. In 1973, 292 G/C lived there, while all T/C had left the village.

Date of visit: 3 September 2018

Muslim religious heritage in the village:

Mosque:

According to information by Evkaf, the village of Alethriko had no mosque. If the Muslim community used a mosque of a village nearby could not be verified so far.

Cemetery:

According to information by Evkaf, the village of Alethriko had no Muslim cemetery. If the Muslim community of Alethriko used a Muslim cemetery of a village nearby could not be verified so far.

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=272>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 9
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 80

Anafotida / Αναφωτίδα / Anafotiya

Project reg. no.: LAR-A5

Location: The village of Anafotida is located approx. 19 km southwest of Larnaca.

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s, with a large G/C majority. In 1960, 559 G/C and 94 T/C lived there. In 1973, 471 G/C lived there, while all T/C had left the village.

Date of visit: 26 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located in the southern area of the village centre; it was built in 1900. A special characteristic of this mosque is a platform in front of the building that was used as rudimentary minaret.

External condition: *good*; the nearly 120-year-old building is in a good condition, while the façade shows minor signs of natural decay.

Interior condition: *./.*; at the time of investigation the mosque was locked.

Remarks: the small fountain for ablution is not working.

Cadastral elements:

Block/Reg. No.	99/284
Sheet/Plan:	50/4122V01
Parcel Number	124
GPS-Position	34.824250, 33.463731

Cemetery:

A Muslim cemetery could not be located. In accordance to the cadastral plan 50/42 of 1916, plot 275 (opposite to the Greek Orthodox church at the north-eastern village entrance) was designated as a Muslim cemetery; if this area was used as a cemetery could not be verified so far. Today this area is used as a public park.

Condition: *./.*

Cadastral elements:

Block/Reg. No.	99/286
Sheet/Plan:	50/42
Parcel Number	275
GPS-Position	34.825174, 33.464099

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=274>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 263.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 108.

Anafotida



Fig. LAR-A5a: Mosque, with rudimentary minaret (view from north, Sept. 2018)



Fig. LAR-A5b: Mosque (view from south, Sept. 2018)

Anafotida



Fig. LAR-A5c: Muslim cemetery, according to the cadastral plan (view from east; Sept. 2018)



Fig. LAR-A5d: Muslim cemetery, according to the cadastral plan (view from northeast; Sept. 2018)

Anglisides / Αγγλισίδες / Anglisida

Project reg. no.: LAR-A6

Location: The village of Anglisides is located approx. 18 km south-west of Larnaca on the motorway A5.

Population: The village was a mixed one, affected by the intercommunal strife in the 1950s and 1960s, with a large G/C majority. In 1960, 440 G/C and 124 T/C lived there. In 1973, 443 G/C and 55 T/C were counted.

Date of visit: 26 September 2018

Muslim religious heritage in the village:

Mosque:

Whilst there is some evidence that a mosque existed in the village its original place could not be located so far.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

Cemetery:

The Muslim cemetery of Anglisides is located in the southwestern outer area of the village.

Condition: *fair to poor*; the cemetery is affected by the growth of plants and natural decay. Parts of the north-western wall have collapsed due to the growth of agaves. On the cemetery itself weeds, shrubs and trees are growing, thus favouring natural decay.

Cadastral elements:

Block/Reg. No.	99/347
Sheet/Plan:	50/34
Parcel Number	203
GPS-Position	34.844731, 33.457541

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=277>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 9.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 115.

Anglisides



Fig. LAR-A6a: Muslim cemetery (view from west; Sept. 2018)



Fig. LAR-A6b: Muslim cemetery (view from east; Sept. 2018)

Aplanta / Απλάντα / Aplanda

Project reg. no.: LAR-A7

Location: The village of Aplanta is located approx. 18 km southwest of Larnaca

Population: The village solely inhabited by Turkish Cypriots was affected by the intercommunal strife in the 1960s. In 1960, 55 T/C lived there; in 1963, the T/C left the village. Since then it is abandoned.

Date of visit: 26 September 2018

Muslim religious heritage in the village:

Mosque:

A mosque could not be located.

Remarks: The area of the former village centre is today used by the Cypriot National Guard as a base and is fenced off.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

Cemetery:

The Muslim cemetery could be located via cadastral plans and aerial photographs; but it is part of a fenced area used by the National Guard and could not be examined.

Condition: ./

Cadastral elements:

Block/Reg. No.	99/4
Sheet/Plan:	50/42
Parcel Number	686
GPS-Position	34.829451, 33.472575

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=264>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 9.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 80.

Dromolaxia / Δρομολαξιά / Mormenekşe

Project reg. no.: LAR-D1

Location: The village of Dromolaxia is located approx. 2 km northwest of the Larnaca International Airport.

Population: In 1960, the village was a mixed one with a slight majority of G/C (334 G/C / 259 T/C). In 1973, the ratio was 337 G/C and 293 T/C.

Date of visit: 26 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located in the southwestern area of the old village centre on the road to Kiti.

External condition: *fair*, the gutters are in a poor condition, while the façade shows clear signs of damp, and there are some graffiti.

Interior condition: *./.*; on the day of visit the door was locked.

Remarks:

A fountain for ablution is missing.

Cadastral elements:

Block/Reg. No.	99/25
Sheet/Plan:	50/4014V01
Parcel Number	125
GPS-Position	34.875694, 33.584872

Cemetery:

The Muslim cemetery is located approx. 0.6 km southwest of the mosque also on the street to Kiti.

Condition: *poor*; during the last years the cemetery was cleaned with heavy tools with the effect that most of the modest graves, marked with small stones only, disappeared. Only a few of the bigger sepulchres are still visible. The cemetery is fenced (no defects visible). At the time of inspection high grass was growing at the cemetery.

Cadastral elements:

Block/Reg. No.	99/22
Sheet/Plan:	50/22
Parcel Number	117
GPS-Position	34.871222, 33.581197

Remarks: According to the cadastral plan there was another Muslim cemetery in the village (Sheet: 50/4014V01; Parcel: 111). It could not be verified so far if this cemetery has been abandoned before. Today there is a small parklike area.

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=368>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 264f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 847.

Dromolaxia



Fig. LAR-D1a: Mosque (view from northeast; Sept. 2018)



Fig. LAR-D1b: Mosque (view from south; Sept. 2018)

Dromolaxia



Fig. LAR-D1c: Muslim cemetery (view from southeast; Sept. 2018)



Fig. LAR-D1: Muslim cemetery (view from west; Sept. 2018)

Kalavasos / Καλαβασός / Kalavason

Project reg. no.: LAR-K1

Location: The village of Kalavasos is located between Larnaca and Limassol, approximately 5 km southwest of the Neolithic settlement of Khirokitia

Population: In 1960, the village was a mixed one with a majority of G/C (881 G/C / 243 T/C). During the intercommunal strife in 1963/64, all T/C left the village. In 1973, the number of G/C inhabitants was 752.

Date of visit: 6 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located in the centre of the village on the western slope. The construction of the mosque dates back to the Ottoman period.

External condition: good; parts of the vestibule are affected by residues of nesting birds.

Interior condition: good; the walls are affected by dampness to a minor extent.

Remarks: The door is locked with a chain and a padlock leaving a slot free, so it was possible to document the interior. A fountain for ablution is missing.

Cadastral elements:

Block/Reg. No.	0/16943
Sheet/Plan:	55/4302V01
Parcel Number	240
GPS-Position	34.772192, 33.295417

Cemetery:

The Muslim cemetery is located approx. 1.2 km southeast of the centre at the village's southern access road.

Condition: poor; although a new enclosure wall was built on the western part of the cemetery to prevent erosion of the site, the condition of the cemetery is poor. The rest of the enclosure wall is affected by natural deterioration. The area is overgrown by weeds, scrub and agaves. Only a few of the small graves and some of the bigger sepulchres are still visible.

Cadastral elements:

Block/Reg. No.	0/13089
Sheet/Plan:	0/2-227-348
Parcel Number	145
GPS-Position	34.763129, 33.302829

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=370>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 269f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 408.

Kalavasos



Fig. LAR-K1a: Mosque (view from northwest; Sept. 2018)



Fig. LAR-K1b: Mosque (Sept. 2018)

Kalavasos

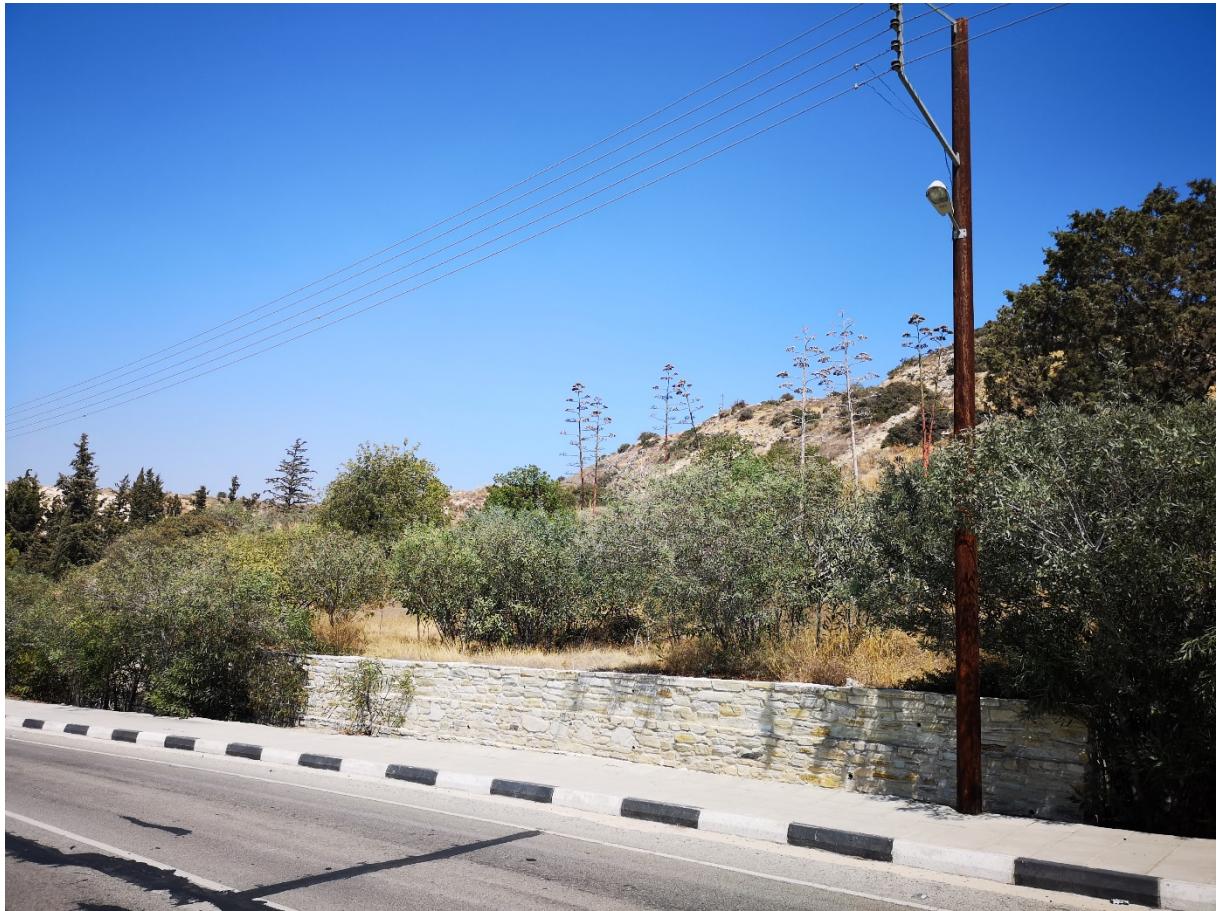


Fig. LAR-K1c: Muslim cemetery (view from southwest; Sept. 2018)



Fig. LAR-K1: Muslim cemetery (view from southeast; Sept. 2018)

Kalo Chorio / Καλό Χωριό / Vuda

Project reg. no.: LAR-K2

Location: The village of Kalo Chorio is located approx. 10 km west of Larnaca

Population: In 1960, the village was a mixed one with a majority of T/C (434 T/C / 128 G/C). In 1973, the ratio was 610 T/C and 125 G/C.

Date of visit: 19 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located in the old village centre close to the main road. It is not certain in which year the present building, which replaces the old mosque, was erected. The year 1933 is mentioned in a source; the date, however, is in conflict with the inscription over the door in the northern wall (1928). The minaret on the south of the building was built in 1923.

External condition: *good*. The building and the minaret are in a good condition; the doors of the mosque are locked. The small garden to the north of the mosque is in a *poor* condition.

Interior condition: *good*; the walls, the mihrab and the stone minbar are all painted in white; the walls are affected by dampness to a minor extent.

Remarks: The small fountain for ablution in the garden of the mosque is not working.

Cadastral elements:

Block/Reg. No.	99/372
Sheet/Plan:	40/4210V01
Parcel Number	97
GPS-Position	34.927880, 33.537026

Cemetery:

The Muslim cemetery is located on the village's eastern edge, on the road from Larnaca.

Condition: *good*; during the visit the area was overgrown by weeds, scrub (but it is known from earlier visits that a proper cleaning is done at least once a year); the large sepulchres show signs of natural decay; smaller stones used as grave markers are still *in situ*. The enclosure wall is sound and the gate properly closed.

Remarks: According to cadastral plans there also existed an older Muslim cemetery (Parcel No.: 1131), but today there is only a small park with some trees visible in that place.

Cadastral elements:

Block/Reg. No.	0/7040
Sheet/Plan:	40/53
Parcel Number	1139
GPS-Position	34.926208, 33.540592

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=371>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 278f.
- Community Council of Kalo Chorio (www.kalochoriolarnacas.org/en/history-ten)

Kalo Chorio



Fig. LAR-K2a: Mosque (view from southwest; Sept. 2018)



Fig. LAR-K2b: Mosque (Sept. 2018)

Kalo Chorio



Fig. LAR-K2c: Muslim cemetery (view from northwest; Sept. 2018)



Fig. LAR-K2d: Muslim cemetery (view from southeast; June 2017)

Kellia / Κελλιά / Celya

Project reg. no.: LAR-K3

Location: The village of Kellia is located approx. 7 km north of Larnaca.

Population: The village was a mixed one, affected by the intercommunal strife in the 1950s, with a large majority of T/C (in 1946 there were 290 T/C and 90 G/C living in the village). In the 1950s all G/C left the village. The censuses of 1960 and 1973 recorded 411 and 592 T/C inhabitants, respectively.

Date of visit: 19 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located on the western edge of the old village centre. It is not certain in which year the present building was erected. But is documented that in 1908 a restoration of the roof was carried out.

External condition: *good*; the building is in a relatively good condition. The gutters are in a bad condition, which leads to an impact of moisture at eastern façade. The doors of the mosque are properly closed.

Interior condition: *good*; the walls, the mihrab and the wooden minbar are all painted in white. The walls and the floor are affected by moisture.

Remarks: There is a big fountain (shadirvan) on the northern side of the mosque which is not working.

Cadastral elements:

Block/Reg. No.	99/180
Sheet/Plan:	40/4100V01
Parcel Number	6
GPS-Position	34.976586, 33.621609

Cemetery:

The Muslim cemetery is located on the village's southern edge on the road from Larnaca.

Condition: *fair*; it is obvious that cleaning measures were carried out, but with the effect that no traces were left of the modest graves marked with stones only. Just a few of the bigger sepulchres are still visible. The cemetery is fenced (no defects are visible; on the eastern side a new wall replaces the older fence).

Cadastral elements:

Block/Reg. No.	99/176
Sheet/Plan:	40/32
Parcel Number	169
GPS-Position	34.973987, 33.622188

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=372>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 266.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 312.

Kellia



Fig. LAR-K3a: Mosque, with the fountain next to the palm tree (view from east; Nov. 2017)



Fig. LAR-K3b: Mosque (Sept. 2018)

Kellia



Fig. LAR-K3c: Muslim cemetery (view from north; Sept. 2018)



Fig. LAR-K3d: Muslim cemetery (view from south; Sept. 2018)

Kivisili / Κιβισίλι / Civisil

Project reg. no.: LAR-K4

Location: The village of Kivisili is located approx. 15 km southwest of Larnaca (near Alethriko village)

Population: The village was solely inhabited by Turkish Cypriots; in 1960, the population figure was 231, in 1973, 336 T/C lived there.

Date of visit: 26 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque named *Molla Ahmet Efendi bin Hacı Ali* is located right in the centre of the village in a building that is divided into two parts. The smaller eastern part was used as a school. There are no references to the date of construction of the present mosque – but it is documented that a mosque was already existing in the village in the Ottoman period.

External condition: *good*; the building is in a very good condition.

Interior condition: *./.*; the doors are locked; so, it was not possible to see the mosque from inside.

Remarks: A fountain built during the British era is in place but not working.

Cadastral elements:

Block/Reg. No.	0/4442
Sheet/Plan:	50/4124V01
Parcel Number	57
GPS-Position	34.839496, 33.505290

Cemetery:

The Muslim cemetery is located at the southern road leading to the village, right at a fork in the road.

Condition: *fair*; it seems that cleaning measures were carried out some time ago, but with the effect that no traces were left of the modest graves marked with stones only. Just a few of the bigger sepulchres are still visible; the fence around the cemetery has several defects.

Cadastral elements:

Block/Reg. No.	99/168
Sheet/Plan:	50/36
Parcel Number	230
GPS-Position	34.836166, 33.507669

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=373>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 313.
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 267.

Kivisili



Fig. LAR-K4a: Molla Ahmet Efendi bin Hacı Ali Mosque (r.) with school (view from north; Sept. 2018)



Fig. LAR-K4b: Molla Ahmet Efendi bin Hacı Ali Mosque (left part), with the fountain in front of the building (view from south; Sept. 2018)

Kivisili



Fig. LAR-K4c: Muslim cemetery (view from southeast; Sept. 2018)



Fig. LAR-K4d: Muslim cemetery (view from north; Sept. 2018)

Klavdia / Κλαυδιά / Klavya

Project reg. no.: LAR-K5

Location: The village of Klavdia is located approx. 11 km west of Larnaca near the motorway A5.

Population: The village was solely inhabited by Turkish Cypriots; in 1960, the population figure was 524, while in 1973, 757 T/C lived there.

Date of visit: 6 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque of Klavdia was originally a Greek Orthodox church built in the 16th century with the denomination *Agia Aikaterini*. The date of the conversion into a mosque is not known. In the process of converting the church into a mosque the wall paintings were covered with whitewash and a mihrab was built into in the southern wall. According to sources a bigger renovation was carried out in 1891 due to the building's bad condition.

External condition: good, the building is in a very good condition. The doors are locked.

Interior condition: In 2015, the condition of the interior was very good. The wall paintings were revealed and the mihrab in the southern wall was preserved.

Remarks: Today the building is listed as a monument by the Department of Antiquities of the Rep. of Cyprus. Due to the fact, that the wall paintings are still unpublished, photographs from the interior of the Klavdia mosque cannot be presented.

Cadastral elements:

Block/Reg. No.	0/6289
Sheet/Plan:	50/4126V01
Parcel Number	80
GPS-Position	34.892421, 33.514521

Cemetery:

The Muslim cemetery is located at the western road leading to the village; the cemetery extended over two parcels – one on each side of the road – and was used until 1974.

Condition: the smaller part on the southern side (South) is in a *poor* condition; the whole area is covered by weeds scrub and only a very few graves are still visible. The larger part on the opposite side (North), is in a *fair* condition; the fences around the cemeteries have several defects.

Cadastral elements:

Cemetery	South	North
Block/Reg. No.	99/354	99/355
Sheet/Plan:	50/04	50/04
Parcel Number	719	392
GPS-Position	34.892877, 33.518712	34.893250, 33.518938

References:

- Cyprus Temples (www.cyprustemples.com/templedetails.asp?id=183)
- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=374>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 539.
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 270.

Klavdia



Fig. LAR-K5a: Mosque (view from southwest; Sept. 2018)

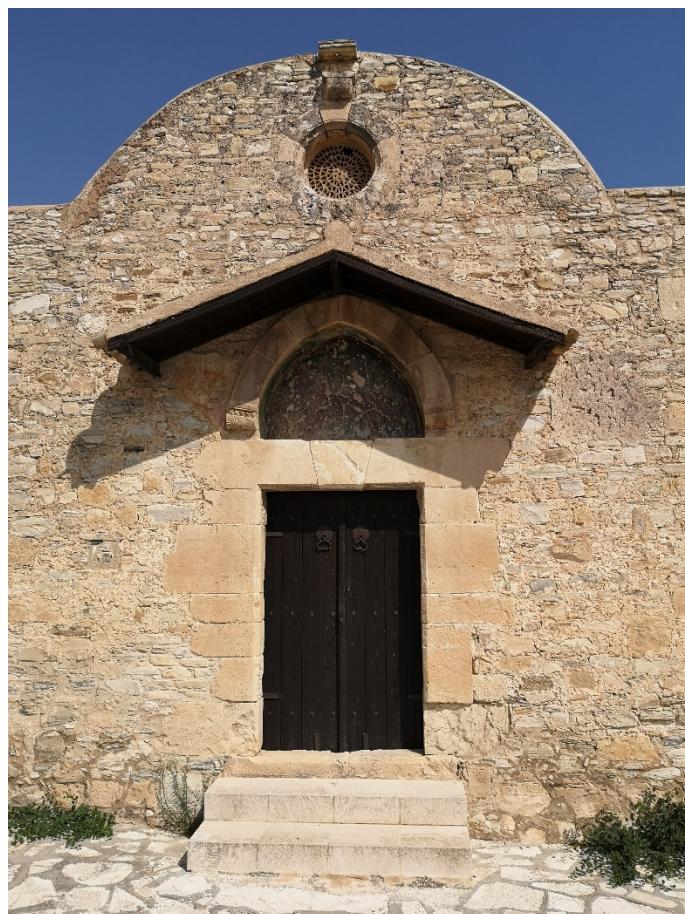


Fig. LAR-K5b: Mosque (view from west; Sept. 2015)

Klavdia



Fig. LAR-K5c: Muslim cemetery (southern part, view from west; Sept. 2018)



Fig. LAR-K5d: Muslim cemetery (northern part, view from north; Sept. 2018)

Kofinou / Κοφίου / Köfünje

Project reg. no.: LAR-K6

Location: The village of Kofinou is located between Larnaca and Limassol right at the motorway junction of A1 and A5.

Population: In 1960, the village was a mixed one with a large majority of T/C (710 T/C / 18 G/C). Due to the intercommunal tensions in that area the G/C left the village. In the 1973 census 1025 T/C inhabitants were counted.

Date of visit: 6 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located on the eastern edge of the old “Pano Kofinou” village centre. The present mosque, which replaces the old one was built in the early 1920s. A tall minaret was added to the building’s west wall.

External condition: *good*; the building and the minaret are in a *good* condition. The doors of the mosque are locked. The southern wall is often a target for graffiti, but local authorities take care for a quick removal of such scribblings.

Interior condition: *good*; the walls and the mihrab are all painted in white.

Remarks: the fountain for ablution in the garden of the mosque is not working.

Cadastral elements:

Block/Reg. No.	0/16931
Sheet/Plan:	49/4309V01
Parcel Number	191
GPS-Position	34.826414, 33.394395

Cemetery:

The Muslim cemetery is located on the village’s northeastern edge on the road from Menogeia (B5).

Condition: *good*; low grass and some scrub are growing; the large sepulchres show signs of natural decay; smaller stones used as grave markers are still *in situ*. The enclosure wall is sound; the gate of the southern entrance is in a poor condition.

Remarks: There is a special cemetery section in the south-eastern corner within the enclosure wall. Here are 24 graves of an identical type. It is very likely that these graves were erected for those T/C, who lost their lives in an intercommunal incident in the Kofinou/Ag. Theodoros area in November 1967.

Cadastral elements:

Block/Reg. No.	0/15326
Sheet/Plan:	49/47
Parcel Number	476
GPS-Position	34.829218, 33.395472

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=375>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 270f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 635.
- United Nations, Security Council, Doc. S/8446

Kofinou



Fig. LAR-K6a: Mosque (view from southeast; Sept. 2018)



Fig. LAR-K6b-c: Mosque (view from north; Sept. 2018)

Kofinou



Fig. LAR-K6d: Muslim cemetery (view from northwest; Sept. 2018)



Fig. LAR-K6e: Muslim cemetery (view from northwest; Sept. 2018)



Fig. LAR-K6f: Special section of the Muslim cemetery (view from northwest; Sept. 2018)

Kochi / Kóyκη / Goşşı

Project reg. no.: LAR-K7

Location: The village of Kochi is located between Larnaca and Lympia (approx. 12 km northwest of Larnaca)

Population: The village was solely inhabited by Turkish Cypriots; in 1960, the population figure was 167. In 1973, 244 T/C lived there. In 1974, all T/C fled from the village; since then it is abandoned; today in ruins.

Date of visit: 19 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque was located on the northern edge of the village.

External condition: *ruin*; the building is now crumbling ruins. Only the walls of the rear part of the building (which was very likely used as a school) are still standing.

Interior condition: *ruin*; only the northern wall is still existing.

Cadastral elements:

Block/Reg. No.	99/155
Sheet/Plan:	40/4217V01
Parcel Number	1
GPS-Position	34.974410, 33.517230

Cemetery:

A Muslim cemetery could not be located.

Condition: ./

Remarks:

There is a source (K. Atay) that mentions that in 1987, the human remains were transferred to a new cemetery in the northern part of the island (Exometochi) – an information not verified so far.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=369>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 544.
- K. Atay, Güney Kıbrıs'ta Türk Mührü Silinmeden, p. 196.

Kochi



Fig. LAR-K7a: Mosque (view from southwest; Sept. 2018)



Fig. LAR-K7b: Mosque (view from southeast; Sept. 2018)

Larnaca / Λάρνακα / Larnaka

Project reg. no.: LAR-L1

Location: The district capital Larnaca is the third-largest city on the island and is located on the south-eastern coast.

Population: In 1960, the city was a mixed one with a majority of G/C (13,101 G/C / 4,058 T/C); Larnaca was affected by the 1960s, intercommunal strife. In 1973, the ratio was 14,914 G/C and 4,000 T/C.

Date of visit: 8 September 2018

Muslim religious heritage in the town:

Mosques:

There are four larger mosques in the municipality of Larnaca which are all declared as monuments by the Department of Antiquities of the Republic of Cyprus. The *Cami-i Kebir Mosque/Great Mosque (CiK)* is located near the old centre close to the fort at the seaside; the mosque is in use today. The present mosque (built in 1835-36) replaces an old Gothic church that was converted into a mosque in the 18th century. The *Zouhouri Tekke and Mosque (ZOU)* can be found just 200 m north-west of the Cami-i Kebir; the present building was erected in the 19th century. Originally, the *Tuzla Mosque (TUZ)*, which is located approx. 2 km north-west of the Great Mosque, was a medieval church. After the conversion into a mosque during the Ottoman era elements such as minaret and mihrab were added. The most important Muslim site in Cyprus, the *Hala Sultan Tekke (HST)*, is located at the salt lake near Larnaca International Airport. The mosque within the complex was built at the end of the 18th century, and is still in use. According to sources the site occupies third or fourth position among the most important places of pilgrimage in the Muslim world.

External condition: The Cami-i Kebir Mosque is in a *good* condition. There were some renovation activities by the Dep. of Antiquities during the last decades. The Zouhouri Mosque is in a *fair* condition – major renovation actions were announced in 2018. The Tuzla mosque is in a *good* condition as well as the Hala Sultan Tekke.

Interior condition: The Cami-i Kebir Mosque is in a *good* condition, while the Zouhouri Mosque is in a *fair* condition. On the day of visit access to the Tuzla Mosque was not possible due to locked entrance gates in the fence around the whole area of the mosque. The Hala Sultan Tekke is in a *very good* condition.

Remarks: The Cami-i Kebir Mosque and the Hala Sultan Tekke mosque are in use at present. All necessary installations are in place.

Cadastral elements:

Mosque	CiK	ZOU	TUZ	HST
Block/Reg. No.	6/116	5/355	10/233	9/745
Sheet/Plan:	41/570401	41/570401	40/560504	50/16
Parcel Number	119	362	237	328
GPS-Position	34.910590, 33.637155	34.911824, 33.636062	34.922396, 33.622977	34.885192, 33.610208

Cemeteries:

At the Cami-i Kebir Mosque there is a tiny, old cemetery at the north-western edge of the plot; there is also a grave behind the mosque. Some of the graves date back to the mid-18th century. According to sources around the beginning of the 20th century there was a walled cemetery right beneath the Zouhouri Mosque. There was also a cemetery in the courtyard of the Tuzla mosque. A small cemetery can be found to the south of the Hala Sultan Tekke. Main cemetery: The Muslim main cemetery of Larnaca is located approx. 1.4 km southwest of the Great Mosque and lies in the area of Skala.

Condition: The cemetery at the Cami-i Kebir Mosque is in a *good* condition, while the cemetery at the Zouhouri Mosque has totally *disappeared*. According to a source three gravestones dating from the 17th and 18th centuries could be found in the prayer hall of the Tuzla mosque; the cemetery right at the mosque was *cleared* (no specific date is mentioned in the source). The small cemetery at Hala Sultan Tekke is in a *good* condition. The graves were reserved only for high-ranking personalities. The latest grave dates back to the year 1918, while most of the others date from the 19th century.

The main cemetery consists of two parts – the newer part added south of the older one. Both parts are in a *good* condition; the gates are sound and the enclosure walls/fences are intact. A large variety of grave types is visible: ranging from simple graves, which are marked with headstones only, up to large sepulchres. Most of the older graves are affected by natural decay, but there are also re-built graves which, were erected only recently. Both parts are still in use – in addition to Turkish Cypriot sepulchres one can also find Muslim graves of descendants from other countries.

Cadastral elements:

Block/Reg. No.	7/421
Sheet/Plan:	50/080304
Parcel Number	427
GPS-Position	34.899221, 33.631756

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=376>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, pp. 50-69; 258-263; 276f; 75-78.
- Standing Cypriot Commission for the Standardization of Geographical Names (2007), p. 100.

Larnaca



Fig. LAR-L1a: Cami-i Kebir Mosque (view from north; Sept. 2018)



Fig. LAR-L1b: Zouhouri Tekke and Mosque (view from north; Sept. 2018)

Larnaca



Fig. LAR-L1c: Tuzla Mosque (view from northwest; Sept. 2018)



Fig. LAR-L1d: Hala Sultan Tekke (view from south; Sept. 2018)

Larnaca



Fig. LAR-L1e: Old Muslim cemetery at Cami-i Kebir Mosque (view from northeast; Sept. 2018)



Fig. LAR-L1f: Old Muslim cemetery at Hala Sultan Tekke (view from east; Sept. 2018)

Larnaca



Fig. LAR-L1g: Main Muslim cemetery (view from southeast; Sept. 2018)



Fig. LAR-L1h: Main Muslim cemetery (view from southeast; Sept. 2018)

Mari / Mapí / Tatlısu

Project reg. no.: LAR-M1

Location: The village of Mari is located approx. 25 km east of Limassol, south of the Nicosia-Limassol highway (A1).

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s with a large majority of T/C (in 1946, 542 T/C and 38 G/C were living in the village). In 1960, 666 T/C and 256 G/C inhabitants were counted; most of the G/C did not live *in* Mari, but only in its vicinity. In the 1973 census, no G/C, but 964 T/C were counted.

Date of visit: 3 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located on the northern village entrance, on the road coming from the old Nicosia-Limassol road (B1).

External condition: *good*. The building is in a relatively good condition. The doors of the mosque are locked or properly closed.

Interior condition: *good*; the walls and the stairs of the minbar are made of stone and are painted in white colour. The mihrab is decorated with a special painting.

Remarks: Outside, on the western wall, a staircase was added, which led to the women's section and to a platform at roof level for the muezzin. The small fountain for ablution in front of the building is not working.

Cadastral elements:

Block/Reg. No.	99/82
Sheet/Plan:	55/4301V01
Parcel Number	1
GPS-Position	34.742030, 33.298606

Cemetery:

The Muslim cemetery is also located at the northern entrance of the village, just 200 m north of the mosque.

Condition: *good*; it is a large cemetery, of which predominantly the northern half was used for funerals. The enclosure wall is sound and most of the graves could still be identified, although growing trees, scrub and agaves are having a negative impact on the burial sites. The modest graves only marked by stones or small slabs are affected by natural decay.

Remarks: Some of the graves were renovated in the 2010s.

Cadastral elements:

Block/Reg. No.	0/9852
Sheet/Plan:	55/28
Parcel Number	603
GPS-Position	34.743342, 33.296772

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=378>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 275f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1170.

Mari



Fig. LAR-M1a: Mosque (view from north; Mar. 2018)



Fig. LAR-M1b: Mosque (view from northwest; Sept. 2018)



Fig. LAR-M1c: Mosque (Sept. 2018)

Mari



Fig. LAR-M1d: Muslim cemetery (view from east; Sept. 2018)



Fig. LAR-M1e: Muslim cemetery (view from southeast; Sept. 2018)

Maroni / Μαρώνι / Maroni

Project reg. no.: LAR-M2

Location: The village of Maroni is located between Larnaca and Limassol, approximately 5 km south of the Neolithic settlement of Khirokitia.

Population: In 1960, the village was a mixed one with a majority of G/C (423 G/C / 130 T/C). During the intercommunal strife in 1963/64 all T/C left the village.

Date of visit: 3 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located on the western edge of the village. According to sources its foundation stone was laid at the end of the 19th century; in 1925 repairs were carried out. In the 2000s the mosque was near to ruins. During this time a major renovation has been done – initiated by the Ministry of Interior of the Republic of Cyprus.

External condition: good; after restoration the external condition is good.

Interior condition: fair; after the restoration the condition of the interior is fair.

Remarks: The front door of the mosque is open and some of the new window panes are broken. As a consequence, pigeons went in and the ground is covered with pigeon droppings. A fountain for ablution is missing.

Cadastral elements:

Block/Reg. No.	99/224
Sheet/Plan:	55/4306V01
Parcel Number	112
GPS-Position	34.755221, 33.354089

Cemetery:

The Muslim cemetery is located approx. 0.5 km east of the village centre.

Condition: ruin; only the foundation of the former fence line and a few deteriorated grave markers are visible; the cemetery itself is overgrown by weeds and shrubs.

Cadastral elements:

Block/Reg. No.	0/15075
Sheet/Plan:	55/22
Parcel Number	1069
GPS-Position	34.754020, 33.359540

References:

- Cyprus Temples (<http://www.cyprustemples.com/templesdetails.asp?id=276>)
- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=379>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 272f.

Maroni



Fig. LAR-M2a: Mosque (view from northeast; Sept. 2018)



Fig. LAR-M2a: Mosque (Sept. 2018)

Maroni



Fig. LAR-M2c: Muslim cemetery (Sept. 2018; view from south)



Fig. LAR-M2d: Muslim cemetery (Sept. 2018; view from north)

Meneou / Μενεού / Menevi

Project reg. no.: LAR-M3

Location: The village of Meneou is located approx. 8 km southwest of Larnaca and has coalesced with Dromolaxia.

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s, with a large G/C majority. In 1960, 148 G/C and 22 T/C lived there. In 1973, 151 G/C lived there, while all T/C had left the village.

Date of visit: 3 September 2018

Muslim religious heritage in the village:

Mosque:

A mosque could not be located.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

Cemetery:

A Muslim cemetery could not be located.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=381>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 820.

Menogeia / Μενόγεια / Menoya

Project reg. no.: LAR-M4

Location: The village of Menogeia is located approx. 7 km north of Larnaca.

Population: The village was a mixed one, with a majority of T/C (in 1946, 155 T/C and 47 G/C were living in the village). In the 1950s, all G/C left the village (the reason is unknown). The censuses of 1960 and 1973 recorded 143 and 207 T/C inhabitants, respectively.

Date of visit: 3 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located close to the old school at the northern edge of the village. It was built in 1973, and replaces an old mosque which had been built in the village centre in 1923.

External condition: *good*; the building is in a *good* condition. The doors of the mosque are locked. The underroof cladding in the vestibule is affected by deterioration.

Interior condition: *good*; the walls are all painted in white, while the mihrab and the wooden minbar are painted in dark green.

Remarks: Former T/C inhabitants of the village confirmed that the old mosque was in a bad condition and had to be abandoned. Before the new mosque was built the Friday prayer took place in the school building. A working fountain for ablution and sanitary installations are in place.

Cadastral elements:

Block/Reg. No.	99/93
Sheet/Plan:	50/33
Parcel Number	70
GPS-Position	34.845284, 33.441270

Cemetery:

The Muslim cemetery is located approx. 300 m northwest of the mosque on the road from Larnaca (B5).

Condition: *fair*; it is obvious that cleaning measures were carried out, but with the effect that no traces were left of the modest graves, which were marked by smaller stones. Just a few of the bigger sepulchres are still visible. The cemetery is fenced (no defects visible).

Cadastral elements:

Block/Reg. No.	0/5245
Sheet/Plan:	50/33
Parcel Number	311
GPS-Position	34.846580, 33.438835

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=382>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 273f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 820.

Menogeia



Fig. LAR-M4a: Mosque (view from northwest; Sept. 2018)

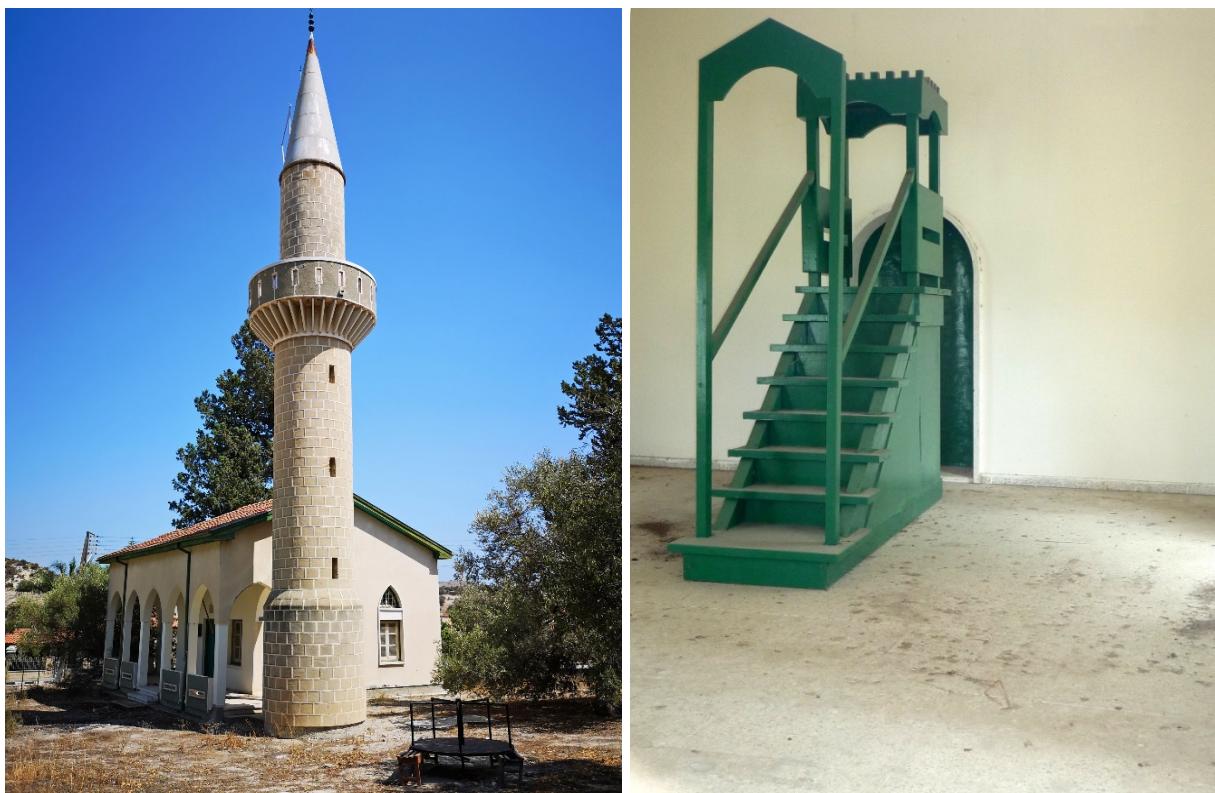


Fig. LAR-M4b-c: Mosque (view from west; Sept. 2018)

Menogeia



Fig. LAR-M4d: Muslim cemetery (view from southeast; Sept. 2018)



Fig. LAR-M4e: Muslim cemetery (view from northeast; Sept. 2018)

Pano Lefkara / Πάνω Λεύκαρα / Pano Lefkara

Project reg. no.: LAR-P1

Location: The village of Pano Lefkara is located midway between Larnaca and Limassol on the foothills of the Troodos mountain.

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s, with a large majority of G/C (in 1960, 1714 G/C and 361 T/C were living in the village). In the 1960s, all T/C left the village; when the situation eased, some of them returned. The census of 1973 recorded 1330 G/C and 31 T/C inhabitants.

Date of visit: 24 September 2018

Muslim religious heritage in the village:

Mosque:

The *Hamidie Mosque* is located on the eastern edge of the old village centre. It is not certain in which year the present building was erected.

External condition: *good*; the building is in a relatively *good* condition, with a few marks of decay caused by moisture.

Interior condition: *./.*; no inspection of the interior was possible. All doors of the mosque are locked.

Remarks: A fountain for ablution is missing.

Cadastral elements:

Block/Reg. No.	99/2388
Sheet/Plan:	49/200609
Parcel Number	241
GPS-Position	34.866379, 33.309547

Cemetery:

The Muslim cemetery is located on the eastern outer area of the village, approx. 500 m northeast of the mosque.

Condition: *good*; cleaning measures were carried out some time ago, but with the effect that the markers of some of the modest graves are not *in situ* anymore. The bigger sepulchres are still visible and in an acceptable condition. The enclosing wall is sound and was obviously renovated some time ago.

Cadastral elements:

Block/Reg. No.	0/37389
Sheet/Plan:	49/20
Parcel Number	597
GPS-Position	34.867434, 33.314087

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=372>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 272.

Pano Lefkara



Fig. LAR-P1a: View of Pano Lefkara with the Hamidie Mosque to the right of the Orthodox church (view from southwest; Sept. 2018)



Fig. LAR-P1b: Hamidie Mosque (Sept. 2018)

Pano Lefkara



Fig. LAR-P1c: Muslim cemetery (view from southeast; Sept. 2018)



Fig. LAR-P1d: Muslim cemetery (view from east; Sept. 2018)



Fig. LAR-P1e: Muslim cemetery (view from southwest; Sept. 2018)

Per(i)volia / Περ(ι)βόλια / Perivolya

Project reg. no.: LAR-P2

Location: The village of Perivolia is located approx. 13 km southwest of Larnaca.

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s, with a large G/C majority. In 1960, 686 G/C and 45 T/C lived there. In 1973, the number of G/C had increased to 784, while all T/C had left the village.

Date of visit: 3 September 2018

Muslim religious heritage in the village:

Mosque:

A mosque could not be located.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

Cemetery:

A Muslim cemetery could not be located.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=384>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1068.
- Perivolia Community Council

Petrofani / Πετροφάνι / Petrofan

Project reg. no.: LAR-P3

Location: The village of Petrofani is located approx. 17 km northwest of Larnaca near to Athienou village.

Population: The village was solely inhabited by T/C. The censuses of 1960 and 1973 recorded a population of 120 and 171 T/C, respectively. Most parts of the village are lying in ruins today, while some parts are used by an agricultural farm nearby.

Date of visit: 19 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located on the former northern edge of the village on the street to Athienou. The date of construction is not given; a major renovation is said to have taken place in 1973.

External condition: *fair*; the building needs some attention. There are clear signs of moisture on the western edge of the roof. The doors of the mosque are open, and the area around the mosque is grown over with scrub. The fence around the area is in a bad condition.

Interior condition: *poor*; due to the fact that the doors are open pigeons and other birds went into the building. The walls and the floor are covered with pigeon droppings.

Remarks: The building itself is divided into two parts - one for the mosque (northern part) and a smaller part for the school. A fountain for ablution could not be located.

Cadastral elements:

Block/Reg. No.	0/1549
Sheet/Plan:	31/4201V01
Parcel Number	34
GPS-Position	35.046314, 33.519852

Cemetery:

The Muslim cemetery is located approx. 150 m northwest of the mosque on the road to Larnaca.

Condition: *good*; many modest graves marked with stones only are still visible. Just a few larger sepulchres were built on this cemetery. The fence is intact and the gates are locked.

Cadastral elements:

Block/Reg. No.	99/2
Sheet/Plan:	31/52
Parcel Number	51
GPS-Position	35.047582, 33.518457

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=385>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 274f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1068.

Petrofani



Fig. LAR-P3a: Mosque (front part) and school (view from northwest; Sept. 2018)



Fig. LAR-P3b-c: Mosque (view from; Sept. 2018)

Petrofani



Fig. LAR-P3d: Muslim cemetery (view from northwest; Sept. 2018)



Fig. LAR-P3e: Muslim cemetery (view from southeast; Sept. 2018)

Pyrga / Πυργά / Pirga

Project reg. no.: LAR-P4

Location: The village of Pyrga is located approx. 18 km west of Larnaca, near to the A1 highway from Nicosia to Limassol.

Population: The village was a mixed one, affected by the intercommunal strife in the 1960s, with a majority of G/C. The census of 1960 recorded 273 G/C and 108 T/C. In the 1960s all T/C left the village. Therefore, the 1973 census recorded 281 G/C as inhabitants only.

Date of visit: 26 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located right in the centre of the village. It is not certain in which year the present building was erected. It is merely certain that it was erected before 1924.

External condition: *good*; the building is in a *good* condition. A renovation took place in 2017.

Interior condition: *./.*; all doors and shutters were locked.

Remarks: A fountain for ablution is missing.

Cadastral elements:

Block/Reg. No.	0/7197
Sheet/Plan:	40/4214V01
Parcel Number	172
GPS-Position	34.925862, 33.432351

Cemetery:

The Muslim cemetery is located on the eastern road leading to the village, approx. 500 m from the centre and next to the Greek Orthodox cemetery.

Condition: *fair*; it is obvious that cleaning measures were carried out some time ago, but with the effect that only a few traces were left of the modest graves marked with stones only. Therefore, only some of the bigger sepulchres are visible now. The enclosure wall/fence with its gates is intact.

Cadastral elements:

Block/Reg. No.	n/a
Sheet/Plan:	40/49
Parcel Number	194
GPS-Position	34.924879, 33.437019

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=387>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 274.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1069.

Pyrga



Fig. LAR-P4a: Mosque (view from east; Nov. 2017)



Fig. LAR-P4: Mosque (Sept. 2018)

Pyrga



Fig. LAR-P4c: Muslim cemetery (view from north; Sept. 2018)



Fig. LAR-P4d: Muslim cemetery (view from east; Sept. 2018)



Fig. LAR-P4d: Muslim cemetery (view from west; Sept. 2018)

Softades / Σοφτάδες / Softalar

Project reg. no.: LAR-S1

Location: The village of Softades is located on the B4 road from Kiti to Mazotos (approx. 12 km southwest of Larnaca)

Population: The village was predominantly inhabited by Turkish Cypriots and was affected by the 1960s intercommunal strife; in 1960, the T/C population figure was 117. In 1963/64, all T/C left the village, but it seems as if some of them returned to the village. Since the mid-1970s the village is abandoned; today it lies in ruins.

Date of visit: 19 September 2018

Muslim religious heritage in the village:

Mosque:

A mosque could not be located.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

Cemetery:

A Muslim cemetery could not be located.

Cadastral elements:

Block/Reg. No.	
Sheet/Plan:	
Parcel Number	
GPS-Position	

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=388>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 1156.
- K. Atay, Güney Kıbrıs'ta Türk Mührü Silinmeden, p. 220.

Softades



Fig. LAR-S1: View of the remains of the village of Softades from west in Sept. 2018



Fig. LAR-S1: Fountain in Softades built in 1952 (view from west; Sept. 2018)

Tochni / Τόχνη / Dohni

Project reg. no.: LAR-T1

Location: The village of Tochni is located between Larnaca and Limassol, approximately 2,5 km southwest of the Neolithic settlement of Khirokitia.

Population: In 1960, the village was a mixed one with a majority of T/C (480 T/C / 363 G/C). In 1973, the figures were 732 T/C and 262 G/C.

Date of visit: 9 September 2018

Muslim religious heritage in the village:

Mosque:

The mosque is located in the eastern part of the village centre on the road from Khirokitia. The building was completed in 1910.

External condition: good; parts of the vestibule are affected by residues of nesting birds.

Interior condition: good; the interior is painted all in white with the exception of the lower part of the pillars and the mihrab, which are painted in a dark brown colour.

Remarks: There is no minaret; outside, at the western wall a staircase has been added, leading to a platform at roof level for the muezzin. A working fountain for ablution is missing.

Cadastral elements:

Block/Reg. No.	99/220
Sheet/Plan:	55/4303V01
Parcel Number	196
GPS-Position	34.781427, 33.324326

Cemetery:

The Muslim cemetery is located approx. 0.3 km northeast of the mosque, also on the access road from Khirokitia.

Condition: good; the enclosure wall and the gates are sound. Obviously, the site is regularly cleaned – and cleaning is done in a proper way. Most of the modest graves and larger sepulchres are still in a relatively good condition.

Remarks: There is a great variety of sepulchres and tombstones.

Cadastral elements:

Block/Reg. No.	99/399
Sheet/Plan:	55/05
Parcel Number	184
GPS-Position	34.783710, 33.325821

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=389>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- T. Bağışkan, Ottoman, Islamic and Islamised Monuments in Cyprus, p. 267f.
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 343.

Tochni



Fig. LAR-T1a: Mosque (view from northwest; Sept. 2018)



Fig. LAR-T1b: Mosque (Sept. 2018)

Tochni



Fig. LAR-T1c: Muslim cemetery (view from southwest; Sept. 2018)



Fig. LAR-T1d: Muslim cemetery (view from southeast; Sept. 2018)



Fig. LAR-T1e: Muslim cemetery (view from northwest; Sept. 2018)

Zygi / Zúγι / Ziyi

Project reg. no.: LAR-Z1

Location: The village of Zygi is located directly at the sea between Larnaca and Limassol, approximately 8 km southwest of the Neolithic settlement of Khirokitia.

Population: In 1960, the village was a small, mixed one with 84 T/C and 86 G/C. During the intercommunal strife in 1963/64 all T/C left the village. In 1976, there were 106 G/C living in Zygi.

Date of visit: 6 September 2018

Muslim religious heritage in the village:

Mosque:

According to information by Evkaf, the village of Zygi had no mosque. The Muslim community in the village used the mosque of nearby Mari village.

Cemetery:

According to information by Evkaf, the village of Zygi had no Muslim cemetery. Burials of members of the Muslim community of Zygi took place at the Muslim cemetery of Mari village.

References:

- PRIO Displacement (<http://www.prio-cyprus-displacement.net/default.asp?id=391>)
- Rep. of Cyprus Department of Lands and Surveys – National Map Viewer
- Rep. of Cyprus, A Complete Gazetteer of Cyprus, vol. I, p. 373.