

## Early Islamic Jurisprudence and the Question of Origin

15 December 2023

### Panel 1: Historiography of early Islam: A critical approach (10:00–11:15)

1. **Aria Nakissa** (Washington University): On the Interpretive Sociology and the early Islamic law
2. **Mohamed Abaida** (Abdelmalek Essaâdi University): Tafsīr Jūrj Ṭarābīshī li-nash'at al-fiqh wa-al-sunnah; murāja'at naqdīyah fī ḍaw' Niqāshāt al-fuqahā' al-mubakkirah "al-radd 'alā Siyar al-Awzā'ī namūdhan"'
3. **Marouane El Habchi** (Hassan II University): A Critical Review of Harald Motzki Methodology in Proving the Authenticity of the Jurisprudential Narrative of Early Madhab

### Panel 2: Formation of al-Madhāhib al-fiqhīyah and al-Ra'y & al-athar debate in early Islam (11:1–12:30)

1. **Hossam Ouf** (Tübingen University): Al-Sunnah wa-al-ḥadīth wa-markazyatuhumā fī al-nash'ah al-mubakkirah lil-fiqh al-Islāmī
2. **Anas Sarmini** (Istanbul 29 May University): Su'āl Ḥujjīyat al-Sunnah wa-atharuhu fī al-nash'ah al-mubakkirah lil-madāris al-fiqhīyah: al-Ḥajjāj al-'Ālī wālnāzīl fī muṣannafāt Abī Yūsuf al-Qādī
3. **Alaa Awad Osman** (Tübingen University): Muqārabah al-khilāf bayna ahl al-ra'y wa-ahl al-ḥadīth min khilāl Marwīyāt Abī Hurayrah
4. **Abderrahmane Zaatri** (Muenster University): "Ḥadīth Ḍa'īf wa-ra'y Ḍa'īf": How did al-Jarḥ wa-al-ta'dīl impact the history of al-Madhāhib and its development?

### Panel 3: The early formation of al-Madhāhib al-fiqhīyah: historical contexts (15:00–17:00)

1. **Haidar Hobbollah** (Al-Mahdi Institute\Birmingham University): Ḍurūf Nash'at al-fiqh al-Imāmī fī al-qarn al-Thānī al-Hijrī
2. **Ahmed Alkharusi** (Sultan Qaboos University): al-Madhhab al-Ibādī bayna al-nash'ah wa-dalālāt al-muṣṭalah al-shar'ī: Rasā'il al-Imām Jābir ibn Zayd anmūdhan
3. **Salman Samadi** (Ibn Ṭufayl University): Ibn al-Qāsim wa-khuṣūmuh: Nash'at al-Ittijāhāt al-manhajīyah dākhl al-madhhab al-Mālikī
4. **Abdulghani Alfakih** (Al-Qarawiyyin University): Nash'at al-siyāsah al-shar'īyah wa-tashakkul al-madhāhib al-fiqhīyah: dirāsah fī al-nuṣūṣ al-mubakkirah
5. **Ahmed M. Ibrahim** Min al-Ijtihād ilā al-Tamadhub: al-Ḥarakah al-fiqhīyah fī Miṣr fī tārikhihā al-mubakkir
6. **Muhammed Swilmi** (Gafsa University) : Min fiqh Mālik ilā fiqh al-amṣār : Mudawwanat Saḥnūn wa-i'ādat tashkīl al-Mālikīyah

### Panel 4: al-Madhāhib al-fiqhīyah in early Islam: A sociological approach (17:00–19:00)

1. **Murat Karacan** (Osnabrück university): The state for the fiqh and the fiqh for the state: A study about the relationship between the eponyms of the Hanafi school of law and the state
2. **Badr Eljounaidi** (Hassan II University): Jadaliyat al-madhhab wa-al-sulṭah al-siyāsīyah: baḥṭh fī al-Intishār al-mubakkir lil-madhhab al-Mālikī fī al-Andalus
3. **Mohamed Eriouiche** (Al-Qarawiyyin University): The Elite of Al-Fuqahā' in Early Islam: Narratives of Formation
4. **Younes Aouragh** (Mohammed First University): al-Sulṭah al-kārizmīyah wa-fā'ilīyatuhā fī Nash'at al-madhhab al-Ḥanbalī khilāl al-qarnayn al-Thānī wa-al-thālith al-Hijrī
5. **Ibrahim Mrabti** (Moulay Ismail University): Ta'thīr al-Sulṭah al-qaḍā'īyah fī tashakkul al-madhāhib al-fiqhīyah: dirāsah taḥlīlīyah lil-tārikh al-qaḍā'ī al-mubakkir lImdhbyn al-Ḥanafī wa-al-Mālikī
6. **Rabie Rhouma** (Kairouan University): Maqāṣid al-sharī'ah ilā nihāyat al-qarn al-Thānī al-Hijrī: al-siyāqāt al-siyāsīyah wa-al-Ijtimā'īyah al-mubakkirah

### Final reflection and outlook (19:00–19:30)