

Basisliteratur: Gender, Islamischer Feminismus, Feministische Theologie

Inhalt:

- 1. Feminismus und Frauenbewegungen allgemein in der arabischen Welt**
 - 2. Feminismus und Frauenbewegungen in Marokko**
 - 3. Feminismus und Frauenbewegungen in Tunesien**
 - 4. Feminismus und Frauenbewegungen Ägypten**
 - 5. Feminismus und Islamismus**
 - 6. Muslimische Frauen im europäischen und angloamerikanischen Raum**
 - 7. Feminismus und Religion**
 - 8. Koran und Gender**
 - 9. Hadith und Gender**
 - 10. Fiqh und Gender**
- 1. Feminismus und Frauenbewegungen allgemein in der arabischen Welt**

Abbas, Sadia. "The Echo Chamber of Freedom: The Muslim Woman and the Pretext of Agency." *Boundary 2* 40, no. 1 (2013).

Abou-Bakr, Omaima. Islamic feminism: what's in a name? Preliminary reflections. *Middle East Women's Studies Review*, 15 iv - 16 i (2001) pp.1-4.

Abukhalil, As'ad. Gender boundaries and sexual categories in the Arab world. *Feminist Issues*, 15 i-ii (1997) Pp.91-104.

Abu-Lughod, Lila. Feminist longings and postcolonial conditions. *Remaking women: feminism and modernity in the Middle East*. Ed. Lila Abu-Lughod. Princeton: Princeton University Press, 1998, pp.3-31. [Middle Eastern women, 19th century till now.]

Abu-Odeh, Lama. Crimes of honour and the construction of gender in Arab societies. *Feminism and Islam: legal and literary perspectives*. Ed. Mai Yamani. Reading: Ithaca, for the Centre of Islamic and Middle Eastern Law, School of Oriental and African Studies, University of London, 1996, pp.141-194.

Adlbi Sibai, Sirin: *La cárcel del feminismo. Hacia un pensamiento islámico decolonial*. Ciudad de México 2016.

Afkhami, Mahnaz. Towards global feminism: a Muslim perspective. *Radically speaking: feminism reclaimed*. Ed. D.Bell & R.Klein. London: Zed; North Melbourne: Spinifex, 1996, pp.525-527.

Afsaruddin, Asma, ed. *Hermeneutics and Honor: Negotiating Female "Public" Space in Islamicate Societies*. Cambridge, MA: Harvard University Press, 2000.

Ahmed, Leila. *Women and Gender in Islam: Historical Roots of a Modern Debate*. New Haven, CT: Yale University Press, 1993.

Ali, Zahra. "Feminisms in Iraq: Beyond the Religious and Secular Divide." *Gender a Výzkum / Gender and Research* 20, no. 2 (2019): 47–66.

Anwar, Etin: „Gender and Self in Islam“, 2009.

Anwar, Ghazala. "Muslim Feminist Discourses." *Feminist Theology in Different Contexts*. Ed. Elisabeth Schüssler Fiorenza and M. Shawn Copeland. Concilium 1996, no. 1. MaLyknoll, NY: Orbis, 1996. 55-61.

Azzam, Maha. *Gender and the politics of religion in the Middle East. Feminism and Islam: legal and literary perspectives*. Ed. Mai Yamani. Reading: Ithaca, for the Centre of Islamic and Middle Eastern Law, School of Oriental and African Studies, University of London, 1996, pp.217-230. [Arab world.]

Badran, Margot. *Toward Islamic feminisms: a look at the Middle East. Hermeneutics and honor: negotiating female "public" space in Islamic/ate societies*. Ed. Asma Afsaruddin. Cambridge (USA): Harvard University Press, for the Center for Middle Eastern Studies of Harvard University, 1999, (Harvard Middle Eastern monographs, 32), pp.159-188.

-.: Zur Verortung von Feminismen: die Vermischung von säkularen und religiösen Diskursen im Mashriq, der Türkei und dem Iran. Tr. Pusch, Barbara. *Die neue Muslimische Frau: Standpunkte & Analysen / hrsg. Barbara Pusch*. Istanbul: Orient-Institut der Deutschen pp.213-231.

-.: *Feminism in Islam: Secular and Religious Convergences*. Oxford: Oneworld, 2009.

-.: *Islamischer Feminismus: Was steckt dahinter?* In: Ali, Zahra: *Islamische Feminismen*. Passagen Thema. Wien 2012, S. 39-54.

Bahlul, Raja. *On the idea of Islamic feminism*. *Journal for Islamic Studies*, 20 (2000) pp.33-62.

Barazangi, Nimat Hafez. *Vicegerency and gender justice in Islam. Islamic identity and the struggle for justice*. Ed. Nimat Hafez Barazangi, M.Raquibuz Zaman, Omar Afzal. Gainesville: University Press of Florida, 1996, pp.77-94.

Beck, Lois Grant and Nikki Keddie, eds. *Women in the Muslim World*. Cambridge, MA: Harvard University Press, 1978.

Blanks, D. R. *Gendering history: Europe and the Middle East*. *Alif*, 19 (1999) pp.43-67. (Review article of historical research.)

Bodman, Herbert and Nayereh Tohidi, eds. *Women in Muslim Societies: Diversity within Unity*. Boulder, CO: Lynne Rienner, 1998.

Brand, L. A. *Women, the state, and political liberalization: Middle Eastern and North African experience*. New York: Columbia University Press, 1998. 320pp.

Brooks, Geraldine. *Nine Parts of Desire: The Hidden World of Islamic Women*. New York: Anchor Books, 1996.

Chatty, D. & RABO, A. Formal and informal women's groups in the Middle East. Organizing women: formal and informal women's groups in the Middle East. Ed. D.Chatty & A.Rabo. Oxford: Berg, 1997, pp.1-22. [Arab world.]

Cooke, M. Feminist transgressions in the post-colonial Arab world. Critique: Journal for Critical Studies of the Middle East, 14 (1999) pp.93-105.

-.-.: Women Claim Islam: Creating Islamic Feminism through Literature. New York: Routledge, 2000.

-.: "The Muslimwoman." Contemporary Islam 1 (2007): 139-154.

-.: Multiple Clitique: Islamic Feminist Rhetorical Strategies." Postcolonialism, Feminism, and Religious Discourse. Ed. Laura E. Donaldson and Kwok Pui-Lan. New York: Routledge, 2002. 142-160.

Dawālibī, Muḥammad Ma'rūf al-. The emancipation of women: a continuing priority. The different aspects of Islamic culture: the individual and society in Islam. Chief ed.

Fernea, E. W. In search of Islamic feminism: one woman's global journey. New York: Doubleday, 1998. 430pp.

-.: In Search of Islamic Feminism: One Woman's Global Journey. New York: Bantam Books, 1998.

Fleischmann, E. L. The other "awakening": the emergence of women's movements in the modern Middle East, 1900-1940. Social history of women and gender in the modern Middle East / ed. M.L.Meriwether, J.E.Tucker. Boulder: Westview, 1999, pp.89-139.

Gashtili, Paria: Is an "Islamic Feminism" Possible?: Gender Politics in Contemporary Islamic Republic of Iran

Gerhard, Ute. Unterschiede und Gemeinsamkeiten - Feminismus in vergleichender Perspektive: Überlegungen aus der Bewegungsforschung. Feminismus, Islam, Nation: Frauenbewegungen im Maghreb, in Zentralasien und in der Türkei. (Hg.) Claudia Schöning-Kalender, Aylâ Neusel, Mechtild M.Jansen. Frankfurt a.M.: Campus, 1997, pp.55-69.

Göle, Nilüfer. Islamism, feminism and post-modernism: women's movements in Islamic countries. New Perspectives on Turkey, 19 (1998) pp.53-70.

Goodwin, Jan. Price of Honor: Muslim Women Lift the Veil of Silence on the Islamic World. New York: Plume/Penguin, 1995.

Graham-Brown, Sarah. Women's activism in the Middle East: a historical perspective. Women and power in the Middle East. Ed. Suad Joseph & Susan Slyomovics. Philadelphia: University of Pennsylvania Press, 2001, pp.23-31;205.

Guindi, Fadwa el. Feminism comes of age in Islam. Arab women: between defiance and restraint. Ed. Suha Sabbagh. New York: Olive Branch Press, 1996, pp.159-161.

Haddad, Y. Yazbeck. Islam and gender: dilemmas in the changing Arab world. Islam, gender, & social change. Ed. Y.Yazbeck Haddad & J.L.Esposito. New York: Oxford University Press, 1998, pp.3-29.

Haddad, Yvonne Yazbeck and John L. Esposito, eds. *Islam, Gender, and Social Change*. New York: Oxford University Press, 1997.

Hashim, Iman. Reconciling Islam and feminism. *Gender and Development*, 7 i (1999) pp.7-14. Also online at [http:// www.ingentaselect.com](http://www.ingentaselect.com) (Arguments for women's equality from within Islam hold a lot of potential for feminists.)

Hassan, Riffat. Challenging the stereotypes of fundamentalism: an Islamic feminist perspective. *Muslim World*, 91 i-ii (2001) pp.55-69.

--: Feministische Interpretationen des Islams. *Feminismus, Islam, Nation: Frauenbewegungen im Maghreb, in Zentralasien und in der Türkei*. (Hg.) Claudia Schöning-Kalender, Aylâ Neusel, Mechtild M.Jansen. Frankfurt a.M.: Campus, 1997, pp.217-233.

Hesová, Zora: *Secular, Islamic or Muslim feminism? The Place of Religion in Women's Perspectives on Equality in Islam*

Hijab, Nadia. Islam, social change, and the reality of Arab women's lives. *Islam, gender, & social change*. Ed. Y. Yazbeck Haddad & J.L. Esposito. New York: Oxford University Press, 1998, pp.45-55.

Hopkins, Nicholas S. and Saad Eddin Ibrahim, eds. *Arab Society: Class, Gender, Power and Development*. Cairo: American University in Cairo Press, 3rd ed., 1998.

Kandiyoti, Deniz. "Identity and Its Discontents: Women and the Nation." *Colonial Discourse and Post-Colonial Theory: A Reader*. Ed. Patrick Williams and Laura Chrisman. New York: Columbia University Press, 1994. 376-391.

Karam, Azza M. Muslim feminists in western academia: questions of power, matters of necessity. *Islam in the era of globalization: Muslim attitudes towards modernity and identity*. Ed. by Johan Meuleman. London: Routledge Curzon, 2002, pp.171-187.

Karmi, Ghada. Women, Islam and patriarchalism. *Feminism and Islam: legal and literary perspectives*. Ed. Mai Yamani. Reading: Ithaca, for the Centre of Islamic and Middle Eastern Law, School of Oriental and African Studies, University of London, 1996, pp.69-85. (Arab society.)

Keddie, Nikki R. *Women in the Middle East: Past and Present*. Princeton, NJ: Princeton University Press, 2007.

Kreile, R. *Politische Herrschaft, Geschlechterpolitik und Frauenmacht im Vorderen Orient*. Pfaffenweiler: Centaurus, 1997. 413pp.

Majid, Anouar. The politics of feminism in Islam. *Signs*, 23 ii (1998) pp.321-361. [Comments by Suad Joseph & Ann Elizabeth Mayer, & author's reply, pp.363-389.]

Mernissi, Fatima. *Beyond the Veil: Male-Female Dynamics in Modern Muslim Society*. Bloomington, IN: Indiana University Press, revised ed., 1987.

--: *Die vergessene Macht: Frauen im Wandel der islamischen Welt*. Tr. Peinelt, E. Berlin: Orlanda Frauenverlag, 1993. 190pp.

--: *Women's Rebellion & Islamic Memory*. London: Zed Books, 1996.

- Mirza**, Qudsia. "Islamic Feminism and Gender Equality." · ISIM Review 21 (2008): 30-31.
- Moghadam**, Valentine M. *Modernizing Women: Gender and Social Change in the Middle East*. Boulder, CO: Lynne Rienner, 2nd ed., 2003.
- Moghissi**, Haideh. *Feminism and Islamic fundamentalism: the limits of postmodern analysis*. London: Zed Books, 1999. 166pp.
- Mojab**, Shahrzad. The politics of theorizing 'Islamic feminism': implications for international feminist movements. *Women Living under Muslim Laws: Dossier*, 23-24 (2001) pp.64-80. Also online at [http:// www.wluml.org/english/pubs](http://www.wluml.org/english/pubs)
- Morsy**, Soheir A. Feminist studies: relevance for scholarship and social equity in Arab societies. Arab regional women's studies workshop. *Al-Nadwa al-iqlīmīya li-dirāsāt al-mar'a al-‘Arabīya*. Ed. C.Nelson, Soraya Altorki. Cairo: American University in Cairo, 1998, (Cairo Papers in Social Science, 20 iii (1997)), pp.5-19.
- Mourad**, Menna: How has Islamic Feminism affected the Feminist movement? A review of literature.
- Naghibi**, Nima. "Women's Studies/Gender Studies." *Encyclopedia of Women and Islamic Cultures*. Ed. Suad Joseph. 2006-2009. Brill online. May n, 2009. http://www.brillonline.nl/subscriber/entry?entry=ewic_CO M-0063.
- Najeeb**, Muhammad Pi: *Islamic Feminism: A Critical Analysis On Qasim Amin's Thahrirul Mar'ath*
- Najmabadi**, Najmabadi, Afsaneh: *Feminism in an Islamic Republic: „Years of Hardship, Years of Growth“*. In: Yazbeck Haddad, Yvonne und Esposito, John L. (Hrsg.): *Islam, Gender, and Social Change*. New York 1998. S. 59-84.
- Navarro**, Laura: *Approching Feminism From The Margins: The Case Of Islamic Feminisms*.
- Neumeier**, Beate: *Contemporary Muslim Women's Voices*
- Nourai-Simone**, Feresteh, ed. *On Shifting Ground: Muslim Women in the Global Era*. New York: The Feminist Press, 2005.
- Peshkova**, Svetlana: *Muslim women leaders in the Ferghana Valley: Whose leadership is it anyway? (Zentralasien)*
- Abu-Lughod**, Lila, ed. *Remaking Women: Feminism and Modernity in the Middle East*. Princeton University Press, 1998. <http://www.jstor.org/stable/j.ctt7sck7>.
- Rhouni**, Raja. *Secular and Islamic Feminist Critiques in the Work of Fatima Memissi*. Boston: Brill, 2010.
- Rommelpacher**, Birgit: *Feminismus: Säkularität und Islam. Frauen zwischen Modernität und Traditionalismus*. In: Wuna, Ina und Selçuk, Mualla (Hrsg.): *Islam, Frauen und Europa. Islamischer Feminismus und Gender Jihad – neue Wege für Musliminnen in Europa?* Stuttgart 2013. S. 159-175.
- Ruggles**, D. Fairchild, ed. *Women, Patronage, and Self-Representation in Islamic Societies*. Albany, NY: State University of New York Press, 2000.

Sabbagh, Suha, ed. Arab Women: Between Defiance and Restraint. Northampton, MA: Interlink Publ. Group, 2002.

Safi, Omid, ed. Progressive Muslims: On Gender, Justice, and Pluralism. Oxford, UK: Oneworld, 2003.

Saliba, Therese, Carolyn Allen and Judith A. Howard, eds. Gender, Politics, and Islam. Chicago, IL: University of Chicago Press, 2002.

Sehlikoglu, S. Revisited: Muslim Women's agency and feminist anthropology of the Middle East. *Cont Islam* 12, 73–92 (2018). <https://doi.org/10.1007/s11562-017-0404-8>.

Shaikh, S.: "Transforming Feminisms: Islam, Women and Gender Justice". In *Progressive Muslims: On Justice, Gender and Pluralism*, ed. by O. Safi. Oxford: Oneworld Publications, 147-162, 2003.

Silvestri, Sara: Europe's Muslim women: potential, aspirations and challenges.

Sirri, Lana: Einführung in Islamische Feminismen. Berlin 2017.

2. Feminismus und Frauenbewegungen in Marokko

Belarbi, Aicha. Die organisierte Frauenbewegung in Marokko. Entstehung, Entwicklung und Perspektiven. *Feminismus, Islam, Nation: Frauenbewegungen im Maghreb, in Zentralasien und in der Türkei*. (Hg.) Claudia Schöning-Kalender, Aylâ Neusel, Mechtild M.Jansen. Frankfurt a.M.: Campus, 1997, pp.125-136.

Bennani, Farida. La condition de la femme au Maroc. Droits de citoyenneté des femmes au Maghreb: la condition socio-économique et juridique des femmes, le mouvement des femmes / Belarbi Aïcha [& others]. Casablanca: Le Fennec, 1997, pp.145-173. [Legal.]

Christiansen, Connie Carøe. Women's Islamic activism: between self-practices and social reform efforts. *Modernizing Islam: religion in the public sphere in the Middle East and Europe*. John L.Esposito, François Burgat, eds. London: Hurst, 2003, pp.145-165. [Morocco.]

Dris-Aït-Hamadouche, Louisa: WOMEN IN THE MAGHREB: CIVIL SOCIETY'S ACTORS OR POLITICAL INSTRUMENTS?

Gómez Camarero, C. El movimiento femenino y feminista en Marruecos. *El Magreb: coordenadas socioculturales*. C.Pérez Beltrán & C.Ruiz-Almodóvar (eds.). Granada: Grupo de Investigación Estudios Arabes Contemporáneos, Universidad de Granada, 1995, pp.39-71.

Günther, U. Die Frau in der Revolte: Fatima Mernissis feministische Gesellschaftskritik. Hamburg: Deutsches Orient-Institut, 1993, (Mitteilungen, 46), 158pp.

Kapchan, Deborah. Gender on the Market: Moroccan Women and the Revoicing of Tradition. Philadelphia, PA: University of Pennsylvania Press, 1996.

Mernissi, Fatima. Der Harem in uns: die Furcht vor dem anderen und die Sehnsucht der Frauen. 2. Aufl. Tr. Link, M. Freiburg im B. : Herder 1994. 294pp. [Tr. Of Dreams of trespass: tales of a harem girlhood, Reading (USA), 1994.]

Mernissi, Fatima. Doing Daily Battle: Interviews with Moroccan Women. New Brunswick, NJ: Rutgers University Press, 1989.

Mernissi, Fatima. Marruecos a través de sus mujeres. Tr. Jiménez Morell, I. 5a ed. rev. y aum. Guadarrama: Ediciones del Oriente y del Mediterráneo, 2000 (Sociedades del Oriente y del Mediterráneo, 2), 214pp. [Tr. of Le Maroc raconté par ses femmes.]

Mernissi, Salima. El estatuto de la mujer en Marruecos. El Islam jurídico y Europa: derecho, religión y política. A.Borràs & Salima Mernissi (ed.). Barcelona: Icaria, 1998, (Antrazyt, 110), pp.103-121.

Miller, S. G. Gender and the poetics of emancipation: The Alliance Israélite Universelle in northern Morocco, 1890-1912. Franco-Arab encounters: studies in memory of David C.Gordon. Ed. L.C.Brown & M.S.Gordon. Beirut: American University of Beirut, 1996, pp.229-252.

Naciri, Rabéa. The women's movement and political discourse in Morocco. Geneva: United Nations Research Institute for Social Development, 1998, (Occasional Paper, Fourth World Conference on Women, Beijing 1995, 8), 28pp.

Sadiqi, Fatima: Women, gender and language in Morocco. Leiden: Brill, 2003 (Women and Gender: the Middle East and the Islamic World, 1), 336pp.

-.: Moroccan Feminist Discourses.

-.: Female Perceptions of Islam in Today's Morocco

-.: Women's Movements in Post-"Arab Spring" North Africa

3. Feminismus und Frauenbewegungen in Tunesien

Charrad, Mounira M. States and Women's Rights: The Making of Postcolonial Tunisia, Algeria, Morocco. Berkeley, CA: University of California Press, 2001.

Mahmoud, Muhammad. Women and Islamism: the case of Rashid al-Ghannushi of Tunisia. Islamic fundamentalism. Ed. Abdel Salam Sidahmed, Anoushiravan Ehteshami. Boulder: Westview, 1996, pp.249-265.

Marzouki, Ilhem. Le mouvement des femmes en Tunisie au XXème siècle: féminisme et politique. Paris: Maisonneuve et Larose, pour CERES, 1993. 310pp.

Waletzki, Stephanie. Ehe und Ehescheidung in Tunesien: zur Stellung der Frau in Recht und Gesellschaft. Berlin: Schwarz, 2001 (Islamkundliche Untersuchungen, 241), 412pp.

Weber, Anne Françoise. Staatsfeminismus und autonome Frauenbewegung in Tunesien. Hamburg: Deutsches Orient-Institut, 2001. 122pp.

4. Feminismus und Frauenbewegungen Ägypten

Abū Zayd, Naṣr Ḥāmid. Die Frauenfrage zwischen Fundamentalismus und Aufklärung. Tr. Salih, Salima. Islam, Demokratie, Moderne. Aktuelle Antworten arabischer Denker. Hrsg. Erdmute Heller & Hassouna Mosbahi. Munich: Beck, 1998, pp.193-210.

Abū Zayd, Naṣr Ḥāmid]. Women in the discourse of crisis / Naṣr Abu-Zeid. Women Living under Muslim Laws: Dossier, 17 (1997) Also online at www.wlum1.org/english/pubs (In the Arab world.)

Ali, Nadje al-: Secularism, Gender and the State in the Middle-East. The Egyptian Women`s Movement. New York 2000.

Ali, Nadje Sadig al-. "We are not feminists!" Egyptian women activists on feminism. Situating globalization: views from Egypt. Cynthia Nelson, Shahnaz Rouse (eds). Bielefeld: Transcript, 2000, pp.337-358.

-.: A mirror of political culture in contemporary Egypt: divisions and debates among women activists. Discourses in contemporary Egypt: politics and social issues / Ishkāliyāt al-siyāsīya wa-'l-mujtama' fī Miṣr al-mu'āṣira. Ed. Enid Hill. Cairo: American University in Cairo Press, 2000, (Cairo Papers in Social Science, 22 iv / 1999), pp.118-143.

-.: Between political epochs and personal lives: formative experiences of Egyptian women activists. Auto/biography and the construction of identity and community in the Middle East. Ed. by Mary Ann Fay. New York: Palgrave, 2002, pp.155-176.

-.: Feminism and contemporary debates in Egypt. Organizing women: formal and informal women's groups in the Middle East. Ed. D.Chatty & A.Rabo. Oxford: Berg, 1997, pp.173-184.

Altorki, Soraya. Feminist groups in contemporary Egypt. Middle East Women's Studies: the Review, 12 iv (1998) pp.15-18.

Amīn, Qāsim. La nueva mujer. Tr. Pacheco, Juan Antonio. Madrid: Instituto Egipcio de Estudios Islámicos, 2000. 163pp. [Tr. of Al-Mar'a al-jadīda.]

-.: The Liberation of Women & The New Woman: Two Documents in the History of Egyptian Feminism. Cairo: American University in Cairo Press, 2000.

Amireh, Amal. Framing Nawal el Saadawi: Arab feminism in a transnational world. Signs, 26 i (2000) pp.215-249. (El Saadawi and her Arab feminist work are consumed by a Western audience in a context saturated by stereotypes of Arab culture.)

Ammar, Nawal H. & LABABIDY, Leila S. Women's grassroots movements and democratization in Egypt. Democratization and women's grassroots movements. Ed. Jill M. Bystydzienski & Joti Sekhon. Bloomington: Indiana University Press, 1999, pp.150-170.

Badran, Margot. Feminists, Islam, and Nation: Gender and the Making of Modern Egypt. Princeton, NJ: Princeton University Press, 1994.

Baron, Beth: The Women`s Awakening in Egypt. New York 1994.

Bibars, Iman. *Victims and Heroines: Women, Welfare and the Egyptian State*. London: Zed Books, 2001.

Bint Al-Shāṭi', ('Ā'isha 'Abd al-Raḥmān). *Islam and the new woman*. Tr. Calderbank, A. Alif, 19 (1999) pp.194-204. (In Egypt.)

Booth, Marilyn: *The Making of Feminist History, the Woman Citizen and the Nation in Modern Egypt. Classes of Ladies of Cloistered Spaces. Writing Feminist History through Biography in fin-de-siècle Egypt*.

Kahf, Mohja. *Huda Sha'rawi's Mudhakkirati: the memoirs of the first lady of Arab modernity*. *Arab Studies Quarterly*, 20 i (1998) pp.53-82.

Kahf, Mohja. *Packaging "Huda": Sha'rawi's memoirs in the United States reception environment. Going global: the transnational reception of Third World women writers*. Ed. Amal Amireh & Lisa Suhair Majaj. New York: Garland Publishing, 2000, pp.148-172.

Nelson, C. *Doria Shafik, Egyptian feminist: a woman apart*. Gainesville: University Press of Florida, 1996. 322pp.

Sa'Dāw'I, Nawāl al-. *Memorias de la cárcel de mujeres*. Tr. Corniero, M. Madrid: Horas y Horas, 1995. 217pp. [Tr. of *Mudhakkirātī fī sijn al-nisā'*.]

Sa'Dāwī, Nawāl al-. *Fundamentalismus gegen Frauen: die "Löwin vom Nil" und ihr Kampf für die Menschenrechte der Frau / Nawal el Saadawi*. Tr. Dallas-Mahmoud, Aminta. Kreuzlingen: Hugendubel, 2002. 235pp.

Sa'Dāwī, Nawāl al-. *The Nawal el Saadawi reader*. London: Zed, 1997. 292pp. [Writings on Arab women.]

Sa'Dāwī, Nawāl al-. *Walking through fire: a life of Nawal El Saadawi*. Tr. Hetata, Sherif. London: Zed, 2002. 251pp.

Sa'Dāwī, Nawāl al-]. *A daughter of Isis: the autobiography of Nawal El Saadawi*. Tr. Hetata, Sherif. London & New York: Zed, 1999. 294pp.

Talhami, Ghada. *The mobilization of Muslim women in Egypt*. Gainesville: University Press of Florida, 1996. 177pp.

Tucker, Judith E. *Women in Nineteenth-Century Egypt*. Cambridge, UK: Cambridge University Press, 2002.

Werner, K. *Between Westernization and the veil: contemporary lifestyles of women in Cairo*. Bielefeld: Transcript Verlag, 1997. 302pp.

5. Feminismus und Islamismus

Abdel Halim, Asma M. *Reconciling the opposites: equal but subordinate. Religious fundamentalisms and the human rights of women*. Ed. C.W.Howland. Basingstoke: Macmillan; New York: St. Martin's Press, 1999, pp.203-213. [Muslim women.]

- Abdel-Latif**, Omayma. In the Shadow of the Brothers: The Women of the Egyptian Muslim Brotherhood. Washington, DC: Carnegie Endowment for International Peace, 2008.
- Abugideiri**, Hibba. Hagar: a historical model for "gender jihad". Daughters of Abraham: feminist thought in Judaism, Christianity, and Islam. Ed. by Yvonne Yazbeck Haddad and John L. Esposito. Gainesville: University Press of Florida, 2001, pp.81-107.
- Abu-Lughod**, Lila. The marriage of feminism and Islamism in Egypt: selective repudiation as a dynamic of postcolonial cultural politics. Remaking women: feminism and modernity in the Middle East. Ed. Lila Abu-Lughod. Princeton: Princeton University Press, 1998, pp.243-269.
- Afary**, Janet and Kevin B. Anderson. Foucault and the Iranian Revolution: Gender and the Seductions of Islamism. Chicago, IL: University of Chicago Press, 2005.
- Afary**, Janet. The war against feminism in the name of the Almighty: making sense of gender and Muslim fundamentalism. Women Living under Muslim Laws: Dossier, 21 (1998) pp.7-31. Also online at <http://www.wluml.org/english/pubs>
- Aktaş**, Cihan. Die "Geschichte" der islamistischen Frau. Tr. Yilmaz, Nesrin & Pusch, Barbara. Die neue Muslimische Frau: Standpunkte & Analysen / hrsg. Barbara Pusch. Istanbul: Orient-Institut der Deutschen Morgenländischen Gesellschaft; Würzburg: Ergon, 2001, (Beiruter Texte und Studien, 85), pp.123-136.
- Anadolu-Okur**, Nilgün: Women, Islam and Globalization in the Twenty-First Century
- Ask**, K. and Marit Tjomsland, eds. Women and Islamization: Contemporary Dimensions of Discourse on Gender Relations. Oxford, UK: Berg, 1998.
- Baron**, B. Tolerable intolerance? Silence on attacks on women by fundamentalists. Contention, 5 iii / 15 (1996) pp.119-126. [Male Western academics & Islamic fundamentalists.]
- Booth**, Marilyn. Infamous women and famous wombs: biography, gender, and Islamist concepts of community in contemporary Egypt. Auto/biography and the construction of identity and community in the Middle East. Ed. by Mary Ann Fay. New York: Palgrave, 2002, pp.51-70.
- Dialmy**, Abdessamad. Féminisme et islamisme dans le monde arabe: essai de synthèse. Social Compass, 43 iv (1996) pp.4821-501. [Considering them as sociological movements.]
- Dialmy**, Abdessamad. Féminisme, islamisme et soufisme. Paris: Publisud, 1997. 252pp.
- Duderija**, Adis. Constructing a Religiously Ideal "Believer" and "Woman" in Islam: Neotraditional Salafi and Progressive Muslims' Methods of Interpretation. New York: Palgrave, 2011.
- Duval**, Soroya. New veils and new voices: Islamist women's groups in Egypt. Women and Islamization: contemporary dimensions of discourse on gender relations. Ed. K. Ask & M. Tjomsland. Oxford: Berg, 1998, pp.45-72.

Gerami, Shahin. Women and fundamentalism: Islam and Christianity. New York: Garland, 1996, (Garland Reference Library of the Humanities, 1516; Women's History and Culture, 9), 178pp.

Gill, Hélène. From veils to dual identities. Bulletin of Francophone Africa, 11 (1997) pp.32-42. [Muslim & Islamist women.]

Hatem, Mervat: Secularist and Islamist Discourses on Modernity in Egypt and the Evolution of the Postcolonial Nation-State. In: Yazbeck Haddad, Yvonne und Esposito, John L. (Hrsg.): Islam, Gender, and Social Change. New York 1998. S. 85-99.

Höhling, C. Islamistisches Denken auf dem Vormarsch - skizziert an einigen Aspekten der Situation von Frauen in Ägypten. Nachkriegsordnung oder Chaos? Sozioökonomische und soziokulturelle Entwicklungstrends in Nah- und Mittelost. H.Grienig / A.Hopfmann (Hrsg.). Hamburg: Kovač, 1993, pp.80-97.

Howland, C. W. The challenge of religious fundamentalism to the liberty and equality rights of women: an analysis under the United Nations charter. Columbia Journal of Transnational Law, 35 ii (1997) pp.271-377. (Within five major religions: Buddhism, Christianity, Hinduism, Islam and Judaism.)

Karam, Azza M. Contemporary Islamisms and feminisms in Egypt. Women Living under Muslim Laws: Dossier, 19 (1997) pp.38-50. Also online at www.wluml.org/english/pubs

Karam, Azza M. Feminisms and Islamisms in Egypt: between globalization and postmodernism. Gender and global restructuring: sightings, sites and resistances. Ed. M.H.Marchand & A.S.Runyan. London: Routledge, 2000, pp.194-208.

Karam, Azza M. Women, Islamisms and the state: contemporary feminisms in Egypt. Basingstoke: Macmillan Press, 1998. 284pp

-.: Women, Islamisms, and state: dynamics of power and contemporary feminisms in Egypt. Muslim women and the politics of participation: implementing the Beijing platform. Ed. Mahnaz Afkhami & E.Friedl.

Lima, CILA: Women and Islamism: The cases of Egypt and Turkey.

Marcotte, ROXANNE D.: Identity, power, and the Islamist discourse on women. An exploration of Islamism and gender issues in Egypt.

Maumoon, Dunya. Islamism and gender activism: Muslim women's quest for autonomy. Journal of Muslim Minority Affairs, 19 ii (1999) pp.269-283.

Mernissi, Fatima. Muslim women and fundamentalism. Arab women: between defiance and restraint. Ed. Suha Sabbagh. New York: Olive Branch Press, 1996, pp.162-168.

Messaoudi, Khalida (interviews with Elisabeth Schemla). Unbowed: An Algerian Woman Confronts Islamic Fundamentalism. Philadelphia, PA: University of Pennsylvania Press, 1998.

Metcalf, Barbara D. Tablīghī Jamā'at and women. Travellers in faith. Studies of the Tablīghī Jamā'at as a transnational Islamic movement for faith renewal. Ed. Muhammad

Khalid Masud. Leiden: Brill, 2000, (Social, Economic and Political Studies of the Middle East and Asia, 69), pp.44-58.

Moghissi, Haideh. *Feminism and Islamic Fundamentalism: The Limits of Postmodern Analysis*. London: Zed Books, 1999.

Müller, Iris & RAMING, I. *Aufbruch aus männlichen "Gottesordnungen": Reformbestrebungen von Frauen in christlichen Kirchen und im Islam*. Weinheim: Deutscher Studien, 1998. 300pp.

Naggari, Mona. 'Ich bin frei, du bist unterdrückt'. Ein Vergleich feministischer und islamistischer Frauenbilder. *Der Islam in den Medien*. Hrsg. vom Medienprojekt Tübinger Religionswissenschaft. Gütersloh: Gütersloher Verlag-Haus, 1994, (Studien zum Verstehen Fremder Religionen, 7), pp.208-220.

Paciello, Maria Cristina. Zaynab al-Ġazālī al-Ġabīlī, militante islamica egiziana: un modello islamico di emancipazione femminile? *Oriente Moderno*, 21 / 82 ii (2002) pp.275-319.

Poya, Maryam. *Women, Work and Islamism: Ideology and Resistance in Iran*. London: Zed Books, 1999.

Reuter, B. *Gelebte Religion: religiöse Praxis junger Islamistinnen in Kairo*. Würzburg: Ergon, 1999, (Mitteilungen zur Sozial- und Kulturgeschichte der Islamischen Welt, 5), 286pp.

Samandi, Zeyneb. Die islamistische Frauenbewegung: zur Problematik des Identitätsansatzes. *Feminismus, Islam, Nation: Frauenbewegungen im Maghreb, in Zentralasien und in der Türkei*. (Hg.) Claudia Schöning-Kalender, Aylâ Neusel, Mechthild M.Jansen. Frankfurt a.M.: Campus, 1997, pp.305-330.

Shaham, R. State, feminists and Islamists - the debate over stipulations in marriage contracts in Egypt. *Bulletin of the School of Oriental and African Studies*, 62 iii (1999) pp.464-483.

Sharif, William al-. The evolution of feminism in Egypt: the challenges of nationalism and Islamism. *Bulletin of the Henry Martyn Institute of Islamic Studies*, 16 iii-iv (1997) pp.3-57.

Shahadeh, Lamia Rustum. Women in Islamic fundamentalism: the discourses of Turabi and Ghannoushi. *Journal of South Asian and Middle Eastern Studies*, 22 ii (1999) pp.61-79.

Sikand, Yoginder S. Women and the Tablīghī Jamā'at. *Islam and Christian-Muslim Relations*, 10 i (1999) pp.41-52.

Sikand, Yoginder S. Women and the Tablighi Jama'at. *Islam, women and gender justice*. [Ed.] Asghar Ali Engineer. New Delhi: Gyan Publishing House, 2001, pp.219-238.

Spoelders, B. Rethinking development and the feminist versus Islamist dichotomy. *Islam and Christian-Muslim Relations*, 9 iii (1998) pp.295-305. (In the Arab world.)

Tessler, M. & Jesse, J. Gender and support for Islamist movements: evidence from Egypt, Kuwait and Palestine. *Muslim World*, 86 ii (1996) pp.200-228.

Walther, W. Islamischer Fundamentalismus und Frauenglück: die Ägypterin Sainab al-Ghasali als Propagandistin fundamentalistischer Sozialethik. *Blickwechsel: Frauen in Religion und Wissenschaft*. D.Pahnke (Hg.). Marburg: diagonal-Verlag, 1993, pp.273-297.

Werner, K. Vom wilden Teenager zur Bürgerin – der Islamismus als neue Form der Vergesellschaftung junger Frauen in Ägypten. *Der neue Islam der Frauen. Weibliche Lebenspraxis in der globalisierten Moderne: Fallstudien aus Afrika, Asien und Europa*. R.Klein-Hessling, S.Nökel, K.Werner (Hg.). Bielefeld: transcript Verlag, 1999, pp.249-276.

-.: Zwischen Islamisierung und Verwestlichung: junge Frauen in Ägypten. (Abstract: Between Islamization and Westernization: young women in Egypt.). *Zeitschrift für Soziologie*, 25 i (1996) pp.4-18;87.

-.: "Coming close to God" through the media: a phenomenology of the media practices of Islamist women in Egypt. *Mass media, politics, and society in the Middle East / ed. Kai Hafez*. Cresskill: Hampton Press, 2001, pp.199-216. [Tape-recorders, radio, books, TV & video.]

-.: Deconstructing the issue of Islamic fundamentalism: approaching the issue. *Islam – motor or challenge of modernity*. Ed. G.Stauth. Hamburg: Lit, 1998, (Yearbook of the *Sociology of Islam*, 1), pp.35-56. (Theoretical concepts and methods used in the study of the everyday life of female members of Islamic groups in Cairo.)

6. Muslimische Frauen im europäischen und angloamerikanischen Raum

Abugideiri, Hibba, "Qur'an: Modern Interpretations, Euro-American Languages." *Encyclopedia of Women and Islamic Cultures*. Ed. Suad Joseph. 2006-2009. Brill online. Dec. 6, 2007, http://www.brillonline.nl/subscriber/entry?entry=ewic_COM-0608.

-.: "The Renewed Woman of American Islam: Shifting Lenses Toward 'Gender Jihad?'" *The Muslim World* 9u-2 (2001): 1-18.

Ayubi, Zahra M. "Alimah to Imamah: Muslim Women's Approaches to Religious Leadership and Authority in the American Context." M.A. thesis. University of North Carolina, Chapel Hill, 2010.

Braude, Ann. "Azizah al-Hibri." *Transforming the Faiths of Our Fathers: Women Who Changed American Religion*. Ed. Ann Braude. New York: Palgrave Macmillan, 2004. 47-54.

-.: *Transforming the Faiths of Our Fathers: Women Who Changed American Religion*. Ed. Ann Braude. New York: Palgrave Macmillan, 2004.173-197.

Hammer, Juliane. *American Muslim Women, Religious Authority, and Activism: More Than a Prayer*. Austin: University of Texas Press, 2012.

Kahera, Akel Ismail. Deconstructing the American Mosque: Space, Gender and Aesthetics. Austin, TX: University of Texas Press, 2002.

Kahf, Mohja. Western Representations of the Muslim Woman: From Termagant to Odalisque. Austin, TX: University of Texas Press, 1999.

Karam, Azza M. Muslim Feminists in Western Academia: Questions of Power, Matters of Necessity. Islam in the Era of Globalization: Muslim Attitudes Toward Modernity and Identity. Ed. Johan H. Meuleman. New York: Routledge Curzon, 2002. 171-188.

Karim, Jamillah A. American Muslim Women; Negotiating Race, Class, and Gender within the Ummah. New York: New York University Press, 2009.

Keaton, Trica Danielle. Muslim Girls and the Other France: Race, Identity Politics & Social Exclusion. Bloomington, IN: Indiana University Press, 2006.

Nomani, Asra. Standing Alone in Mecca: An American Woman's Struggle for the Soul of Islam San Francisco: HarperSanFrancisco, 2005.

Roald, Anne-Sofie. Women in Islam: The Western Experience. New York: Routledge, 2001.

Rouse, Carolyn Moxley. Engaged Surrender: African American Women and Islam. Berkeley: University of California Press, 2004.

Wadud, Amina: "American Muslim Identity: Race and Ethnicity in Progressive Islam." Progressive Muslims: On Justice, Gender, and Pluralism Ed. Omid Safi. Oxford: Oneworld, 2003. 270-285.

-.: "On Belonging as a Muslim Woman." My Soul is a Witness African-American Women's Spirituality. Ed. Gloria Wade-Gayles. Boston: Beacon Press, 1995. 253-265.

7. Feminismus und Religion

Abu-Shabanah, Abdel Khalek Hikmat. A favourable aspect of the Quran in honouring the woman. Cairo: Islamic Research Academy, 2001. 127pp.

Abugideiri, Hibba. Allegorical gender: the figure of Eve revisited. American Journal of Islamic Social Sciences, 13 iv (1996) pp.518-535. [Islamic view.]

-.: "Qur'an: Modern Interpretations, Euro-American Languages." Encyclopedia of Women and Islamic Cultures. Ed. Suad Joseph. 2006-2009. Brill online. Dec. 6, 2007, http://www.brillonline.nl/subscriber/entry?entry=ewic_COM-o6o8

Amîn, Muhammad: A Study Of Bint Al-Shati's Exegesis

Awde, Nicholas, trans. and ed. Women in Islam: An Anthology from the Qur'an and Hadiths. New York: Palgrave Macmillan, 2000.

Bakhtiar, Laleh. The Sublime Qur'an. Trans. Laleh Bakhtiar. Chicago: Kazi, 2007.

Barazangi, Nimat Hafez. Woman's Identity and the Quran: A New Reading. Gainesville: University Press of Florida, 2004.

Barlas, Asma. "Believing women" in Islam: unreading patriarchal interpretations of the Qur'ān. Austin: University of Texas Press, 2002. 254pp.

Engineer, Asghar Ali. The Qur'an, women and modern society. Delhi: Sterling, 1999. 231pp.

Esack, Farid: The Qur'an: A User's Guide. Oxford: Oneworld, 2005.

-.: Qur'an, Liberation, and Pluralism: An Islamic Perspective an Interreligious Solidarity against Oppression. Oxford: Oneworld, 1997.

Freyer Stowasser, Barbara: Women in the Qur`an, Traditions, and Interpretation. Oxford 1994.

Geissinger, Aisha: Gender and Muslim Constructions of Exegetical Authority. Leiden 2015.

Hekmat, Anwar. Women and the Koran: the status of women in Islam. Amherst (USA): Prometheus, 1997. 278pp

Minces, J. Le Coran et les femmes. Paris: Hachette, 1996, (Collection Pluriel, 8802), 183pp.

Selim, Nahed: Nehmt den Männern den Koran! München 2007.

al-Shafi'i, Hasan Mahmud 'Abd al-Lati("The Movement for Feminist Interpretation of the Qur'an and Religion and its Threatto the Arabic Language and Tradition." 2010.
http://dialogicws.files.wordpress.com/2010/06/feminist-hermeneutics_shafii.pdf

Wadud, Amina. Qur'an and woman: rereading the sacred text from a woman's perspective. [2nd ed.]. New York: Oxford University Press, 1999. 118pp.

-.: Inside the Gender Jihad. Women`s Reform in Islam. Oxford 2006.

Adújar, Ndeye: Feminist Readings of the Quran: Social, Political, and Religious Implications. In: Aslan, Edna, u.a. (Hrsg.): Muslima Theology. The Voices of Muslim Women Theologians. Frankfurt am Main 2013. S. 59-80.

Ali, Hashim Amir. A millennium-old Qur'anic puzzle: the matter on polygyny. Encyclopaedic survey of Islamic culture. Vol. 2: Studies in Quran. Ed. Mohamed Taher. Delhi: Anmol Publications, 1997, pp.223-234. [Previously published article, revised & edited.]

Badran, Margot. "Feminism and the Qur'an." Encyclopedia of the Qur'an. Ed. Jane Dammen McAuliffe. 2001-2006. Brill online. May 8, 2009.
http://www.brillonline.nl/subscriber/entry?entry=q3_COM-00065.

Barlas, Asma: Amina Wadud's hermeneutics of the Qur'an: women rereading sacred texts. In: Taji-Farouki, Suha (Hrsg.): Modern Muslim Intellectuals and the Qur'an. Oxford 2010.

-.: Muslimische Frauen und ihre Unterdrückung: im Koran die Befreiung lesen. In: Ali, Zahra: Islamische Feminismen. Passagen Thema. Wien 2012, S. 71-96.

-.: "Does the Qur'an Support Gender Equality? Or, Do I Have the Autonomy to Answer this Question?" Keynote address. Workshop on Islam and Autonomy at University of Groningen. Nov. 24, 2006.

-.: "Engaging Feminism: Provincializing Feminism as a Master Narrative." Paper presented at Tampere Peace Research Institute. Finland. Aug. 31, 2007-
http://www.asmabarlas.com/TALKS / Finland_o7.pdf.

-.: "Globalizing Equality: Muslim Women, Theology, and Feminism." On Shifting Ground: Muslim Women in the Global Era. Ed. Fereshteh Nouraie-Simone. New York: Feminist Press at the City University of New York, 2005. 91-no.

-.: Re-understanding Islam: A Double Critique. Amsterdam: Royal van Gorcum, 2008.

-.: "Women's Readings of the Qur'an." The Cambridge Companion to the Qur'an. Ed. Jane McAuliffe. New York: Cambridge University Press, 2006. 255-271.

Bauer, Karen A. "The Male Is Not Like the Female (QJ:36): The Question of Gender Egalitarianism in the Qur'an." Religion Compass 3/4 (2009): 637-654-

-.: "Room for Interpretation: Qur'anic Exegesis and Gender." Ph.D. diss. Princeton University, 2008.

Bounfour, Abdellah. Sexe, parole et culpabilité dans le récit coranique de l'origine. *Studia Islamica*, 81 (1995) pp.43-70. [Adam & Eve.]

Bozkurt, Nahide: Frauen im Koran und der historische Kontext. In: Wuna, Ina und Selçuk, Mualla (Hrsg.): Islam, Frauen und Europa. Islamischer Feminismus und Gender Jihad – neue Wege für Musliminnen in Europa? Stuttgart 2013. S. 124-130.

Calderini, S. Woman, 'sin' and 'lust': the fall of Adam and Eve according to classical and modern Muslim exegesis. Religion and sexuality. Ed. M.A.Hayes, W.Porter and D.Tombs. Sheffield: Sheffield Academic Press, 1998, (Studies in Theology and Sexuality, 2; Roehampton Institute London Papers, 4), pp.49-63.

Charnay, J-P. Lire le Coran au féminin actuel. *Cahiers de l'Orient*, 47 (1997) pp.15-34.

Faruqi, Maysam J.al-. Women's self-identity in the Qur'an and Islamic law. Windows of faith: Muslim women scholar-activists in North America. Ed. G.Webb. Syracuse: Syracuse University Press, 2000, pp.72-101.

Faruqi, Maysam J.al-. Women's self-identity in the Qur'an and Islamic law. Windows of faith: Muslim women scholar-activists in North America. Ed. G.Webb. Syracuse: Syracuse University Press, 2000, pp.72-101.

Guardi, Jolanda. "Warnen Reading the Quran: Religious Discourse and Islam." *Hawwa* 2-3 (2004): 301-315. Haddad, Yvonne Yazbeck, Jane I. Smith, and Kathleen M. Moore. Muslim Women in America: The Challenge of Islamic Identity Today. New York: Oxford University Press, 2006.

Gutiérrez Domínguez, S. La virgen María en el Corán. *Boletín de la Real Academia de Córdoba*, 67 / 130 (1996) pp.9-17.

Hammer, Juliane: "Identity, Authority, and Activism: American Muslim Women Approach the Qur'an." *Tue Muslim World* 98 (2008): 443-464.

Hassan, Riffat: Women and Man's "Fall": A Qur'anic Theological Perspective. In: Aslan, Edna, u.a. (Hrsg.): *Muslima Theology. The Voices of Muslim Women Theologians*. Frankfurt am Main 2013. S. 101-114.

-.: "Qur'anic Foundations of the Rights of Muslim Women in the Twenty-First Century." *Women in Indonesian Sodety: Access, Empowerment, and Opportunity*. Ed. Atho Mudzhar et al. Yogyakarta, Indonesia: Sunan Kalijaga Press, 2002. 3-26.

Lamchichi, Abderrahim. Statut des femmes dans le discours coranique et la thématique islamiste. *Femmes de Méditerranée: religion, travail, politique*. Sous la dir. de Andrée Dore-Audibert et Sophie Bessis. Paris: Karthala, 1995, pp.97-111.

Merguerian, G. K. & **Najmabadi**, Afsaneh. Zulaikha and Yusuf: whose "best story"? *International Journal of Middle East Studies*, 29 iv (1997) pp.485-508.

Nettler, R. L. Mohamed Talbi's commentary on Qur'ān IV: 34. A "historical reading" of a verse concerning the disciplining of women. *Maghreb Review*, 24 i-ii (1999) pp.19-33.

Osman, Fathi. Monogamy, not polygamy. *Firmest Bond*, 78-79 (2001) pp.58-59.

Roald, A. S. Feminist reinterpretation of Islamic sources: Muslim feminist theology in the light of the Christian tradition of feminist thought. *Women and Islamization: contemporary dimensions of discourse on gender relations*. Ed. K.Ask & M.Tjomsland. Oxford: Berg, 1998, pp.17-44.

Roded, Ruth. "Women and the Qur'an." *Encyclopedia of the Qur'an*. Ed. Jane Dammen McAuliffe. 2001-2006. Brill online. May 8, 2009 http://www.brillonline.nl/subscriber/entry?entry=q3_COM-00220.

Rubiera Mata, M. J. La mujer en el Corán como fuente de la Xaria: posibilidad de nuevas interpretaciones. *Anales de Historia Contemporánea*, 13 / 1997 (1998) pp.17-23.

Shaikh, Sa'diyya. "Exegetical Violence: Nushuz in Qur'anic Gender Ideology." *Journal for Islamic Studies* 17 (1997): 49-73.

-.: "A Tafsir of Praxis: Gender, Marital Violence, and Resistance in a South African Muslim Community." *Violence against Women in Contemporary World Religions: Roots and Cures*. Ed. Sa'diyya Shaikh and Dan Maguire. Cleveland: Pilgrim Press, 2007. 66-89.

Schmitz, Bertram: Reflexion über die theologischen Prämissen der Methoden feministischer Koraninterpretation. In: Wuna, Ina und Selçuk, Mualla (Hrsg.): *Islam, Frauen und Europa. Islamischer Feminismus und Gender Jihad – neue Wege für Musliminnen in Europa?* Stuttgart 2013. S. 105-118.

Silvers, Laury. "'In the Book We Have Left Out Nothing': The Ethical Problem of the Existence of Verse 4]4 in the Qur'an." *Comparative Islamic Studies* 2.2 (2006): 171-180.

Stowasser, B. [F. J.] Gender issues and contemporary Quran interpretation. Islam, gender, & social change. Ed. Y.Yazbeck Haddad & J.L.Esposito. New York: Oxford University Press, 1998, pp.30-44.

Stowasser, B. F. Women and citizenship in the Qur'an. Women, the family, and divorce laws in Islamic history. Ed. A.El Azhary Sonbol. Syracuse: Syracuse University Press, 1996, pp.23-38.

-.: Gender Issues and Contemporary Quran Interpretation. In: Yazbeck Haddad, Yvonne und Esposito, John L. (Hrsg.): Islam, Gender, and Social Change. New York 1998. S. 30-44.

-.: "The Qur'an and History." Beyond the Exotic: Women's Histories in Islamic Societies. Ed. Amira el-Azhary Sonbol. Syracuse: Syracuse University Press, 2005. 15-36.

Vahiduddin, S. The place of woman in the Qur'ān. Islamic Culture, 70 iii (1996) pp.1-6.

Van Doorn-Harder, Nelly: "Women Reading the Qur'an." Concilium: Islam and Enlightenment, New Issues. Ed. Erik Borgman and Pim Valkenberg. 5(2005): 51-60.

Wadud, Amina. Alternative Qur'anic interpretation and the status of Muslim women. Windows of faith: Muslim women scholar-activists in North America. Ed. G.Webb. Syracuse: Syracuse University Press, 2000, pp.3-21.

-.: "Foreword: Engaging Tawhid in Islam and Feminisms." International Feminist Journal of Politics 10,4 (2008): 435-438.

Wunn, Ina und Petry, Daphne: Zur Einführung: Von der „Rolle der Frau“ zum „Gender Jihad“ – ein historischer Abriss. In: Wuna, Ina und Selçuk, Mualla (Hrsg.): Islam, Frauen und Europa. Islamischer Feminismus und Gender Jihad – neue Wege für Musliminnen in Europa? Stuttgart 2013. S. 11-44.

Zahniser, A. H. M. Sūra as guidance and exhortation: the composition of Sūrat al-Nisā'. Humanism, culture, and language in the Near East. Studies in honor of Georg Krotkoff. Ed. Asma Afsaruddin & A.H.M.Zahniser. Winona Lake: Eisenbrauns, 1997, pp.71-85.

Zur Kopfbedeckung:

Ahmed, Mahmoud: Muslim Women Write Back: Hybridity, Islam and the Quest for Identity Under the Supervision of Dedication To Marwa Ali El-Sherbini (the Martyr of Hijab), 2007. <http://dx.doi.org/10.13140/RG.2.2.18788.09609>

Behiery, Valerie: A Short History of the (Muslim) Veil

Crosby, Emily: Faux Feminism: France's Veil Ban as Orientalism

Mehjabin, Syeda Sadia: Hijab: A Gesture of Power at the Nexus of the Political and the Personal, 2019. <http://dx.doi.org/10.13140/RG.2.2.29041.74081>.

Scott, Joan Wallach. The Politics of the Veil. Princeton, NJ: Princeton University Press, 2007.

Shirazi, Fagheh. The Veil Unveiled: The Hijab in Modern Culture. Gainesville, FL: University Press of Florida, 2001.

Tarar, Maham: The Women of Tahrir Square: Changing Identities and the Creation of New Ones An essay on Islamic feminism in Egypt, 2010.

Zidan Ibrahim, Ashraf: Islamic Feminism And Concept Of Hijab: A Study Of Leila Aboulela's Minaret, 2019.

8. Koran und Gender

Abou-Bakr, Omaima: The interpretative legacy of Qiwwamah as an exegetical construct. In: Ziba Mir-Hosseini, u.a. (Hrsg.): Men in charge? Rethinking authority in Muslim Legal Tradition. London 2015. S. 84-117.

-. und Shamami, Mulk al-: Islamic Feminist Tafsīr and Qur'anic Ethics: Rereading Divorce Verses. In: Amin, Yasmin und Reda, Nevin: Islamic interpretive tradition and gender justice: processes of canonization, subversion, and change. London 2020. S. 23-66.

Abou El-Fadl, Khaled: Speaking in God's Name: Islamic Law, Authority and Women, Oxford 2003.

Abou El-Fadl, Khaled: The Search for Beauty in Islam: The Conference of the Books, New York 2005.

Abboud, Hosn: Mary in the Qur'an: A Literary Reading. New York 2014.

Abugideiri, Hibba: "Hagar: A Historical Model for 'Gender Jihad.'" In Daughters of Abraham: Feminist Thought in Judaism, Christianity, and Islam. Edited by Yvonne Yazbeck Haddad and John L. Esposito, 81–107. Florida 2001.

-.: Allegorical gender: the figure of Eve revisited. American Journal of Islamic Social Sciences, 13 iv (1996) pp.518-535.

Abu Zaid, Nasr Hamid: Naqd al-Khitāb al-Dīnī. Cairo: Sīnā li al-Nashr, 1994 (2nd edition); translated into German by Cherifa Magdi, Islam und Politik: Kritik des Religiösen Diskurses. Frankfurt: Dīpa, 1996. Und Dawā'ir al-Khawf: Qirā'a fī Khitāb al-Mar'a. entnommen aus: A New Horizon In Qur'anic Hermeneutics Nasr Hamid Abu Zayd's Contribution to Critical Qur'anic Scholarship.

-.: Rethinking the Qur'ān: Toward a Humanistic Hermeneutics. Amsterdam: Humanistics University Press, 2004.

-.: Abu Zayd, Nasr Hamid. "The Status of Women between the Qur'an and Fiqh." In Gender and Equality in Muslim Family Law: Justice and Ethics in Islamic Legal Tradition. Edited by Ziba Mir-Hosseini, Kari Vogt, Lena Larsen, and Christian Moe, 153–168. London and New York 2013.

-.: Critique of Religious Discourse / Naqd al-Khitab al-Dini, Jonathan Wright (trans.), New Haven, CT, and London 2018).

Afsaruddin, Asma: Reading the Qur'an through a Gendered, Egalitarian Lens: Revisiting the Concept of Wilāya in Q. 9:71. In: Amin, Yasmin und Reda, Nevin:

Islamic interpretive tradition and gender justice: processes of canonization, subversion, and change. London 2020. S. 100-124.

Alwani, Zainab: Muslim Women as Religious Scholars. In: Aslan, Ednan: *Muslima Theology*. S. 45-59.

-.: With Aisha in mind. Reading Surat al-Nur through the Qurans structural unity. In: Dina El Omari, Juliane Hammer, and Mouhanad Khorchide (Hrsg.): *Muslim Women and gender Justice: Concepts, Sources, and Histories*. London 2020. S. 123-139.

Anwar, Etin. *Gender and Self in Islam*. New York: Routledge, 2006.

Arpagus, Hatice: The position of woman in the creation: A quranic perspective. In: Aslan: *Muslima Theology*. S. 115-132.

Barazangi, Nimat Hafez. *Woman's Identity and the Qur'an: A New Reading*. Florida 2004.

Barlas, Asma: „Believing Women” in Islam. *Unreading Patriarchal interpretations of the Qur'an*. Austin 2002.

-.: Amina Wadud's hermeneutics of the Qur'an. Women rereading sacred texts. In: Taji-Farouki, Suha (Hrsg.): *Modern Muslim Intellectuals and the Qur'an*. Oxford 2010.

-.: Muslimische Frauen und ihre Unterdrückung: im Koran die Befreiung lesen. In: Ali, Zahra: *Islamische Feminismen. Passagen Thema*. Wien 2012, S. 71-96. Übersetzung von: *Muslim women and sexual oppression: Reding liberation from the Quran*.

-.: Does the Qur'an Support Gender Equality? Or, Do I Have the Autonomy to Answer this Question? Keynote address. Workshop on Islam and Autonomy at University of Groningen. Nov. 24, 2006.

-.: Engaging Feminism: Provincializing Feminism as a Master Narrative. Paper presented at Tempere Peace Research Institute. Finland. Aug. 31, 2007-http://www.asmabarlas.com/TALKS / Finland_o7.pdf.

-.: Globalizing Equality: Muslim Women, Theology, and Feminism. *On Shifting Ground: Muslim Women in the Global Era*. Ed. Fereshteh Nourai-Simone. New York: Feminist Press at the City University of New York, 2005. 91-no.

-.: *Women's Readings of the Qur'an*. *The Cambridge Companion to the Qur'an*. Ed. Jane McAuliffe. New York, 2006. 255-271.

Bauer, Karen, Kecia Ali, Ayesha Siddiqua Chaudhry, and Laury Silvers: Special Issue: Qur'an 4:34 (The Beating Verse). *Comparative Islamic Studies* 2.2 (2006).

-.: The Male Is Not Like the Female (QJ:36): The Question of Gender Egalitarianism in the Qur'an. In: *Religion Compass* 3/4 (2009): 637-654.

-.: *Room for Interpretation: Qur'anic Exegesis and Gender*. Ph.D. diss. Princeton University, 2008.

Bewley, Aisha: *Muslim Women. A biographical dictionary*. London 2004.

Bilgin, Beyza: Die Stellung der Frau im Islam. In: Wunn, Ina, u.a.: Islam, Frauen und Europa. Stuttgart 2013, S. 131-146

Bozkurt, Nahide: Frauen im Koran und der historische Kontext. In: Wunn, Ina, u.a.: Islam, Frauen und Europa. Stuttgart, S. 124-130.

Calderini, S.: Woman, sin and lust. In: Religion and Sexuality, edited by M.A. Hayes, Wendy Porter and David Tombs, 46-63.

Chaudhry, Ayesha: Domestic Violence and Islamic Tradition: Ethics, Law, and the Muslim Discourse on Gender. New York 2013.

Davary, Bahar: Women and the Qur'an: a study in Islamic hermeneutics, Lewiston, N.Y., 2009.

-.: Recovering the Female Voice in Islamic Scripture: Women and Silence, Herndon, VA: The International Institute of Islamic Thought, in: The American journal of Islamic social sciences. 32, no. 3, (2015): 114-117.

Duderija, Adis: "Maqasid al-Shari'a, Gender Non-Patriarchal Qur'a-n-Sunna Hermeneutics, and the Reformation of Muslim Family Law", in Adis Duderija (ed.), Maqasid al-Shari'a and Contemporary Reformist Muslim Thought: An Examination, New York 2014, 193–219.

El Omari, Dina: Koranische Geschlechterrollen in Schöpfung und Eschatologie: Versuch einer historisch-literaturwissenschaftlichen Korankommentierung. Freiburg i. Br.: Herder Verlag. 2021.

Engineer, Asghar Ali. The Rights of Women in Islam. London: C. Hurst, 1992.

-.: The Qur'an, women and modern society. Delhi: Sterling, 1999.

Esack, Farid. "Islam and Gender Justice: Beyond Simple Apologia." In What Men Owe to Women: Men's Voices from World Religions. Edited by John C. Raines and Daniel C. Maguire, 187–210. Albany: State University of New York Press, 2001.

Al Faruqi, Maysam: "Women's Self-Identity in the Qur'an and Islamic Law", in Webb, Gisela (ed.), Windows of Faith: Muslim Women Scholar-Activists in North America, N.Y. 2000, 72–101.

Geissinger, Aisha: Gender and Muslim Constructions of exegetical Authority. Leiden 2015.

Hassan, Riffat: "Muslim Women and Post-Patriarchal Islam", in: Paula M. Coe, William R. Eakin, and Jay B. McDaniel. Maryknoll (eds.): After Patriarchy: Feminist Transformations Of The World Religions, N.Y.1991. 39-64.

-.: "The Issue of Woman-Man Equality in the Islamic Tradition", in: Leonard Grob, Riffat Hassan, Haim Gordon (eds.): Women's And Men's Liberation: Testimonies Of Spirit, New York 1991. 65-82.

-.: "Feminism in Islam", in Arvind Sharma and Katherine K. Young (eds.), Feminism and World Religions, New York 1999, 248–278.

-.: Islamic Hagar and Her Family.” In Hagar, Sarah, and Their Children: Jewish, Christian and Muslim Perspectives. Edited by Phyllis Trible and Letty Russell, 149–167. Louisville 2006.

Hibri, Azizah al-: Islam, Law and Costum: Redefining Muslim Women’s Rights, in: American University Journal of International Law Review 12, no. 1 (1997), 1-44.

-.: “An Introduction to Muslim women’s rights”, in: Webb, Gisela (ed.): Windows of faith: Muslim women scholar-activists in North America. New York 2000, S. 51-71.

-.: “Deconstructing Patriarchal Jurisprudence in Islamic Law: A Faithful Approach”, in: Global Critical Race Feminism: An International Reader, New York 2000.

-.: Muslim women’s rights in the global village: challenges and opportunities, in: Journal of Law and Religion 15 (2001): 37-66.

-.: “Qur’anic Foundation of the Rights of Muslim Women in Twenty First Century”, in: M. Atho Mudzhar et.al (eds.): Women in Indonesian Society: Access, Empowerment, and Opportunity. Sunan Kalijaga Press, Yogyakarta 2002.

-.: “Divine Justice and the Human Order: An Islamic Perspective”, in: William Schweiker, Micheal Johnson, Kevin Jung (eds.): Humanity Before God: Contemporary Faces of Jewish, Christian and Islamic Ethics. Fortress press 2006, S. 238-255.

-.: A Study of Islamic Herstory: Or How Did We Ever Get into this Mess?”, Women’s Studies International Forum, 5(2), 1982, 207–219.

Hidayatullah, Aisha: Feminist Edges of the Qur’an. Oxford 2014.

Ibrahim, Celene: Women and Gender in the Quran. Oxford 2020.

Jeenah, Na’em: Towards an Islamic Feminist Hermeneutic. In: Journal for Islamic Studies 2001 (21), S. 36-70.

-.: Bilqis – A quranic model for leadership. In:

Khorchide, Mouhanad: The Quranic turn of women’s image. From being the object to the subject of history. In: Dina El Omari, Juliane Hammer, and Mouhanad Khorchide (Hrsg.): Muslim Women and gender Justice: Concepts, Sources, and Histories. London 2020. S. 140-169.

Lamrabet, Asma: An Egalitarian reading of the concepts of Khilafah, Wilayah and qiwamah. In: Ziba Mir-Hosseine, u.a. (Hrsg.): Men in charge? Rethinking authority in Muslim Legal Tradition. London 2015.

-.: Women in the Qur’an: An emancipatory reading. Leicestershire 2016.

-.: Women and Men in the Qur’an, Muneera Salem-Murdock (trans.), New York 2018.

Mahmoud, Mohamed: “To Beat or Not to Beat: On the Exegetical Dilemmas over Qur’an 4:34.” Journal of the American Oriental Society 126.4 (2006): 537–550.

- Mernissi**, Fatima: *The Veil and the Male Elite: A Feminist Interpretation of Women's Rights in Islam*. Reading, MA: Addison-Wesley, 1991.
- Mir-Hosseini**, Ziba: "Justice, Equality and Muslim Family Laws: New Ideas, New Prospects", in Ziba Mir-Hosseini, Kari Vogt, Lena Larsen and Christian Moe (eds.), *Gender and Equality in Muslim Family Law Justice and Ethics in the Islamic Legal Tradition*, London, 2013, 7–37.
- .:** "Towards Gender Equality: Muslim Family Laws and the Shar-i'ah", in Anwar Zainah (ed.), *Wanted: Equality and Justice in the Muslim Family*, (Petaling Jaya: Musawah, 2009), 23–63.
- Mubarak**, Hadia: "Breaking the Interpretive Monopoly: A Re-examination of Verse 4:34." *Hawwa* 3.2 (2004): 261–289.
- Murata**, Sachiko: *The Tao of Islam: A Sourcebook on Gender Relationships in Islamic Thought*. Albany 1992.
- Nadwi**, Mohammad Akram: *al-Muhaddithat. The women scholars in Islam*. London 2007.
- Rahman**, Fazlur: *Major Themes of the Quran*, Chicago 1980.
- Rahman**, Yusuf: *Feminist Kayi, K.H. Husein Muhammad. The Feminist Interpretation on Gendered Verses and the Qur'an-Based Activism*. In: *Al-Jāmi'ah: Journal of Islamic Studies* Vol. 55, no. 2 (2017), S.293-326.
- Reda**, Nevin: *Tafsīr, Tradition, and Methodological Contestations: The Case of Polygamy*. In: Amin, Yasmin und Reda, Nevin: *Islamic interpretive tradition and gender justice: processes of canonization, subversion, and change*. S. 67-99.
- Roded**, Ruth: *Women in Islamic Biographical Collections. From Ibn Sa'd to Who's Who*. New Jersey 2018.
- Sayeed**, Asma: *Women and the Transmission of Religious Knowledge in Islam*. California 2013.
- Seker**, Nimet: *Koran und Gender*. Norderstedt 2020.
- Selim**, Nahed: *Nehmt den Männern den Koran!* München 2007.
- Shariati**, Ali. *Fatima is Fatima*. Houston, TX: Book Distribution Center, 1983.
- Shaikh, Sa'diyya**: *Exegetical Violence: Nushuz in Qur'anic Gender Ideology*, in: *Journal for Islamic Studies* 17 (1997): 49-73.
- .:** *Knowledge, Women, and Gender in the Hadith: A Feminist Interpretation*, in: *Islam and Muslim-Christian Relations* 15.1 (2004): 99-108.
- .:** *A Tafsīr of Praxis: Gender, Marital Violence, and Resistance in a South African Muslim Community*, in Daniel C. Maguire and Sa'diyya Shaikh (eds.), *Violence against Women in Contemporary World Religions: Roots and Cures*, Boston, 2007, 66–89.

- .: In Search of al-Insan: Sufism, Islamic Law and Gender, *Journal of the American Academy of Religion*, 77(4), 2009, 267–308.
- .: Islamic Law, Sufism and Gender: Rethinking the Terms of the Debate”, in Ziba Mir-Hosseini, Mulki Al-Sharmani and Jana Rumminger (eds.), *Men in Charge? Rethinking Male Authority in Muslim Legal Tradition*, London 2015, 181–219.
- Souaiaia**, Ahmed: *Contesting Justice: Women, Islam, Law and Society*, Albany 2008.
- Stowasser**, Barbara: *Women and the Qur’an, Traditions, and Interpretation*. New York and Oxford 1994.
- .: *Gender Issues and Contemporary Quranic Interpretation*. In *Islam, Gender and Social Change*. Edited by Yvonne Yazbeck Haddad and John L. Esposito, 30–44. New York 1998.
- .: *Women and citizenship in the Qur'an. Women, the family, and divorce laws in Islamic history*. Ed. A.El Azhary Sonbol. Syracuse 1996, pp.23-38.
- .: *The Qur'an and History. Beyond the Exotic: Women's Histories in Islamic Societies*. Ed. Amira el-Azhary Sonbol. Syracuse 2005. 15-36.
- Taha**, Mahmoud Mohamed: *The Second Message of Islam*, Syracuse 1996.
- Tanner Lamptey**, Jerusha: *Never Wholly Other: A Muslima Theology of Religious Pluralism*. Oxford 2014.
- Wadud**, Amina: *Qur'an and woman: rereading the sacred text from a woman's perspective*. New York 1999.
- .: *Qur'an, Gender, and Interpretive Possibilities*, in: *Hawwa* 2.3 (2004): 316-336.
- .: *Inside the Gender Jihad: Women's Reform in Islam* Oxford: Oneworld, 2006.
- .: *Alternative Qur'anic interpretation and the status of Muslim women. Windows of faith: Muslim women scholar-activists in North America*. Ed. G.Webb. Syracuse 2000, pp.3-21.
- .: *Towards a Qur'anic Hermeneutics of Social Justice: Race, Class, and Gender.* *Journal of Law and Religion* 12.1 (1995-1996): 37-50.
- Wunn**, Ina, and Mualla Selçuk. *Islam, Frauen und Europa: Islamischer Feminismus und Gender Jihad - neue Wege für Musliminnen in Europa*. Stuttgart: W. Kohlhammer Verlag, 2013. Print
- Zeera**, Rabha al-: “Violence against Women in Qur’an 4:34: A Sacred Ordinance.” In *Muslima Theology: The Voices of Muslim Women Theologians*. Edited by Ednan Aslan, Marcia Hermansen, and Elif Medeni, 217–230. Frankfurt 2013.
- Youssef**, Olfa: *The Perplexity of a Muslim Woman: Over Inheritance, Marriage, and Homosexuality*, Lamia Benyoussef (trans.), Lanham 2017.

9. Hadith und Gender

Afsaruddin, Asma: "Enlightened Interpretations of the Hadith Literature." *Islam and Enlightenment: New Issues*. Ed. Erik Borgman and Pim Valkenberg. Condlum 2005, no. 5. Maryknoll, NY: Orbis, 2005. 61-70.

Ali, Kecia: "'A Beautiful Example': The Prophet Muḥammad as a Model for Muslim Husbands." *Islamic Studies* 43, no. 2 (2004): 273–91. <http://www.jstor.org/stable/20837344>.

Alwani, Zainab: "Muslim Women as Religious Scholars: A Historical Survey." In *Muslima Theology: The Voices of Muslim Women Theologians*, edited by Ednan Aslan, Marcia Hermansen, and Elif Medeni, 45–58. Peter Lang AG, 2013. <http://www.jstor.org/stable/j.ctv2t4f10.6>.

Awde, Nicholas, trans. and ed. *Women in Islam: An Anthology from the Qur'an and Hadiths*. New York: Palgrave Macmillan, 2000.

Barazangi, Nimat Hafez: "The Absence Of Muslim Women In Shaping Islamic Thought: Foundations Of Muslims' Peaceful And Just Co-Existence." *Journal of Law and Religion* 24, no. 2 (2008): 403–32. <http://www.jstor.org/stable/25654324>.

Chaudhry, Ayesha S.: "'I Wanted One Thing And God Wanted Another...': The Dilemma of the Prophetic Example and the Qur'anic Injunction on Wife-Beating." *The Journal of Religious Ethics* 39, no. 3 (2011): 416–39. <http://www.jstor.org/stable/23019998>.

Duderija, Adis: "Toward a Scriptural Hermeneutics of Islamic Feminism." *Journal of Feminist Studies in Religion* 31, no. 2 (2015): 45–64. <https://doi.org/10.2979/jfemistudreli.31.2.45>.

Dunn, Shannon: Review of *Gender, Violence, And Social Justice In Islam: Muslim Feminist Scholars In The Public Eye*, by Kecia Ali, Ayesha Chaudhry, and Hina Azam. *Journal of Law and Religion* 31, no. 3 (2016): 293–305. <http://www.jstor.org/stable/26336706>.

Elias, Jamal J.: The Ḥadīth traditions of 'Ā'isha as prototypes of self-narrative. *Edebiyat*, N.S. 7 ii (1997) pp.215-233.

Farooq, Mohammad Omar: *Gender Issues and the Search for a Hadith: A Journey in Scholarly Due Diligence* (2020). *Islam and Civilizational Renewal*, Vol. 11, No. 1, pp. 94-109., Available at SSRN: <https://ssrn.com/abstract=3062947> or <http://dx.doi.org/10.2139/ssrn.3062947>

Hassan, Riffat: "The Development Of Feminist Theology As A Means Of Combating Injustice Toward Women In Muslim Communities/Culture." *European Judaism: A Journal for the New Europe* 28, no. 2 (1995): 80–90. <http://www.jstor.org/stable/41444468>.

Hawting, G. R.: "The Role of Qur'ān and 'Ḥadīth' in the Legal Controversy about the Rights of a Divorced Woman during Her 'Waiting Period' ('idda')." *Bulletin of the School of Oriental and African Studies, University of London* 52, no. 3 (1989): 430–45. <http://www.jstor.org/stable/618024>.

Howe, J. (Ed.). (2020). *The Routledge Handbook of Islam and Gender* (1st ed.). Routledge. <https://doi.org/10.4324/9781351256568>.

Manjarrez Walker, A. & Sells, M. A.: The wiles of women and performative intertextuality: 'A'isha, the Hadith of the Slander, and the Sura of Yusuf. *Journal of Arabic Literature*, 30 i (1999) pp.55-77.

Powers, David S.: *Studies in Qur'an and Hadith: The Formation of the Law of Inheritance*. Berkeley, CA: University of California Press, 1986.

Richardson, Kristina L.: "Transgressive Bodies, Transgressive Hadith." In *Difference and Disability in the Medieval Islamic World: Blighted Bodies*, 96–109. Edinburgh University Press, 2012. <http://www.jstor.org/stable/10.3366/j.ctt3fgqv5.10>.

Saleh, Saneya: "Women In Islam: Their Role In Religious And Traditional Culture." *International Journal of Sociology of the Family* 2, no. 2 (1972): 193–201. <http://www.jstor.org/stable/23027065>.

Samuri, Mohd Al Adib, Malek, Muhammad Al-Ghazalli Abdol ; Alias, Muhammad Nazir; Hopkins, Peter: Hadith of Aisha's Marriage to Prophet Muhammad : An Islamic Discourse on Child Marriage. Enthalten in: *International journal of islamic thought: IJIT*. - Kuala Lumpur, 2012-, ISSN 2289-6023, ZDB-ID 2673145-9. Bd. 21 (2022), S. 93-105. <http://www.ukm.my/ijit/wp-content/uploads/2022/06/Mohd-Al-Adib-IJIT-21-June-2021-229.pdf> [Volltext] (Kostenfrei zugänglich ohne Registrierung)

Sayeed, Asma: "Gender and Legal Authority: An Examination of Early Juristic Opposition to Women's Hadith Transmission." *Islamic Law and Society* 16, no. 2 (2009): 115–50. <http://www.jstor.org/stable/40377988>.

-.: "Women and Hadith Transmission Two Case Studies from Mamluk Damascus." *Studia Islamica*, no. 95 (2002): 71–94. <https://doi.org/10.2307/1596142>.

Shahin, F.: (2020). *Islamic Feminism and Hegemonic Discourses on Faith and Gender in Islam*, *International Journal of Islam in Asia*, 1(1), 27-48. <https://doi.org/10.1163/25899996-01010003>

Shaykh, Saadiya: "Knowledge, Women, and Gender in the Hadith: A Feminist Interpretation." *Islam and Muslim-Christian Relations* 15.1 (2004): 99-108

Tuksal, Hidayet Şefkatli: "Misogynistic Reports in the Hadith Literature Hidayet Şefkatli Tuksal." In *Muslima Theology: The Voices of Muslim Women Theologians*, edited by Ednan Aslan, Marcia Hermansen, and Elif Medeni, 133–54. Peter Lang AG, 2013. <http://www.jstor.org/stable/j.ctv2t4f10.11>.

Walker, Ashley Manjarrez, and Michael A. Sells: "The Wiles of Women and Performative Intertextuality: 'A'isha, the Hadith of the Slander, and the Sura of Yusuf." *Journal of Arabic Literature* 30, no. 1 (1999): 55–77. <http://www.jstor.org/stable/20172940>.

Wright, B.: (2021). *Teaching Women to Write: Weaponizing Hadith Against Colonialism*, *Die Welt des Islams*, 62(1), 78-108. doi: <https://doi.org/10.1163/15700607-61020019>

10. Fiqh und Gender

Abbott, Pamela: "Gender Equality, Human Rights And Economic And Political Development." *Gender Equality and Mena Women's Empowerment in the Aftermath of the*

2011 Arab Uprisings. Arab Transformations Project, 2017. <http://www.jstor.org/stable/resrep14099.5>.

-.: "Gender In Egypt, Iraq, Jordan, Libya, Morocco And Tunisia." Gender Equality and Mena Women's Empowerment in the Aftermath of the 2011 Arab Uprisings. Arab Transformations Project, 2017. <http://www.jstor.org/stable/resrep14099.7>.

Abdo, Nahla: "Gender and Politics under the Palestinian Authority." *Journal of Palestine Studies* 28, no. 2 (1999): 38–51. <https://doi.org/10.2307/2537933>.

Abou-Bakr, Omaima: "Articulating Gender: Muslim Women Intellectuals In The Pre-Modern Period." *Arab Studies Quarterly* 32, no. 3 (2010): 127–44. <http://www.jstor.org/stable/41858621>.

Abu-Lughod, Lila: "The Active Social Life of 'Muslim Women's Rights': A Plea for Ethnography, Not Polemic, with Cases from Egypt and Palestine." *Journal of Middle East Women's Studies* 6, no. 1 (2010): 1–45. <https://doi.org/10.2979/mew.2010.6.1.1>.

Aburabia, Rawia: "Trapped Between National Boundaries and Patriarchal Structures: Palestinian Bedouin Women and Polygamous Marriage in Israel." *Journal of Comparative Family Studies* 48, no. 3 (2017): 339–49. <http://www.jstor.org/stable/44509032>.

Abusharaf, Adila: "Women in Islamic Communities: The Quest for Gender Justice Research." *Human Rights Quarterly* 28, no. 3 (2006): 714–28. <http://www.jstor.org/stable/20072759>.

Afsaruddin, Asma: "Literature, Scholarship, And Piety: Negotiating Gender And Authority In The Medieval Muslim World." *Religion & Literature* 42, no. 1/2 (2010): 111–31. <http://www.jstor.org/stable/23049472>.

Ahangar, Mohd Altaf Hussain: "Succession Rights of Muslim Women in the Modern World: An Analytical Appraisal." *Arab Law Quarterly* 28, no. 2 (2014): 111–35. <http://www.jstor.org/stable/43294660>.

Akiyode-Afolabi, Abiola: "Women's Rights and Religion: Political and Legal Complexities Affecting the Domestication of Cedaw and the Au Women's Protocol in Nigeria." In *Religion, Law and Security in Africa*, edited by M. Christian Green, T. Jeremy Gunn, and Mark Hill, 5:369–83. African Sun Media, 2018. <https://doi.org/10.2307/j.ctv21ptz2w.28>.

Alazze, Muhannad: "Women's Right to Inheritance in Jordanian Law: Requirements and Prospects of Change." Arab Center for Research & Policy Studies, 2017. <http://www.jstor.org/stable/resrep12714>.

Alessa, Amani Saleh: "Sex Discrimination within Kuwaiti Family Law. Part 1." *Arab Law Quarterly* 24, no. 2 (2010): 119–90. <http://www.jstor.org/stable/40604826>.

-.: "Sex Discrimination within Kuwaiti Laws. Part 2." *Arab Law Quarterly* 24, no. 3 (2010): 225–92. <http://www.jstor.org/stable/27896096>.

Ali, Kecia: "Muslims And Meat-Eating: Vegetarianism, Gender, and Identity." *The Journal of Religious Ethics* 43, no. 2 (2015): 268–88. <http://www.jstor.org/stable/24586091>.

Ali, Muhammad. „Islamic law of marriage & divorce.“ Offa: Hasbunallah, 1997. 14pp.

Al-Khalifa, Muneera, and Noora: “Human Rights In The Middle-East: The Rights Of Women And Children.” *Refugee Survey Quarterly* 26, no. 4 (2007): 232–36. <http://www.jstor.org/stable/45054267>.

Alwani, Zainab: “Muslim Women as Religious Scholars: A Historical Survey.” In *Muslima Theology: The Voices of Muslim Women Theologians*, edited by Ednan Aslan, Marcia Hermansen, and Elif Medeni, 45–58. Peter Lang AG, 2013. <http://www.jstor.org/stable/j.ctv2t4f10.6>.

-.-, Rokaya Taha Jaber al-: „The woman's inheritance in Islam between the text and the interpretation.“ *Contemporary Jurisprudence Research Journal / Majallat al-Buḥūth al-Fiqhīya al-Mu‘āšira*, 56 (2002-2003) pp.43-50

Amien, Waheeda: “Overcoming the Conflict between the Right to Freedom of Religion and Women’s Rights to Equality: A South African Case Study of Muslim Marriages.” *Human Rights Quarterly* 28, no. 3 (2006): 729–54. <http://www.jstor.org/stable/20072760>.

Anwar, Etin: “Sexing the Prayer: The Politics of Ritual and Feminist Activism in Indonesia.” In *Muslima Theology: The Voices of Muslim Women Theologians*, edited by Ednan Aslan, Marcia Hermansen, and Elif Medeni, 197–216. Peter Lang AG, 2013. <http://www.jstor.org/stable/j.ctv2t4f10.15>.

Arimbi, Diah Ariani: “Gender Issues and Islam in Contemporary Indonesia.” In *Reading Contemporary Indonesian Muslim Women Writers: Representation, Identity and Religion of Muslim Women in Indonesian Fiction*, 55–74. Amsterdam University Press, 2009. <http://www.jstor.org/stable/j.ctt46n07t.6>.

Azam, Hina: “Rape As A Variant Of Fornication (Zinā) In Islamic Law: An Examination Of The Early Legal Reports.” *Journal of Law and Religion* 28, no. 2 (2012): 441–66. <http://www.jstor.org/stable/23645194>.

Azri, Khalid al-: “One or Three? Exploring the Scholarly Conflict over the Question of Triple Ṭalāq (Divorce) in Islamic Law with Particular Emphasis on Oman.” *Arab Law Quarterly* 25, no. 3 (2011): 277–96. <http://www.jstor.org/stable/23025231>.

Badamasiuy, Juwayriya: “Status and role of women under the Shari'ah.“ Kaduna: Zakara, 1998. 72pp.

Badareen, Nayel A: “Shī‘ī Marriage Law in the Pre-Modern Period: Who Decides for Women?” *Islamic Law and Society* 23, no. 4 (2016): 368–91. <http://www.jstor.org/stable/44634480>.

Badran, Margot: “Locating Feminisms: The Collapse of Secular and Religious Discourses in the Mashriq.” *Agenda: Empowering Women for Gender Equity*, no. 50 (2001): 41–57. <http://www.jstor.org/stable/4066404>.

Bakhshizadeh, Marziyeh: “Conceptualizing Gender, Religion and Islam.” In *Changing Gender Norms in Islam Between Reason and Revelation*, 1st ed., 11–16. Verlag Barbara Budrich, 2018. <https://doi.org/10.2307/j.ctv8xnfv0.3>.

-.: “Gender Norms Between Revelation Und Human Reason in the Reformist Perspective.” In *Changing Gender Norms in Islam Between Reason and Revelation*, 1st ed., 147–90. Verlag Barbara Budrich, 2018. <https://doi.org/10.2307/j.ctv8xnfv0.10>.

-.: "Revelation and Gender Norms in the Fundamentalist Perspective." In *Changing Gender Norms in Islam Between Reason and Revelation*, 1st ed., 115–46. Verlag Barbara Budrich, 2018. <https://doi.org/10.2307/j.ctv8xnfv0.9>.

-.: "Towards a Theoretical Model for Changing Gender Norms in the Main Streams of Islamic Thought." In *Changing Gender Norms in Islam Between Reason and Revelation*, 1st ed., 17–52. Verlag Barbara Budrich, 2018. <https://doi.org/10.2307/j.ctv8xnfv0.4>.

Barlow, Rebecca, and Shahram Akbarzadeh: "Women's Rights in the Muslim World: Reform or Reconstruction?" *Third World Quarterly* 27, no. 8 (2006): 1481–94. <http://www.jstor.org/stable/4017691>.

Bauer, Karen: "Debates on Women's Status as Judges and Witnesses in Post-Formative Islamic Law." *Journal of the American Oriental Society* 130, no. 1 (2010): 1–21. <http://www.jstor.org/stable/25766942>.

Bello, Abdulmajeed Hassan: "Islamic Law of Inheritance: Ultimate Solution to Social Inequality against Women." *Arab Law Quarterly* 29, no. 3 (2015): 261–73. <http://www.jstor.org/stable/24811027>.

Bilgin, Beyza: „Gutachten zur Eheschliessung zwischen einem Christen und einer Muslimin.“ Tr. Bayram, Emine, Grosse-Bley, M. & Klautke, H. *CIBEDO: Beiträge zum Gespräch zwischen Christen und Muslimen*, 10 iii (1996) pp.114-116. [German translation & Turkish text. Uncorrected text was printed in 10 ii (1996), pp.64-66.]

Bishin, Benjamin G., and Feryal M. Cherif: "Women, Property Rights, and Islam." *Comparative Politics* 49, no. 4 (2017): 501–19. <http://www.jstor.org/stable/26330985>.

Borrillo, Sara, and Khalid Hajji: "Islamic Female Religious Authority between Agency and Governmentality: From the Moroccan Model to 'Multicultural' Europe." In *Imams in*

Bowen, John R.: "Qur'ân, Justice, Gender: Internal Debates in Indonesian Islamic Jurisprudence." *History of Religions* 38, no. 1 (1998): 52–78. <http://www.jstor.org/stable/3176519>.

Brandt, Michele, and Jeffrey A. Kaplan: "The Tension between Women's Rights and Religious Rights: Reservations to Cedaw by Egypt, Bangladesh and Tunisia." *Journal of Law and Religion* 12, no. 1 (1995): 105–42. <https://doi.org/10.2307/1051612>.

Bucar, Elizabeth M. "Bodies At The Margins: The Case of Transsexuality in Catholic and Shia Ethics." *The Journal of Religious Ethics* 38, no. 4 (2010): 601–15. <http://www.jstor.org/stable/40925925>.

Buisson, Johanna Marie: "Interfaith Marriage For Muslim Women: This Day Are Things Good and Pure Made Lawful Unto You." *CrossCurrents* 66, no. 4 (2016): 430–49. <https://www.jstor.org/stable/26605775>.

Capelli, Irene: "Non-Marital Pregnancies and Unmarried Women's Search for Illegal Abortion in Morocco." *Health and Human Rights* 21, no. 2 (2019): 33–46. <https://www.jstor.org/stable/26915374>.

Cardinal, Monique C.: "Why Aren't Women Shari'a Court Judges? The Case of Syria." *Islamic Law and Society* 17, no. 2 (2010): 185–214. <http://www.jstor.org/stable/25704008>.

Chowdhury, A. B. M. Sultanul Alam: “The Problem Of Representation In The Muslim Law Of Inheritance.” *Islamic Studies* 3, no. 3 (1964): 375–91. <http://www.jstor.org/stable/20832759>.

Coleman, Isobel: “The Future Of Women.” *The World Today* 67, no. 8/9 (2011): 37–39. <http://www.jstor.org/stable/41962698>.

Cuno, Kenneth M.: “Reorganization of the Sharia Courts of Egypt: How Legal Modernization Set Back Women’s Rights in the Nineteenth Century.” *Journal of the Ottoman and Turkish Studies Association* 2, no. 1 (2015): 85–99. <https://doi.org/10.2979/jottturstuass.2.1.85>.

Daura, Umar Abdullahi al-Hassan: „The obligation of Hijab on Muslim women.“ Maiduguri: Madarasatul Ih'ya'il Ulumiddinil Islamiya, 1997. 79pp.

Demosthenous-Pashalidou, A.: Rechtskollisionen bei der Auflösung von Mischehen zwischen Muslimen und Andersgläubigen. *Der Islam*, 76 ii (1999) pp.313-333.

Dunn, Shannon, and Rosemary B. Kellison: “At the Intersection of Scripture and Law: Qur’an 4:34 and Violence against Women.” *Journal of Feminist Studies in Religion* 26, no. 2 (2010): 11–36. <https://doi.org/10.2979/fsr.2010.26.2.11>.

Dunn, Shannon: Review of *Gender, Violence, And Social Justice In Islam: Muslim Feminist Scholars In The Public Eye*, by Kecia Ali, Ayesha Chaudhry, and Hina Azam. *Journal of Law and Religion* 31, no. 3 (2016): 293–305. <http://www.jstor.org/stable/26336706>.

Edwin, Shirin: “Epilogue: Exposing Regional, Conceptual, and Discursive Veils through African-Islamic Feminism.” In *Privately Empowered: Expressing Feminism in Islam in Northern Nigerian Fiction*, 189–94. Northwestern University Press, 2016. <http://www.jstor.org/stable/j.ctt22727xh.12>.

Eissa, Dahlia: „Constructing the notion of male superiority over women in Islam: the influence of sex and gender stereotyping in the interpretation of the Qur'an and the implications for a modernist exegesis of rights.“ [Grabels]: *Women Living under Muslim Laws*, 1999 (Occasional Paper, 11), 51pp. Also online at www.wluml.org/english/pubs

El Alami, Dawoud Sudqi and Doreen Hinchcliffe: „Islamic Marriage and Divorce Laws of the Arab World.“ London: Kluwer, 1996.

Engineer, Asghar Ali: “Bold Court Judgments on Muslim Women.” *Economic and Political Weekly* 32, no. 50 (1997): 3189–90. <http://www.jstor.org/stable/4406174>.

Fadel, Mohammad: “Is Historicism a Viable Strategy for Islamic Law Reform? The Case of ‘Never Shall a Folk Prosper Who Have Appointed a Woman to Rule Them.’” *Islamic Law and Society* 18, no. 2 (2011): 131–76. <http://www.jstor.org/stable/23034922>.

-.: “Two Women, One Man: Knowledge, Power, and Gender in Medieval Sunni Legal Thought.” *International Journal of Middle East Studies* 29, no. 2 (1997): 185–204. <http://www.jstor.org/stable/164016>.

Fatima, Saba: “Striving for God’s Attention: Gendered Spaces and Piety.” *Hypatia* 31, no. 3 (2016): 605–19. <http://www.jstor.org/stable/44076495>.

Gashtili, Paria: "Is an 'Islamic Feminism' Possible?: Gender Politics in the Contemporary Islamic Republic of Iran." *Philosophical Topics* 41, no. 2 (2013): 121–40. <http://www.jstor.org/stable/43932739>.

Ghamari-Tabrizi, Behrooz: "Women's Rights, 'Shari'a' Law, and the Secularization of Islam in Iran." *International Journal of Politics, Culture, and Society* 26, no. 3 (2013): 237–53. <http://www.jstor.org/stable/24713369>.

Grami, Amal: "Islamic Feminism: A New Feminist Movement or a Strategy by Women for Acquiring Rights?" *Contemporary Arab Affairs* 6, no. 1 (2013): 102–13. <https://www.jstor.org/stable/48600673>.

Großmann, Kristina: "Women's Rights Activists and the Drafting Process of the Islamic Criminal Law Code (Qanun Jinayat)." In *Islam and the Limits of the State: Reconfigurations of Practice, Community and Authority in Contemporary Aceh*, edited by R. Michael Feener, David Kloos, and Annemarie Samuels, 87–117. Brill, 2016. <http://www.jstor.org/stable/10.1163/j.ctv2gjwzwg.10>.

Harrison, Victoria S.: "Deconstructing Patriarchal jurisprudence in Islamic Law: A Faithful Approach." *Global Critical Race Feminism: An International Reader*. Ed. Adrien Katherine Wing. New York: New York University Press, 2000. 221-233.

Hatem, Mervat. (2002). Gender and Islamism in the 1990s. *Middle East Report*, 222, 44–47. <https://doi.org/10.2307/1559270>

Hendricks, Imam Muhsin, and Björn Krondorfer: "Diversity Of Sexuality In Islam: Interview with Imam Muhsin Hendricks." *Cross Currents* 61, no. 4 (2011): 496–501. <http://www.jstor.org/stable/24461906>.

Hessini, Leila: "Reclaiming and Reframing Sexual Rights in Muslim-Majority Contexts: The Role of Individual and Collective Movements in Shifting Patriarchal Discourse and Practice." *The Brown Journal of World Affairs* 22, no. 2 (2016): 69–80. <https://www.jstor.org/stable/26534692>.

Hoel, Nina: "Corporeal Bodies, Religious Lives, and 'Women's Rights': Engaging Islamic Body Politics among Muslim Women in South Africa." *Agenda: Empowering Women for Gender Equity* 27, no. 4 (98) (2013): 79–90. <http://www.jstor.org/stable/43825102>.

Honarvar, Nayer: "Behind the Veil: Women's Rights in Islamic Societies." *Journal of Law and Religion* 6, no. 2 (1988): 355–87. <https://doi.org/10.2307/1051156>.

Hozyainova, Anastasiya: "Sharia and Women's Rights in Afghanistan." US Institute of Peace, 2014. <http://www.jstor.org/stable/resrep12481>.

Ishak, Mohd. Shuhaimi Bin Haji, and Sayed Sikandar Shah Haneef: "Sex Reassignment Technology: The Dilemma of Transsexuals in Islam and Christianity." *Journal of Religion and Health* 53, no. 2 (2014): 520–37. <http://www.jstor.org/stable/24485102>.

Jerusha Tanner Lamptey: "Toward a Muslima Theology: Theological, Constructive, and Comparative Possibilities." *Journal of Feminist Studies in Religion* 33, no. 1 (2017): 27–44. <https://doi.org/10.2979/jfemistudreli.33.1.04>.

- Khalil**, Lydia: “Behind the Veil: Women in Jihad after the Caliphate.” Lowy Institute for International Policy, 2019. <http://www.jstor.org/stable/resrep19786>.
- Le Renard**, Amélie: “‘Only for Women:’ Women, the State, and Reform in Saudi Arabia.” *Middle East Journal* 62, no. 4 (2008): 610–29. <http://www.jstor.org/stable/25482571>.
- Levitt**, Matthew A.: “The Taliban, Islam And Women’s Rights In The Muslim World.” *The Fletcher Forum of World Affairs* 22, no. 1 (1998): 113–16. <http://www.jstor.org/stable/45289026>.
- Lindbekk**, Monika: “Women Judges in Egypt: Discourse and Practice.” In *Women Judges in the Muslim World: A Comparative Study of Discourse and Practice*, edited by Monika Lindbekk and Nadia Sonneveld, 284–316. Brill, 2017. <http://www.jstor.org/stable/10.1163/j.ctv2gjwvnd.17>.
- Lisa M. La Fornara**: “Islam’s (In)Compatibility with the West?: Dress Code Restrictions in the Age of Feminism.” *Indiana Journal of Global Legal Studies* 25, no. 1 (2018): 463–94. <https://doi.org/10.2979/indjglolegstu.25.1.0463>.
- Lizzio**, Celene Ayat: “Gendering Ritual: A Muslima’s Reading of the Laws of Purity and Ritual Preclusion.” In *Muslima Theology: The Voices of Muslim Women Theologians*, edited by Ednan Aslan, Marcia Hermansen, and Elif Medeni, 167–80. Peter Lang AG, 2013. <http://www.jstor.org/stable/j.ctv2t4f10.13>.
- Lomazzi**, Vera: “Women’s Rights and Shari‘a Law in the MENA Region.” In *Migrants and Religion: Paths, Issues, and Lenses: A Multidisciplinary and Multi-Sited Study on the Role of Religious Belongings in Migratory and Integration Processes*, edited by Laura Zanfrini, 231–50. Brill, 2020. <http://www.jstor.org/stable/10.1163/j.ctv1sr6j5d.13>.
- Lucas**, Scott C.: “Justifying Gender Inequality in the Shāfi‘ī Law School: Two Case Studies of Muslim Legal Reasoning.” *Journal of the American Oriental Society* 129, no. 2 (2009): 237–58. <http://www.jstor.org/stable/40593815>.
- Maddy-Weitzman**, Bruce: “Women, Islam, and the Moroccan State: The Struggle over the Personal Status Law.” *Middle East Journal* 59, no. 3 (2005): 393–410. <http://www.jstor.org/stable/4330155>.
- Makboul**, Laila: “Beyond Preaching Women: Saudi Dā‘iyāt and Their Engagement in the Public Sphere.” *Die Welt Des Islams* 57, no. 3–4 (2017): 303–28. <https://www.jstor.org/stable/26568528>.
- Maraucchi**, Tina: “Women in Law, Women in Literature: Gender Equality in Turkish Constitutional Experience.” *Oriente Moderno* 98, no. 2 (2018): 166–86. <http://www.jstor.org/stable/45212331>.
- Mashhour**, Amira: “Islamic Law and Gender Equality: Could There Be a Common Ground?: A Study of Divorce and Polygamy in Sharia Law and Contemporary Legislation in Tunisia and Egypt.” *Human Rights Quarterly* 27, no. 2 (2005): 562–96. <http://www.jstor.org/stable/20069797>.
- Meelad**, Zaki al-: „Gender equity: reviving classical Islamic jurisprudence.“ *Middle East Affairs Journal*, 6 iii-iv (2000) pp.77-91.

- Metcalf**, Beverly Dawn: “Women, Management and Globalization in the Middle East.” *Journal of Business Ethics* 83, no. 1 (2008): 85–100. <http://www.jstor.org/stable/25482355>.
- Mir-Hosseini**, Ziba: “Muslim Women’s Quest for Equality: Between Islamic Law and Feminism.” *Critical Inquiry* 32, no. 4 (2006): 629–45. <https://doi.org/10.1086/508085>.
- .-** : “Paternity, Patriarchy And Matrilocality In The Shari’a And In Social Practice: The Cases Of Morocco And Iran.” *Cambridge Anthropology* 16, no. 2 (1992): 22–40. <http://www.jstor.org/stable/23817346>.
- Moustafa**, Tamir: “Islamic Law, Women’s Rights, and Popular Legal Consciousness in Malaysia.” *Law & Social Inquiry* 38, no. 1 (2013): 168–88. <http://www.jstor.org/stable/23357742>.
- Najmabadi**, Afsaneh: “Genus Of Sex Or The Sexing Of ‘Jins.’” *International Journal of Middle East Studies* 45, no. 2 (2013): 211–31. <http://www.jstor.org/stable/43302992>.
- .-**: “Verdicts of Science, Rulings of Faith: Transgender/Sexuality in Contemporary Iran.” *Social Research* 78, no. 2 (2011): 533–56. <http://www.jstor.org/stable/23347189>.
- Nasir**, Mohamad Abdun: “Islamic Law and Paradox of Domination and Resistance: Women’s Judicial Divorce in Lombok, Indonesia.” *Asian Journal of Social Science* 44, no. 1/2 (2016): 78–103. <http://www.jstor.org/stable/43953983>.
- Osanloo**, Arzoo: “Islamico-Civil ‘Rights Talk’: Women, Subjectivity, and Law in Iranian Family Court.” *American Ethnologist* 33, no. 2 (2006): 191–209. <http://www.jstor.org/stable/3805411>.
- .-**: “When Blood Has Spilled: Gender, Honor, and Compensation in Iranian Criminal Sanctioning.” *Political and Legal Anthropology Review* 35, no. 2 (2012): 308–26. <http://www.jstor.org/stable/24497774>.
- Padela**, Aasim: I, and Pablo Rodriguez del Pozo. “Muslim Patients and Cross-Gender Interactions in Medicine: An Islamic Bioethical Perspective.” *Journal of Medical Ethics* 37, no. 1 (2011): 40–44. <http://www.jstor.org/stable/25764343>.
- Peirce**, Leslie: “Writing Histories of Sexuality in the Middle East.” *The American Historical Review* 114, no. 5 (2009): 1325–39. <http://www.jstor.org/stable/23303429>.
- Peletz**, Michael G.: “Are Women Getting (More) Justice? Malaysia’s ‘Sharia’ Courts in Ethnographic and Historical Perspective.” *Law & Society Review* 52, no. 3 (2018): 652–84. <http://www.jstor.org/stable/45093932>.
- Philips**, Amali: “Sharia and Shah Bano: Multiculturalism and Women’s Rights.” *Anthropologica* 53, no. 2 (2011): 275–90. <http://www.jstor.org/stable/41473879>.
- Reinhart**, A. K.: When women went to mosques: al-Aydini on the duration of assessments. Islamic legal interpretation: muftis and their fatwás. Ed. Muhammad Khalid Masud, B.Messick, D.S.Powers. Cambridge: Harvard University Press, 1996, pp.116-128.
- Roded**, Ruth: “Mainstreaming Middle East Gender Research: Promise or Pitfall?” *Middle East Studies Association Bulletin* 35, no. 1 (2001): 15–23. <http://www.jstor.org/stable/23063363>.

Ruby, Tabassum Fahim: “Discourses of Shari‘a Law and Muslim Women: A Critical Reflection on Sharia in Canada.” *Feminist Formations* 28, no. 3 (2016): 121–47. <https://www.jstor.org/stable/26776839>.

Rutner, Maryam: “Religious Authority, Gendered Recognition, and Instrumentalization of Nusrat Amin in Life and after Death.” *Journal of Middle East Women’s Studies* 11, no. 1 (2015): 24–41. <https://www.jstor.org/stable/26571668>.

Sachedina, Abdulaziz: „Woman, half-the-man? Crisis of male epistemology in Islamic jurisprudence.“ *Perspectives on Islamic law, justice, and society*. Ed. R.S.Khare. Lanham: Rowman & Littlefield, 1999, pp.145-160.

Sadiqi, Fatima: “The Central Role of the Family Law in the Moroccan Feminist Movement.” *British Journal of Middle Eastern Studies* 35, no. 3 (2008): 325–37. <http://www.jstor.org/stable/20455613>.

Sanjakdar, Fida: “Chapter 4: Cultural Constructions Of Sexuality And Gender.” *Counterpoints* 364 (2011): 105–30. <http://www.jstor.org/stable/42980846>.

-.: “Chapter 6: Educating For Sexual Difference And Homosexuality.” *Counterpoints* 364 (2011): 155–78. <http://www.jstor.org/stable/42980848>.

Sayeed, Asma: “Gender and Legal Authority: An Examination of Early Juristic Opposition to Women’s Ḥadīth Transmission.” *Islamic Law and Society* 16, no. 2 (2009): 115–50. <http://www.jstor.org/stable/40377988>.

Seedat, Fatima: “Islam, Feminism, and Islamic Feminism: Between Inadequacy and Inevitability.” *Journal of Feminist Studies in Religion* 29, no. 2 (2013): 25–45. <https://doi.org/10.2979/jfemistudreli.29.2.25>.

Shabana, Ayman: “Negation of Paternity in Islamic Law between Lí‘ān and DNA Fingerprinting.” *Islamic Law and Society* 20, no. 3 (2013): 157–201. <http://www.jstor.org/stable/43304483>.

Shachar, Ayelet: “Freedom of the Dress: Religion and Women’s Rights in Secular States.” *Harvard International Review* 32, no. 2 (2010): 53–59. <http://www.jstor.org/stable/42763375>.

Shah, Niaz A.: “Women’s Human Rights in the Koran: An Interpretive Approach.” *Human Rights Quarterly* 28, no. 4 (2006): 868–903. <http://www.jstor.org/stable/20072771>.

Shaikh, Sa’diyya: “In Search of Al-Insān: Sufism, Islamic Law, and Gender.” In *Muslima Theology: The Voices of Muslim Women Theologians*, edited by Ednan Aslan, Marcia Hermansen, and Elif Medeni, 267–308. Peter Lang AG, 2013. <http://www.jstor.org/stable/j.ctv2t4f10.19>.

-.: “In Search of ‘Al-Insān’: Sufism, Islamic Law, and Gender.” *Journal of the American Academy of Religion* 77, no. 4 (2009): 781–822. <http://www.jstor.org/stable/20630157>.

Sing, Manfred: „Lässt sich der Harem Muhammads feministisch deuten?“: Die Kontroverse zwischen Widad Sakakini und Bint as-Sati' / Manfred Sing. XXX. Deutscher Orientalistentag : Orientalistik im 21. Jahrhundert : welche Vergangenheit, welche Zukunft : Freiburg, 24.-28. September 2007 : ausgewählte Vorträge, hrsg. v. Rainer Brunner und

Jens Peter Laut und Maurus Reinkowski / Deutsche Morgenländische Gesellschaft ; herausgegeben im Auftrag der DMG von Rainer Brunner, Jens Peter Laut und Maurus Reinkowski, [Halle, Saale] : [Universitäts- und Landesbibliothek Sachsen-Anhalt], [2017].

Smith-Hefner, Nancy J.: “Conceptualizing Gender.” In *Islamizing Intimacies: Youth, Sexuality, and Gender in Contemporary Indonesia*, 71–94. University of Hawai’i Press, 2019. <https://doi.org/10.2307/j.ctv7r43bt.7>.

-.: “Gender Shifts.” In *Islamizing Intimacies: Youth, Sexuality, and Gender in Contemporary Indonesia*, 95–120. University of Hawai’i Press, 2019. <https://doi.org/10.2307/j.ctv7r43bt.8>.

Sonbol, A. E.-A. (2010). Shari’ Court Records And Fiqh As Sources Of Women’s History. *Religion & Literature*, 42(1/2), 229–246. <http://www.jstor.org/stable/23049478>.

Sonneveld, Nadia: “Seeking Portia and the Duke: Male and Female Judges Dispensing Justice in Paternity Cases in Morocco.” In *Women Judges in the Muslim World: A Comparative Study of Discourse and Practice*, edited by Nadia Sonneveld and Monika Lindbekk, 123–52. Brill, 2017. <http://www.jstor.org/stable/10.1163/j.ctv2gjwvnd.11>.

Sonneveld, Nadia: “Women’s Access to Legal Education and Their Appointment to the Judiciary: The Dutch, Egyptian, and Indonesian Cases Compared.” In *Women Judges in the Muslim World: A Comparative Study of Discourse and Practice*, edited by Nadia Sonneveld and Monika Lindbekk, 51–98. Brill, 2017. <http://www.jstor.org/stable/10.1163/j.ctv2gjwvnd.9>.

Stowasser, Barbara Freyer: “Liberated Equal or Protected Dependent? Contemporary Religious Paradigms on Women’s Status in Islam.” *Arab Studies Quarterly* 9, no. 3 (1987): 260–83. <http://www.jstor.org/stable/41857931>.

Subramanian, Narendra: “Legal Change and Gender Inequality: Changes in Muslim Family Law in India.” *Law & Social Inquiry* 33, no. 3 (2008): 631–72. <http://www.jstor.org/stable/20108777>.

Suneetha, A.: “Muslim Women and Marriage Laws: Debating the Model Nikahnama.” *Economic and Political Weekly* 47, no. 43 (2012): 40–48. <http://www.jstor.org/stable/41720299>.

Tétreault, Mary Ann: “Civil Society in Kuwait: Protected Spaces and Women’s Rights.” *Middle East Journal* 47, no. 2 (1993): 275–91. <http://www.jstor.org/stable/4328572>.

Tirado, Heidi Denzel de: “‘Islam Light’: Girly Muslim Power and Moderate Islamic Men in German Sitcoms.” *Colloquia Germanica* 47, no. 1/2 (2014): 107–31. <http://www.jstor.org/stable/44242730>.

Turner, Karen: “Convertitis and the Struggle with Liminality for Female Converts to Islam in Australia.” *Archives de Sciences Sociales Des Religions* 64, no. 186 (2019): 71–92. <https://www.jstor.org/stable/27054417>.

Uddin, Asma T., Elie Abouaoun, Harith Hasan Al-Qarawee, Moataz El Fegieri, Mohammad Fadel, Omar Iharchane, Driss Maghraoui, and Imad Salamey: “Women’s Rights in Islamic Law: The Immutable and the Mutable.” Edited by Geneive Abdo. *Islam*

and Human Rights: Key Issues for Our Times. Atlantic Council, 2017. <http://www.jstor.org/stable/resrep03717.8>.

Wadud, Amina: "Islam Beyond Patriarchy Through Gender Inclusive Analysis." Wanted: Equality and Justice in the Muslim Family. Ed. Zainah Anwar. Peta'ing Jaya, Malaysia: Musawah/Sisters in Islam, 2009.

Welchman, Lynn: "Capacity and Consent." In Women and Muslim Family Laws in Arab States: A Comparative Overview of Textual Development and Advocacy, 61–76. Amsterdam University Press, 2007. <http://www.jstor.org/stable/j.ctt46mwz6.9>.

-.: "The Marital Relationship." In Women and Muslim Family Laws in Arab States: A Comparative Overview of Textual Development and Advocacy, 89–106. Amsterdam University Press, 2007. <http://www.jstor.org/stable/j.ctt46mwz6.11>.

Wimpelmann, Torunn: "'Good Women Have No Need for This Law': The Battles over the Law on Elimination of Violence against Women." In The Pitfalls of Protection: Gender, Violence, and Power in Afghanistan, 1st ed., 51–82. University of California Press, 2017. <http://www.jstor.org/stable/10.1525/j.ctt1w76wn3.8>.

-.: "Intrusions, Invasions, and Interventions: Histories of Gender, Justice, and Governance in Afghanistan." In The Pitfalls of Protection: Gender, Violence, and Power in Afghanistan, 1st ed., 27–50. University of California Press, 2017. <http://www.jstor.org/stable/10.1525/j.ctt1w76wn3.7>.

Yeşim Arat: "Islamist Women and Feminist Concerns in Contemporary Turkey: Prospects for Women's Rights and Solidarity." *Frontiers: A Journal of Women Studies* 37, no. 3 (2016): 125–50. <https://doi.org/10.5250/fronjwomestud.37.3.0125>.

Young, William C.: "The Kaba, Gender, and the Rites of Pilgrimage." *International Journal of Middle East Studies* 25, no. 2 (1993): 285–300. <http://www.jstor.org/stable/164667>.

Zin, Najibah Mohd: "Female Judges in Malaysian Shari'a Courts: A Problem of Gender or Legal Interpretation?" In *Women Judges in the Muslim World: A Comparative Study of Discourse and Practice*, edited by Nadia Sonneveld and Monika Lindbekk, 153–77. Brill, 2017. <http://www.jstor.org/stable/10.1163/j.ctv2gjwvnd.12>