

## ORGANISATION

### Prof. Dr. Astrid Reuter

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*Project B3-35: On the dynamics between the de-institutionalization and the re-institutionalization of religious practice. Catholic cultures of piety and social forms in the field of tension between institution and charisma*

### Dr. Maren Freudenberg

CERES / Center for Religious Studies  
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*Project A3-19: Religious Social Forms in North America Yesterday and Today*

## LOCATION

JO 102  
Johannisstr. 4  
48143 Münster

## REGISTRATION

Until June 15<sup>th</sup>, 2022  
(religionswissenschaft@uni-muenster.de)

## CLUSTER OF EXCELLENCE “RELIGION AND POLITICS”

The Cluster of Excellence “**Religion and Politics. Dynamics of Tradition and Innovation**” has been investigating since 2007 the complex relationship between religion and politics across eras and cultures. In the funding phase from 2019 to 2025, the 140 researchers from 20 disciplines in the humanities and social sciences analyze in transepochal studies ranging from antiquity to the present day the factors that make religion the motor of political and social change. The research network is the largest of its kind in Germany; and, of the Clusters of Excellence, one of the oldest and the only one to deal with the issue of religion. It will receive funding of 31 million euros from 2019 to 2025.

## CONTACT

### Cluster of Excellence “Religion and Politics”

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## CHARISMATIC CATHOLICISM IN EUROPE AND THE AMERICAS

Workshop | June 23<sup>rd</sup> - June 24<sup>th</sup>, 2022

## CHARISMATIC CATHOLICISM IN EUROPE AND THE AMERICAS

Up to the 1950s, the study of religion was often limited to the study of churches. To overcome this tendency, the attention of scholars of religion has shifted to processes of the individualization and pluralization of religion outside of churches since the 1960s. Thus, the profound changes that have taken place within churches since then mostly fell out of the focus of research interests. This applies in particular to the changes in the Catholic Church. While changes within Protestantism, such as the global success of Pentecostalism, were followed attentively from their beginnings, comparable charismatic awakenings in the Catholic Church were overlooked for a long time.

However, this has been changing for some time. Starting from a recapitulation of the research on charismatic Catholicism in and between Europe and the Americas, issues to be pursued in the workshop shall be (a) the question of both the American and European roots of charismatic Catholicism and (b) their interplay in the emergence of the movement and the different stages of its development in the 20th century. A closer look shall also be taken at (c) exemplary recent development of charismatic Catholicism in Europe and Latin America. Finally (d), the specifics of the Catholic Charismatic movement shall be located in the broader Pentecostal-Charismatic Christianity landscape.

## PROGRAMME

Thursday, June 23<sup>rd</sup>, 2022

### Broader Historical Perspectives

- 3:00 p.m. | Arrival & Welcome  
Johannisstr. 1, Foyer
- 3:30-3:45 p.m. | Introduction  
**Maren Freudenberg, Bochum**  
**Astrid Reuter, Münster**
- 3:45-5:00 p.m. | The American and European  
Roots of Charismatic  
Catholicism  
**Valentina Ciciliot, Venice**
- 5:00-5:30 p.m. | Coffee Break
- 5:30-6:45 p.m. | The Fours Seasons of the  
Charismatic Renewal  
(1967-2017)  
**Valérie Aubourg, Lyon**

Friday, June 24<sup>th</sup>, 2022

### Case Studies

- 9:30-10:45 a.m. | The Catholic Charismatic  
Renewal in Germany  
**Hannah Grünenthal, Bremen**
- 10:45 a.m.-noon | The Emmanuel Community  
in France  
**Samuel Dolbeau, Louvain**
- noon-1:30 p.m. | Lunch Break
- 1:30-2:30 p.m. | The Catholic Charismatic  
Renewal in Brazil  
**Astrid Reuter, Münster**
- 2:30-3:15 p.m. | Locating the Catholic  
Charismatic Renewal  
Movement in the broader  
Pentecostal-Charismatic  
Christian Landscape  
**Maren Freudenberg, Bochum**
- 3:15-3:45 p.m. | Final Discussion
- 3:45 p.m. | Closing & Departure