



WESTFÄLISCHE
WILHELMS-UNIVERSITÄT
MÜNSTER



Assembly of the Order of the Golden Fleece, 1473

› Organisation

Project C2-4 of the Cluster of Excellence:
„Monarchical Rule and Religious Community-Building“

Historisches Seminar

Prof. Dr. Wolfram Drews
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› Venue

Hörsaalgebäude des Exzellenzclusters
Raum JO 101
Johannisstraße 4
48143 Münster

› Registration

until 29.10.2014
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Eine Veranstaltung des Exzellenzclusters „Religion und Politik“ der Universität Münster. Dem Exzellenzcluster gehören rund 200 Wissenschaftlerinnen und Wissenschaftler aus mehr als 20 geistes- und sozialwissenschaftlichen Fächern und 14 Ländern an. Sie untersuchen das komplexe Verhältnis von Religion und Politik quer durch die Epochen und Kulturen: von der antiken Götterwelt über Judentum, Christentum und Islam in Mittelalter und früher Neuzeit bis hin zur heutigen Situation in Europa, Amerika, Asien und Afrika. Es ist der bundesweit größte Forschungsverbund dieser Art und von den 43 Exzellenzclustern in Deutschland der einzige zum Thema Religion. Bund und Länder fördern das Vorhaben in der zweiten Förderphase der Exzellenzinitiative von 2012 bis 2017 mit 33,7 Millionen Euro.

Exzellenzcluster „Religion und Politik“

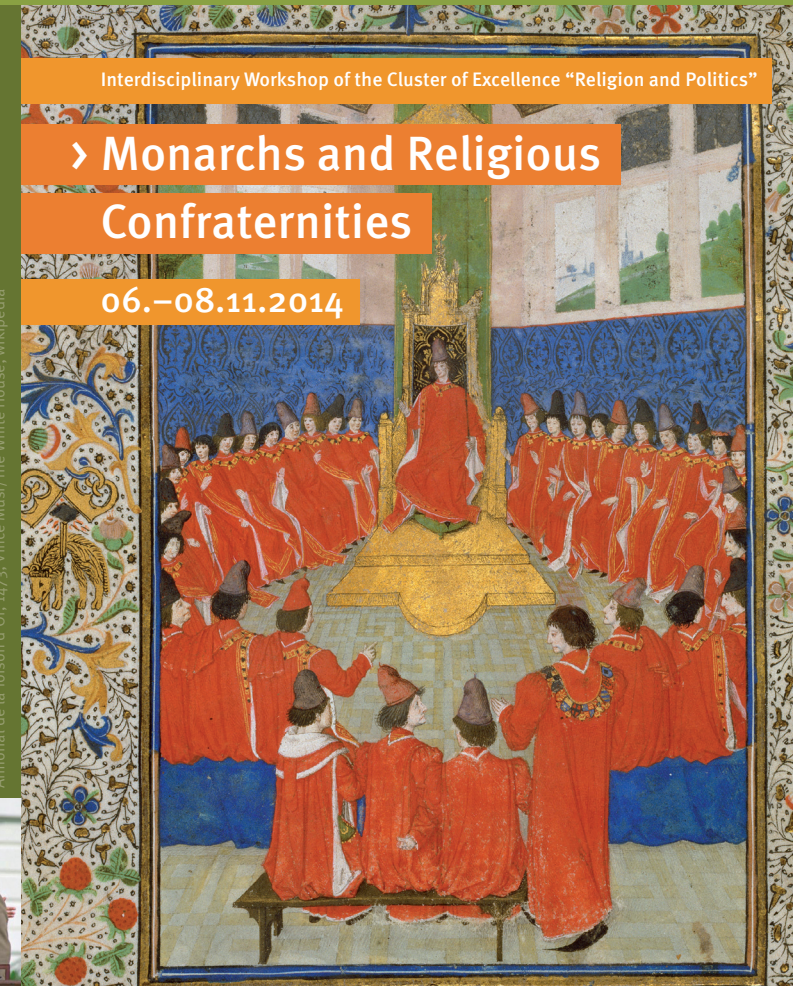
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Interdisciplinary Workshop of the Cluster of Excellence “Religion and Politics”

› Monarchs and Religious Confraternities

06.–08.11.2014



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› Monarchs and Religious Confraternities

Which resources can be derived from religious traditions in order to substantiate claims of political rulers in social practice? Is it possible to refer to religious norms in order to reinforce social consensus? Which symbolic forms and institutional mechanisms could be used by political authorities and rulers in order to position themselves within structures made up by different social groups? The workshop to take place in Münster will be focussing especially on such cases which can shed light on the problem under which circumstances subjects as well as officials were drawn together in specific social and/or religious groups on the initiative of rulers with the aim of enhancing and strengthening social ties with political authorities.

Case studies will be discussing the opportunities offered by specific religious traditions to monarchs in order to establish relations with members of elites and their subordinates not only in the immediate surroundings of the court and its officials, but also in regions further away from centres of power. This includes first of all relations of patronage, but particular attention will also be given to relations based on religious fraternisation, more especially on such religious confraternities that were differentiated from society by specific institutional mechanisms. The conference will also ask whether certain Hellenistic associations performed comparable functions in antiquity.

Furthermore, the workshop will address the question of how political actors stabilized their rule under concrete historical circumstances, availing themselves of potentials derived from the respective religious traditions as well as from more permanent political and social structures. This question is related to the problem under which preconditions institutional stabilisations can succeed and endure and how such stabilisations can be grounded and contextualized in theoretical notions of (ideal) order.

› Programme

Thursday, 06.11.2014

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| 16:00–16:15 | Welcome/ Inauguration
Wolfram Drews, Münster |
| 16:15–17:00 | Artists' Associations and Hellenistic Rulers
Brigitte Le Guen, Paris |
| 17:00–17:45 | Towards a Typology of Confraternities
in Byzantium
Claudia Rapp, Vienna |
| Coffee break | |
| 18:15–19:00 | John the Almsgiver and the Patrician Nicetas:
Brotherhood in Question
Georges Sideris, Paris |

Friday, 07.11.2014

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| 09:30–10:15 | The Foundation and Early Development of the
Order of the Garter in England, 1348–1399
W. Mark Ormrod, York |
| 10:15–11:00 | The Order of the Sash (<i>Orden de la Banda</i>)
Jesús Rodríguez Velasco, New York |
| Coffee break | |
| 11:30–12:15 | Bruderschaftliche Aspekte beim Orden vom
Goldenen Vlies
Sonja Dünnebeil, Vienna |
| Lunch | |
| 14:00–14:45 | Religious Fraternities and Islamic Rulers:
<i>Futuwwa</i> from the Rise of the Proto-Sunnis
through the Seljuq Era
Deborah Tor, Notre Dame |

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| 14:45–15:30 | Political Patronage and Spiritual Sponsorship in
15th/16th-Century Amasya
Colin Mitchell, Halifax |
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Coffee break

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| 16:00–16:45 | Changing Relations between the Safavid Court
and the Evolving Sufi Discourse – Popular and
'Academic'
Andrew J. Newman, Edinburgh |
| 16:45–17:30 | Stellvertreter Gottes oder Herr der Welt? –
Das Dilemma eines indischen Herrscherhauses.
Konflikte und Kooperation zwischen Königen
und Priestern im Reich der Gangas von Orissa
1113–1568
Georg Berkemer, Berlin |

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| 19:00 | Dinner for Invited Participants |
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Saturday, 08.11.2014

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| 09:30–10:15 | Das chinesische Kaisertum und das buddhis-
tische Mönchtum im 6. Jahrhundert:
Formen religiöser Vergemeinschaftung und ihre
Widerstände
Andreas Janousch, Madrid |
| 10:15–11:00 | The Order of the <i>dharma</i> and the Order of
Rulership – On the Relationship between
Monastic Community and Worldly Power in the
History of Buddhism
Max Deeg, Cardiff |
| 11:00 | Final discussion |