

SUMMER SCHOOL

ARABIC CHRISTIANITY: HISTORY, CULTURE, LANGUAGE, THEOLOGY, LITURGY

Week 1

| SUNDAY ARRIVAL | | Time/Room | Session 1 | MONDAY 18 July | TUESDAY 19 July | Session 2 | WEDNESDAY 20 July | Session 3 | THURSDAY 21 July | FRIDAY 22 July | Saturday | Sunday | | |
|--------------------------------|------------------------------------|------------------------------------|--|--|---|---|---|---|---|---|---|--|--|--|
| 15:15-16:45 (Room B 2.04) | 10:30-12:00 (Room B 2.04) | 8:15-9:45 (Room B 2.04) | Christianity in the Near East: historical and present insights | V. O. Mihoc / S. Talia / K. Pekridou | C. Rammelt | Living religious alterity | I. Bancila | Scriptures and tradition | C. Wilde | C. Wilde | Exposure to local context | | | |
| | | | | Registration | The relationship of Islam to other religious traditions | | Timothy I – The Patriarch and his flock in context of the Islamic conquest | | Qur'anic reflections of Chalcedon (Rum and Monasticism) | Scriptural corruption in Arabic inter-religious polemics | | | | |
| | | | | Welcome and opening | | | | | | | | | | |
| | | | | Introduction of participants | | | | | | | | | | |
| | | | | Tea / Coffee | Tea / Coffee | Room B 3.02 | Tea / Coffee | Tea / Coffee | Tea / Coffee | Tea / Coffee | 18:00 Participation at a liturgy in Arabic language – St. Antony Church | Meeting the Arabic speaking community in Münster | | |
| | | | | M. Tamcke | S. Talia | | K. Versteegh | | S. Talia | S. Talia | | | | |
| | | | | The relationship between theological teaching and religious practice at the East-Syrian Christians in Qatar (6 th –7 th centuries) | Christian Arabic | Introduction to Christian-Jewish Arabic grammar | The emergence of Christian Arabic as a special variety of Arabic, comparable to the emerge of Christian Greek and Christian Latin as group of languages in the Roman Empire | Christian Arabic ecclesiastical terms (1) | Christian Arabic ecclesiastical terms (2) | Christian Arabic ecclesiastical terms (2) | | | | |
| | | | | Lunch | Lunch | Interpreting Islam | Lunch | | Lunch | Lunch | | | | |
| | | | | M. Tamcke | O. Ioan | | I. Bancila | Perception and localization | A. Middelbeck -Varwick | A. Middelbeck -Varwick | Free time | | | |
| | | | | Syrian Churches encountering Islam in the Ottoman Period. Some aspects | The perception of the emergent Islam in Christian sources | | Interpreting the emergence of Islam in Christian Egypt – Apocalypse, martyrdom and the price of prophecy | | The crucifixion and the Qur'an. An interreligious <i>relecture</i> of Sura 4, 157-158 | Arabic Christians in 2016: Localization ecumenical processes, modes of perception | | | | |
| 18:00-19:00 Seminary / Room | Jan van Gaim / Jan-Philipp Zymelka | Jan van Gaim / Jan-Philipp Zymelka | | Turkey and Armenia - Between governmental oppression and national faith | Lebanon – Christian life between crisis and hope | | | | | | | | | |

| Time/Room | Session 4 | MONDAY 25 July | TUESDAY 26 July | Session 5 | WEDNESDAY 27 July | THURSDAY 28 July | FRIDAY 29 July | Saturday | Sunday |
|---------------------------|---|---|--|---------------------------------------|---|--|--|--|-----------|
| 8:15–9:45 (Room B 2.04) | Shared culture and distinctive religious identity | H.L. Murre-van den Berg | H.L. Murre-van den Berg | Christian theology in Islamic context | E. Bishara | E. Bishara | E. Voulgaraki | Exposure to local context | |
| 10:30–12:00 (Room B 2.04) | Christian Arabic | Arabic Christianity in the modern period (1500–1900): language, religion and identity | Arabic Christianity in the modern period (1900–present): language, religion and identity | | The Christology of three Christian authors in the world of Islam (Melkite-Monophysite and Nestorian) during the 10th and 11th century | Three Christologies in comparison: how the Arabic Christian theology could be a positive instrument in the Ecumenical Movement | Metropolitan of Mount Lebanon George (Khodr). A Life of Mission and Dialogue | | |
| 15:15–16:45 (Room B 2.04) | Interaction religious legislations | Tea / Coffee | Tea / Coffee | | Tea / Coffee | Tea / Coffee | Tea / Coffee | | |
| | | S.Talia | S. Talia | | S. Talia | S. Talia | S. Talia | Münster - historical and cultural sightseeing tour | Free time |
| | | Grammar of Christian Arabic | Christian-Muslim Apologetics: Letter of the People in Cyprus | | Textual reading in Christian Middle Arabic | Textual reading in Jewish Middle Arabic | History of Garshuni literature Examination of certain texts | | |
| | | Lunch | Lunch | | Lunch | Lunch | Lunch | | |
| | | F. Wittreck | Student presentations | Inter-Religious Polemics and Mission | E. Bishara | E. Voulgaraki | D. El Omari | | |
| | | Eastern Christian canon law as an example for cultural encounter – the prohibition of usury | | | The Melkite school of Palestine and the dialogue with Islam during the 8th and 9th centuries | Mission and Dialogue at the Intersection of three Continents: The Case of Arabic Theology | Adam and Eve in the Qur'ān as an example for gender equity | | |
| | | A. R. Gökkel | | | | | | | |
| | | Ibn Hazm's criticism to the Trinity in his <i>kitabul fasl</i> | | | | | | | |

| Time/Room | Session 6 | MONDAY 1 August | TUESDAY 2 August | WEDNESDAY 3 August | THURSDAY 4 August | FRIDAY 5 August | Saturday | Sunday |
|---------------------------|-------------------------------|--|---|--|--|---|--|----------------|
| 8:15–19:45 (Room B 2.04) | Inter-scriptural hermeneutics | V. O. Mihoc | W. Kahl | A. Habermann Christian Identity in Israel and in the Palestinian territories J. P. Heyne The Franciscans of the Holy Land and the inter-Christian interaction in 14 th century Jerusalem | L. Abdalla Barhebraeus as a historiographer – was he writing for Christians or for Muslims? A research on the audience of Barhebraeus' Syriac and Arabic World Chronicle J. Falconer Spectres of the Ethiopic Book of Jubilees in the Qur'anic Jinn | A. Faul A narrative of resistance/dissent: reflections on the relationship between intellectuals and political power in Himmich's novel The Polymath | Exposure to local context Münster – religious sightseeing tour – visit of churches, the synagogue and mosques | |
| 10:30–12:00 (Room B | Christian Arabic | The use of the Bible and of the Qur'ān in early Christian Arabic literature and apologetics | Introduction to the "Qur'ān Study Edition" | Student presentations | Tea / Coffee | Tea / Coffee | Tea / Coffee | Trip to Telgte |
| 15:15–16:45 (Room B 2.04) | Student presentations | S. Talia | S. Talia | S. Talia | S. Talia | S. Talia | | |
| | | Hunain ibn Ishāq: "How to comprehend the True religion" (1) | Hunain ibn Ishāq: " How to comprehend the True religion" (2) | Textual reading in Christian Arabic Story of Ahiqar | Debate between the "Nestorian" Catholicos Timothy and the Caliph Al-Mahdi (1) | Debate between the "Nestorian" Catholicos Timothy and the Caliph Al-Mahdi (2) | | |
| | | Lunch | Lunch | Lunch | Lunch | Lunch | Session 7 | Liturgy |
| | | S. Hayati New perception of of Greek texts translations in late antiquity through Paul the Persian's <i>Peri Hermeneias</i> I. Babur 'Ammār al-Baṣrī and the Discussions on Divine Attributes in the Sectarian Milieu | W. Kahl The "Gospel as a better justice" in the Qur'ān | Y. Madrari Some aspects of Aristotelian critiques to Islamic speculative theology J. Swanson Perplexing virtue in The account of the beginning: An examination of intellect- and law-based virtue and the original state of man in Maimonides' Guide of the perplexed | J. Novotny Heresy and Orthodoxy in al-Ghazali's <i>Faysal al-Tafriqa Bayan al-Islam wa al-Zandaqa</i> A. Zeidan Arab Christianity and language Shift: Indications and Implications | M. Lüstraeten Arabic Translation of the Byzantine Rite | | |

| Time/Room | Session 8 | MONDAY 8 August | TUESDAY 9 August | | Session 10 | WEDNESDAY 10 August | THURSDAY 11 August | FRIDAY 12 August | SATUR DAY DEPARTURE |
|---------------------------|------------------------|---|--|---|--|---|--|--|---------------------|
| 8:15–9:45 (Room B 2.04) | Coptic Orthodox Church | M. Guirguis | Student presentations | | R. Craig | W. Mikhail | Ö. Cetrez | Final discussions | |
| 9:45–10:30 (Room B 2.04) | | Formulating the papal decrees of the Coptic Church: traditions and contexts | | | The Qur'anic Cross and the Lost Substitute: Tracing the use of the qur'anic crucifixion account and substitution legend in early Muslim-Christian polemics | The Evangelical Church in the Middle East An Overview | A refugee center experiment: meaningful activities for a better health | The heritage of Christian Arabic literature and its theological contribution to the understanding of Christian-Muslim interactions through the centuries | |
| 10:30–12:00 (Room B 2.04) | | D. Fayyad | Concrete experience of interreligious dialogue | | Tea / Coffee | Tea / Coffee | Tea / Coffee | Tea / Coffee | |
| 15:15–16:45 (Room B 2.04) | Christian Arabic | S. Talia | S. Talia | | S. Talia | S. Talia | S. Talia | Evaluation | |
| 16:45–18:00 (Room B 2.04) | | Textual examination of Book of Genesis | Textual analysis of Christian Arabic Manuscripts | | Textual analysis of Christian Arabic Manuscripts | Christian-Muslim Dialogue. Quo Vadis | Follow up session and evaluation of the summer school | | |
| 18:00–19:00 (Room B 2.04) | | Manuscript in Middle Arabic | (1) Theological text | | (2) Apophthegmata Patrum | Lunch | Lunch | Lunch | |
| 19:00–20:00 (Room B 2.04) | Coptic Orthodox Church | Lunch | Session 9 | Lunch | Migration and Politics | Lunch | Lunch | Lunch | |
| 20:00–21:30 (Room B 2.04) | | M. Guirguis | | D. El-Obeid | | Ö. Cetrez | O. Hidalgo | Free time | |
| 21:30–22:30 (Room B 2.04) | | Judicial language of the Coptic orthodox church | Religion and environment | Interreligious engagement on questions of ecotheology and the environment | | Faith as support or burden: Syrian Christian refugees in Turkey | A Common Political Theology of Democracy? Christian and Muslim Perspectives on the History of Democratic Ideas and Their Impact on Contemporary Questions of Religious Freedom and Minority Rights | | |

Meals

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| Breakfast | 7am–9am 7.30pm –9pm (Saturday and Sunday) | Priesterseminar Borromäum |
| Lunch | 12.30am– 1.00pm | Priesterseminar Borromäum |
| Dinner Juli 18–Juli 29 August 1–August 12 | starting 7.10pm starting 6.30pm (Friday, Saturday, Sunday) 5-7pm | Priesterseminar Borromäum Aasee Mensa (not during the weekend!) |

Enjoy the programme and your stay in Münster!