

SUNDAY ARRIVAL													
Time/Room		Session 1		Session 2		Session 3							
8:15–9:45 (Room B 2.04)		Session 1		Session 2		Session 3							
10:30–12:00 (Room B 2.04)		Session 1		Session 2		Session 3							
15:15–16:45 (Room B 2.04)		Session 1		Session 2		Session 3							
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Time/Room	Session 4	MONDAY 25 July	TUESDAY 26 July	Session 5	WEDNESDAY 27 July	THURSDAY 28 July	FRIDAY 29 July	Saturday	Sunday
8:15–9:45 (Room B 2.04)	Shared culture and distinctive religious identity	H.L. Murre-van den Berg	H.L. Murre-van den Berg	Christian theology in Islamic context	E. Bishara	E. Bishara	E. Voulgaraki	Exposure to local context	
		Arabic Christianity in the modern period (1500-1900): language, religion and identity	Arabic Christianity in the modern period (1900-present): language, religion and identity		The Christology of three Christian authors in the world of Islam (Melkite-Monophysite and Nestorian) during the 10th and 11th century	Three Christologies in comparison: how the Arabic Christian theology could be a positive instrument in the Ecumenical Movement	Metropolitan of Mount Lebanon George (Khodr). A Life of Mission and Dialogue	Münster - historical and cultural sightseeing tour	Free time
		Tea / Coffee	Tea / Coffee		Tea / Coffee	Tea / Coffee	Tea / Coffee		
10:30–12:00 (Room B 2.04)	Christian Arabic	S.Talia	S. Talia		S. Talia	S. Talia	S. Talia		
		Grammar of Christian Arabic	Christian-Muslim Apologetics: Letter of the People in Cyprus		Textual reading in Christian Middle Arabic	Textual reading in Jewish Middle Arabic	History of Garshuni literature Examination of certain texts		
		Lunch	Lunch		Lunch	Lunch	Lunch		
15:15–16:45 (Room B 2.04)	Interaction religious legislations	F. Wittreck	S. Kim The earliest Arabic apologies by the Melkites A. R. Gökbek Ibn Hazm's criticism to the Trinity in his <i>kitabul fasl</i>	Inter-Religious Polemics and Mission	E. Bishara	E. Voulgaraki	D. El Omari		
		Eastern Christian canon law as an example for cultural encounter – the prohibition of usury			The Melkite school of Palestine and the dialogue with Islam during the 8th and 9th centuries	Mission and Dialogue at the Intersection of three Continents: The Case of Arabic Theology	Adam and Eve in the Qur'an as an example for gender equity		

Time/Room	Session 6	MONDAY 1 August	TUESDAY 2 August	WEDNESDAY 3 August		THURSDAY 4 August	FRIDAY 5 August		Saturday	Sunday
8:15–19:45 (Room B 2.04)	Inter-scriptural hermeneutics	V. O. Mihoc	W. Kahl	Student presentations	A. Habermann Christian Identity in Israel and in the Palestinian territories J. P. Heyne The Franciscans of the Holy Land and the inter-Christian interaction in 14 th century Jerusalem	L. Abdalla Barhebraeus as a historiographer – was he writing for Christians or for Muslims? A research on the audience of Barhebraeus’ Syriac and Arabic World Chronicle J. Falconer Spectres of the Ethiopic Book of Jubilees in the Qur’anic Jinn	A. Faul A narrative of resistance/dissent: reflections on the relationship between intellectuals and political power in Himmich's novel The Polymath		Exposure to local context	
		The use of the Bible and of the Qur’ān in early Christian Arabic literature and apologetics	Introduction to the “Qur’ān Study Edition”						Münster – religious sightseeing tour – visit of churches, the synagogue and mosques Trip to Telgte	
		Tea / Coffee	Tea / Coffee		Tea / Coffee	Tea / Coffee	Tea / Coffee			
10:30–12:00 (Room B)	Christian Arabic	S. Talia	S. Talia		S. Talia	S. Talia	S. Talia			
		Hunain ibn Ishāq: “How to comprehend the True religion” (1)	Hunain ibn Ishāq: “How to comprehend the True religion” (2)		Textual reading in Christian Arabic Story of Ahiqar	Debate between the “Nestorian” Catholicos Timothy and the Caliph Al-Mahdi (1)	Debate between the “Nestorian” Catholicos Timothy and the Caliph Al-Mahdi (2)			
		Lunch	Lunch	Student presentations	Lunch	Lunch	Session 7	Lunch		
15:15–16:45 (Room B 2.04)	Student presentations	S. Hayati New perception of of Greek texts translations in late antiquity through Paul the Persian’s Peri Hermeneias I. Babur ‘Ammār al-Baṣrī and the Discussions on Divine Attributes in the Sectarian Milieu	W. Kahl The “Gospel as a better justice” in the Qur’ān		Y. Madrari Some aspects of Aristotelian critiques to Islamic speculative theology J. Swanson Perplexing virtue in The account of the beginning: An examination of intellect- and law-based virtue and the original state of man in Maimonides’ Guide of the perplexed	J. Novotny Heresy and Orthodoxy in al-Ghazali’s Faysal al-Tafriqa Bayan al-Islam wa al-Zandaqa A. Zeidan Arab Christianity and language Shift: Indications and Implications	Liturgy	M. Lüstraeten Arabic Translation of the Byzantine Rite		

Time/Room	Session 8	MONDAY 8 August	TUESDAY 9 August		Session 10	WEDNESDAY 10 August	THURSDAY 11 August	FRIDAY 12 August	SATUR DAY DEPARTURE
8:15–9:45 (Room B 2.04)	Coptic Orthodox Church	M. Guirguis	Student presentations	R. Craig The Qur'anic Cross and the Lost Substitute: Tracing the use of the qur'anic crucifixion account and substitution legend in early Muslim-Christian polemics D. Fayyad Concrete experience of interreligious dialogue	Diversity and challenges	W. Mikhail	Ö. Cetrez	Final discussions	
		Formulating the papal decrees of the Coptic Church: traditions and contexts		The Evangelical Church in the Middle East An Overview		A refugee center experiment: meaningful activities for a better health	The heritage of Christian Arabic literature and its theological contribution to the understanding of Christian-Muslim interactions through the centuries		
		Tea / Coffee		Tea / Coffee		Tea / Coffee	Tea / Coffee	Tea / Coffee	
10:30–12:00 (Room B 2.04)	Christian Arabic	S. Talia	S. Talia			S. Talia	S. Talia	Evaluation	
		Textual examination of Book of Genesis Manuscript in Middle Arabic	Textual analysis of Christian Arabic Manuscripts (1) Theological text			Textual analysis of Christian Arabic Manuscripts (2) Apophthegmata Patrum	Christian-Muslim Dialogue. Quo Vadis	Follow up session and evaluation of the summer school	
		Lunch	Session 9	Lunch	Migration and Politics	Lunch	Lunch	Lunch	
M. Guirguis	Religion and environment	D. El-Obeid		Ö. Cetrez		O. Hidalgo	Free time		
15:15–16:45 (Room B 2.04)		Coptic Orthodox Church	Judicial language of the Coptic orthodox church	Interreligious engagement on questions of ecotheology and the environment	Faith as support or burden: Syrian Christian refugees in Turkey	A Common Political Theology of Democracy? Christian and Muslim Perspectives on the History of Democratic Ideas and Their Impact on Contemporary Questions of Religious Freedom and Minority Rights			

Meals

Breakfast	7am–9am 7.30pm –9pm (Saturday and Sunday)	Priesterseminar Borromäum
Lunch	12.30am– 1.00pm	Priesterseminar Borromäum
Dinner		
Juli 18–Juli 29	starting 7.10pm	Priesterseminar Borromäum
	starting 6.30pm (Friday, Saturday, Sunday)	
August 1–August 12	5-7pm	Aasee Mensa (not during the weekend!)

Enjoy the programme and your stay in Münster!