

Intensive Study Programme Sept 2014

Christianity in Asia – List of Speakers

Michael Amaladoss, S.J., has a PhD in sacramental theology from the Institut Catholique of Paris. He has been a professor of dogmatic theology at Vidyajyoti College of Theology, Delhi from 1973-83 and 1995-2010. He has also taught at other theological institutes in Manila, Paris, Bruxelles, Cincinnati, Washington and Berkeley. He has been a consultant to the Pontifical Councils of Interreligious Dialogue and Culture and the World Council of Churches. He was the president of the International Association of Mission Studies. He is the author of 30 books and over 430 articles. Some of his books have been translated into many languages.

Allan Heaton Anderson is Professor of Global Pentecostal Studies at the University of Birmingham, England, where he has worked since 1995. Prior to this he lived and worked in Southern Africa. He is author of several books on Pentecostalism worldwide, the latest being *To the Ends of the Earth: Pentecostalism and the Transformation of World Christianity* (Oxford, 2013), *Spreading Fires: The Missionary Nature of Early Pentecostalism* (SCM & Orbis, 2007) and *An Introduction to Pentecostalism* (Cambridge, 2004, 2nd edition forthcoming).

Wesley Ariarajah, Methodist Minister from Sri Lanka, is currently Professor of Ecumenical Theology at the Drew University School of Theology. Before joining Drew, he served the World Council of Churches in Geneva, Switzerland, as Director of its Interfaith Dialogue Program for 12 years and later as the Deputy General Secretary of the Council. His publications include, *The Bible and People of Other Faiths*, *Hindus and Christians: A Century of Protestant Ecumenical Thought*, *Not without My Neighbour: Issues in Interfaith Relations*, *Axis of Peace: Christian Faith in Times of Conflict and War*, and *Your God, My God and Our God – Rethinking Christian Faith for Religious Plurality*.

Julius Bautista is an anthropologist and cultural historian whose research interest is in religion in Southeast Asia, particularly Christianity in the Philippines. He teaches courses in religious studies, politics and culture at the Department of Southeast Asian Studies at the National University of Singapore where he is a Senior Lecturer. Concurrently, he is an Associate at the Asia Research Institute's Religion and Globalization in Asian Contexts Cluster. Dr. Bautista is author of *"Figuring Catholicism: An Ethno history of the Santo Nino de Cebu"* (2010) and co-editor (with Francis Lim) of *"Christianity and the State in Asia: Complicity and Conflict"* (2009).

Paul Joshua Bhakiaraj is an Elder at a local church, and serves as a Lecturer in Theology at the South Asia Institute of Advanced Christian Studies, Bangalore, which is a specialised study centre of the University of Mysore. Areas of his academic interest include engagement of Christianity with the diverse cultures & religions of Asia; theology for Christianity's role and presence in society. He has published a number of articles in journals and in books such as *Atlas of Global Christianity* (Edinburgh: 2009) and has co-edited *Missiology for the 21st Century: South Asian Perspectives* (Delhi, 2004) and *Indian & Christian: Changing Identities in Modern India* (Bangalore, 2011).

Sharon A. Bong is Senior Lecturer in Gender Studies at the School of Arts and Social Sciences, Monash University, Malaysia. She is author of *The Tension Between Women's Rights and Religions: The Case of Malaysia* (2006) and former Coordinator of the Ecclesia of Women in Asia, an academic forum of Catholic women theologizing in Asia. She is also a forum writer, Asian region with the Catholic Theological Ethics in the World Church, research associate with the Forum for the Study of Sexuality, Gender, Race and Religion and patron for the Catherine of Siena Virtual College.

Gemma Tulud Cruz, taught for a number of years in the United States before moving to Australia where she is currently Senior Lecturer in Theology at Australian Catholic University in Melbourne. She holds a Ph.D in Theology from Radboud Universiteit Nijmegen in the Netherlands. She is author of *An Intercultural Theology of Migration* and *One Bread, One Body, One People: Toward a Theology of Migration* (forthcoming). Work on this essay is made possible by the Asian Theology Research Support Team grant by Australian Catholic University.

Georg Evers was born in Emmerich in 1936. He studied philosophy in Munich (1956-61); Japanese language, history and culture in Kamakura (1962-64), theology at Sophia University in Tokyo (1965-69), obtaining a Master in Theology. From 1969-72 doctoral study in Münster under the guidance of Karl Rahner. From 1979-2001 he was head of the Asia Desk of the Institute of Missiology Missio in Aachen. He has published widely in the field of contextual theologies, interreligious dialogue and theology of religions. Editor of the bibliographical journal *Theology in Context* and author of *The Churches in Asia* (New Delhi, ISPCK 2005).

Jose Mario C. Francisco, S.J. lectures and writes on issues relating cultural studies, science and theology in Asian contexts. He has taught at Loyola School of Theology and East Asian Pastoral Institute at the Ateneo de Manila University and at Boston College as Gasson Professor. He published critical editions of 17th century Philippine manuscripts, *Science, Religion and Culture in the Jesuit Tradition* (2006), and contributed to *Christianities in Asia* (2011), *Cambridge History of Christianity Volume 8* (2006), and *The Dictionary of Asian Christianity* (2001). His lectures at Asian Research Institute, Chulalongkorn University and Queen's University Belfast have been published recently.

Jude Lal Fernando (Ph.D.) is a Lecturer and Research Fellow at the Irish School of Ecumenics, Trinity College Dublin and lectures on 'Religions and Ethics in a Pluralist World' and 'Armed Conflict, Peace Building and Development in Guatemala, Niger Delta and Sri Lanka'. He also teaches 'Peace and Conflict in South Asia' in Dublin City University and 'World Religions and Interfaith Dialogue' at Carlow College, Carlow. His first monograph, *A Paradigm for a Peace Movement: Thich Nhat Hanh and Martin Luther King Jr.* explores the potential in Buddhism and Christianity for peace building. His two main areas of expertise are 'Religion, Conflict and Peace' and 'Armed Conflicts, Geopolitics and Human Rights'. Fernando is a founding member of the Irish Forum for Peace in Sri Lanka (IFPSL).

Ananta Kumar Giri is currently on the faculty of Madras Institute of Development Studies, Chennai, India and has worked and taught in many universities in India and abroad including University of Kentucky, USA; Aalborg University, Denmark and University of Freiburg, Germany. He has an abiding interest in social movements and cultural change, criticism, creativity and contemporary dialectics of transformations, theories of self, culture and society, and ethics in management and development. Dr. Giri has written numerous books in Oriya and English. Among his books are: *Global Transformations: Postmodernity and Beyond* (1998), *Sameekhya o Purodrusti* [Criticism and the Vision of the Future, 1999], *Patha Prantara Nrutattwa* [Anthropology of the Street Corner, 2000], *Conversations and Transformations: Toward a New Ethics of Self and Society* (2002); *Building in the Margins of Shacks: The Vision and Projects of Habitat for Humanity* (2002) *Reflections and Mobilizations: Dialogues with Movements and Voluntary Organizations* (2004); *Self-Development and Social Transformations? The Vision and Practice of Self-Study Mobilization of Swadhyaya* (2008); *Hrudayara Sehi Akhi Duiti* [Those Two Eyes of the Heart] (2007); *Mochi o Darshanika* [The Cobbler and the Philosopher] (2009); *Rethinking Social Transformation: Criticism and Creativity at the Turn of the Millennium* (editor, 2001); *A Moral Critique of Development: In Search of Global Responsibilities* (co-editor, 2003); *Creative Social Research: Rethinking Theories and Methods* (editor, 2004); *Religion of Development, Development of Religion* (co-editor, 2004); *The Modern Prince and Modern Sage: Transforming Power and Freedom* (editor, 2009); *Knowledge and Human Liberation: Towards Planetary Realizations* (forthcoming); *Sociology and Beyond: Windows and Horizons* (2011); *Philosophy and Anthropology: Border-Crossing and Transformations* (co-editor, forthcoming) and *Pathways of Creative Research: Towards a Festival of Dialogues* (editor, forthcoming).

Aruna Gnanadason, CSI, Masters in English Literature, Bangalore University; and Doctorate of Ministries DMin, from the San Francisco Theological Seminary, USA. She served the World Council of Churches in Geneva, Switzerland directing its programme on women in church and society; and the work on justice, peace and creation. She is recipient of three honorary doctorates. She has authored several books, edited many and has published numerous articles in renowned national and international journals. She now lives in Chennai and offers her services as a freelance writer, speaker and editor to the churches in India and globally.

Ahmad Fauzi Abdul Hamid is an Associate Professor of Political Science at the School of Distance Education, Universiti Sains Malaysia, Penang. He graduated from the universities of Oxford, Leeds and Newcastle upon Tyne. He has held visiting fellowships at the Rajaratnam School of International Studies, Nanyang Technological University, Singapore, and the Asia Research Institute, Murdoch University, Australia. A specialist in Islam and politics in Southeast Asia, he has authored over thirty journal articles, most recently in the *Japanese Journal of Political Science* and *Asian Survey*, besides contributing chapters in books published by the National University of Singapore Press and Routledge.

Rudolf C. Heredia has his doctorate in sociology from the University of Chicago (1979). He taught sociology at St. Xavier's College, Mumbai, was the founder director of the Social Science Centre, the director, department of research at the Indian Social Institute, Delhi, edited the institute's journal, *Social Action* and been a research fellow there. Some of his publications are: *Tribal Education for Community Development: A Study of Schooling in the Talasari Mission Area*, Concept, 1992; *Tribal Identity and Minority Status: The Katkari Nomads in Transition*, Concept, 1994; *Changing Gods: Rethinking Conversion in India*, Penguin, 2007; *Taking Sides, Reservations Quotas and Minority Rights in India*, Penguin, 2012. He published in journals like the Economic and Political Weekly, and in some national newspapers.

Norbert Hintersteiner (Austria) is Professor in Missiology and the Study of Theologies Beyond Europe at the University of Münster, Germany. He received his Ph.D. at the Jesuit Philosophisch-Theologische Hochschule in St. Georgen / Frankfurt. Previously he has worked at Trinity College Dublin; The Catholic University of America in Washington DC; the Universities of Vienna and Mainz; and the University of Utrecht in the Netherlands. He specializes in World Christianity and cross-cultural theology, comparative theology (with Hinduism and Islam), and the study of religions. His book publications include: *Traditionen überschreiten: Angloamerikanische Beiträge zur interkulturellen Traditionshermeneutik* (2001); *Naming and Thinking God in Europe Today: Theology in Global Dialogue* (2007, editor); *Postcolonial Europe in the Crucible of Cultures* (2007, co-editor); *Thinking the Divine in Interreligious Encounter* (2012, editor).

Dennis Hirota is professor of Shin Buddhist Studies at Ryukoku University, Kyoto. He has published books and articles in both Japanese and English on Japanese Pure Land Buddhist tradition, particularly the thought of Shinran, founder of the Jōdo Shinshū school, and Ippen, founder of the Ji school. He is the Head Translator of *The Collected Works of Shinran* (Kyoto, 1997), and other publications include *Asura's Harp: Engagement with Language as Buddhist Path* (Heidelberg, 2006), *Toward a Contemporary Understanding of Pure Land Buddhism* (State University of New York Press, 2000), and *No Abode: The Record of Ippen* (University of Hawaii Press, 1986, 2nd edition, 1997). In addition, he has published on Buddhist aesthetics in Japan, including *Wind in the Pines: Classic Buddhist Writings of the Arts as Way* (Asian Humanities Press, 1995).

Sebastian Kim is Chair of Theology and Public Life in the Faculty of Education & Theology of York St John University, UK. He is a Fellow of the Royal Asiatic Society and an Executive Committee member of the Global Network for Public Theology. He is the author of *In Search of Identity: Debates on Religious Conversion in India* (OUP, 2003), *Theology in the Public Sphere* (SCM Press, 2011), co-author of *Christianity as a World Religion* (Continuum, 2008), and edited number of books including *Christian Theology in Asia* (CUP, 2008). Kim was formerly Director of the Christianity in Asia Project and taught World Christianity at the Faculty of Divinity of the University of Cambridge. Previous to that, he taught at the Cambridge Theological Federation, Cambridge, the Presbyterian College and Theological Seminary, Seoul, and the Union Biblical Seminary, Pune, India. He is founding and current Editor of the *International Journal of Public Theology* and his research interests include: public theology; world Christianity; Asian theology; religion and peace-building; religion and post-modern society.

Albertus Bagus Laksana, S. J., teaches at Sanata Dharma University in Yogyakarta, Indonesia. He received his PhD in comparative theology from Boston College (2011) with a focus on Muslim-Christian encounters. Previously he was educated at the Weston Jesuit School of Theology, Cambridge, Massachusetts. In 2011-2012 he was a postdoctoral fellow at Loyola Marymount University, Los Angeles. His research interests and publications include topics in Muslim-Christian comparative theology (especially the role of pilgrimage, saints and sacred space) and theology of religions, mission studies, theology and culture, and Asian theologies. He is also the managing editor of *Basis*, a journal of culture and religion, based in Yogyakarta, Indonesia.

Archie C.C. Lee has been a professor at the Department of Cultural and Religious Studies, The Chinese University of Hong Kong. Being a Bible scholar who is dedicated to doing theology in Asia, he develops a reading strategy of interpreting the Bible cross-textually, taking his religio-cultural and socio-political texts into the reading process of understanding the Bible. He is the founding president of Society of Asian Biblical Studies SABS, 2006). He is currently on the Council of Society of Bible Literature. Besides numerous books in Chinese on naming God in China and textual practice and identity making of Chinese Christians, he was associate editor of *Global Bible Commentary* (Abingdon Press, 2004) and serve on the editorial committee of *Cambridge Dictionary of Christianity* (Cambridge University Press, 2010). Recent publications include: "When the Flood Narrative of Genesis Meets its Counterpart in China: Reception and Challenge in Cross-Textual Reading," *Genesis: Text @ Context* (2010) and "Cross-textual Hermeneutics and Identity in Multi-textual Asia," *Christian Theology in Asia: Emerging Forms and Themes*, (Cambridge, 2008).

Jun Li is an assistant professor at the Department of Educational Administration and Policy of the Faculty of Education of the Chinese University of Hong Kong (CUHK). He started his academic career in the early 1990s, and has worked at various institutions such as the universities of Hong Kong (CERC), Tokyo (GSE), Maryland (CoE), Toronto (OISE), and the Hong Kong Institute of Education (HKIEd). Dr. Li is a research fellow of HKIEd's Centre for Governance and Citizenship, and also serves as President of the Comparative Education Society of Hong Kong (2012-2014). Dr. Li has expertise in policy analysis in comparative and international education, higher education, citizenship education and civil society, teacher education, also in Chinese and Asian studies in education, culture and religion. He has extensively published, with several academic books and more than 70 journal articles/book chapters in English, Chinese and Japanese, including the new co-authored book, *Portraits of 21st Century Chinese Universities: In the Move to Mass Higher Education* (Springer/CERC, 2011), which won the second place of the Annual CIES Higher Education SIG Best Book Award (2010-2011), “World-class Higher Education and the Emerging Chinese model of the University” (*Prospects*, 2012), and “The Chinese Model of Teacher Education: Retrospect over a Century and Prospects in the Future” (*Frontiers in Education of China*, 2012).

As Principal Investigator, Dr. Li is currently leading an ear-marked UGC/GRF research project entitled China-Africa University Partnerships in Education and Training: Students, Trainees, Teachers and Researchers. He has been recently active in large-scale, international research projects, such as UNESCO and World Bank’s System Assessment and Benchmarking for Education Results (SABER), UNESCO’s Lifelong Learning and Employability: Analytic Research of Eight Countries and Regions in Asia and the Pacific, and the IEA International Civic and Citizenship Education Study (ICCS) China Pilot.

Swee Hong Lim is the Deer Park Assistant Professor of Sacred Music and Director of the Master of Sacred Music program at Emmanuel College, the University of Toronto, Canada. He holds a Bachelor of Church Music from the Asian Institute for Liturgy and Music, Manila, Master of Sacred Music from Southern Methodist University, Texas, and PhD in liturgical studies from Drew University, New Jersey.

Gudrun Löwner, born in Bochum Germany in 1958, studied protestant theology and comparative religion in Bochum, Wuppertal, Heidelberg and Geneva. She got her Ph.D. from Heidelberg University on “Religion and development in Sri Lanka”. She taught at Heidelberg and Wuppertal University. Her areas of research are Buddhism, India and art. For her intensive academic work and social work in India, she was awarded in 2008 the Order of Merit of the Federal Republic of Germany. Presently she teaches in Bangalore.

David Mark Neuhaus S J is Latin Patriarchal Vicar for Hebrew Speaking Catholics in Israel and coordinator of the pastoral among migrants for the Latin Patriarchate of Jerusalem. He is a member of the Society of Jesus (Near East Province) and teaches Scripture at the Seminary of the Latin Patriarchate of Jerusalem in Beit Jala and in the Religious Studies Department at Bethlehem University. He completed a BA, MA and PhD (Political Science) at Hebrew University, Jerusalem. He then completed pontifical degrees in theology and Scripture in Paris (Centre Sevrès) and Rome (Pontifical Biblical Institute). His publications include *Justice and the Intifada: Palestinians and Israelis speak out* (edited with Kathy Bergen and Ghassan Rubeiz), New York, Friendship Press, 1991 and (in collaboration with Alain Marchadour), *The Land that I will show you...Land, Bible and History* has been published in French (2006), English (2007), Italian (2007) and German (2011).

Sebastien Peyrouse Research Professor of International Affairs, The Institute for European, Russian and Eurasian Studies (Elliott School of International Affairs, George Washington University, Washington DC). His main areas of expertise are political systems in Central Asia, Islam and religious minorities, and Central Asia's geopolitical positioning toward China, India and South Asia. He is the author of *Turkmenistan. Strategies of Power, Dilemmas of Development* (M. E. Sharpe, 2011), and the co-author of *The 'Chinese Question' in Central Asia. Domestic Order, Social Changes, and the Chinese Factor* (Hurst, Columbia University Press, 2012) and of *Globalizing Central Asia. Geopolitics and the Challenges of Economic Development* (M.E. Sharpe, 2012). He has also co-edited *China and India in Central Asia. A new "Great Game"?* (Palgrave Macmillan, 2010), and *Mapping Central Asia: Indian Perceptions and Strategies* (Ashgate, 2011).

Peter C. Phan is the inaugural holder of the Ignacio Ellacuría Chair of Catholic Social Thought at Georgetown University and is the founding Director of the Graduate Studies Program in Theology and Religious Studies. He has earned three doctorates: Doctor of Sacred Theology from the Universitas Pontificia Salesiana, Rome, and Doctor of Philosophy and Doctor of Divinity from the University of London. He has also received two honorary degrees: Doctor of Theology from Catholic Theological Union and Doctor of Humane Letters from Elms College. Professor Phan began his teaching career in philosophy at the age of eighteen at Don Bosco College, Hong Kong. In the United States, he has taught at the University of Dallas, TX; the Catholic University of America, Washington, DC, where he held the Warren-Blanding Chair of Religion and Culture; Union Theological Seminary, NY; Elms College, Chicopee, MA; and St. Norbert College, De Pere, WI. He is the first non-white to be elected President of Catholic Theological Society of America. In 2010 he was awarded the John Courtney Murray Award, the highest honor given by the Catholic Theological Society of America for outstanding achievements in theology. His publications in theology are wide-ranging. They deal with the theology of icon in Orthodox theology (*Culture and Eschatology: The Iconographical Vision of Paul Evdokimov*); patristic theology (*Social Thought; Grace and the Human Condition*); eschatology (*Eternity in Time: A Study of Rahner's Eschatology; Death and Eternal Life*); the history of mission in Asia (*Mission and Catechesis: Alexandre de Rhodes and Inculturation in Seventeenth-Century Vietnam*) and liberation, inculturation, and interreligious dialogue (*Christianity with an Asian Face; In Our Own Tongues; Being Religious Interreligiously*). In addition, he has edited some 20 volumes (e.g., *Christianity and the Wider Ecumenism; Church and Theology; Journeys at the Margins; The Asian Synod; The Gift of the Church;*

Directory on Popular Piety and Liturgy; Christianities in Asia, and The Cambridge Companion to the Trinity). His many writings have been translated into Italian, German, French, Portuguese, Spanish, Polish, Arabic, Croatian, Chinese, Indonesian, Japanese, and Vietnamese. He is the general editor of a multi-volume series entitled *Theology in Global Perspective* for Orbis Books and a multi-volume series entitled *Ethnic American Pastoral Spirituality* for Paulist Press. His writings have received many awards from learned societies.

Daniel Franklin Pilario is a professor and present Dean of St. Vincent School of Theology, Adamson University in Quezon City, Philippines. He received his licentiate and doctorate in theology at the Katholieke Universiteit Leuven (Belgium) in 1998 and 2002, respectively. His work *Back to the Rough Grounds of Praxis* (Peeters, 2005) won the *Jan en Marie Huyge Prijs* of the *Academische Stichting Leuven* in Belgium. He also works in the Editorial Board of theological journals like *Concilium*, *Hapag*, *Asian Christian Review* and *Adamson University Journal*. He is a member of the Congregation of the Mission, a founding member and former President of DAKATEO (Catholic Theological Society of the Philippines).

Huang Po Ho is currently professor of Theology and vice president of Chang Jung Christian University in Taiwan. He is the founding chairperson of Formosa Christianity and Culture Research Center. He served as President of Tainan Theological College and Seminary, Associate General Secretary of the Presbyterian Church in Taiwan and Moderator of Council for World Mission, London and is now the Dean of PTCA (Programme for Theology and Cultures in Asia), and also Moderator of The Asian Forum for Theological Education (AFTE), and Co-moderator of Congress of Asian Theologians (CATS). Dr. Huang Po Ho is a Taiwanese theologian deeply involving in contextual theological construction and ecumenical ministries. His numerous books include, *A Theology of Self-determination, From Galilee to Tainan, No Longer a Stranger and Mission from the Underside*.

Ataullah Siddiqui obtained his PhD in Theology from the University of Birmingham and an Honorary PhD for Inter-Faith Relations and Education from the University of Gloucestershire where he is also a Visiting Professor. He is the Reader in Religious Pluralism and Inter-Faith Relations at Markfield Institute of Higher Education where he led the Institute as the Director from 2001 to 2008. He is a Visiting Fellow in the School of Historical Studies, University of Leicester. Visiting Fellow York St. John's University. He is a member of the Advisory Board of the HRH Prince Alwaleed Bin Talal Centre for the Study of Islam in the Contemporary World at the University of Edinburgh. He was founder President and Vice Chair of 'Christian Muslim Forum', and founder member of the Leicester Council of Faiths. His publications include: *Beyond the Dysfunctional Family: Jews, Christians and Muslims in Dialogue with one another and with Britain* (Edited with others) London: The Manor House Abrahamic Group (2012) *Meeting Muslims* (Co-Edited), Leicester: Christian Aware(2012); *British Secularism and Religion: Islam, Society and the State* (Edited. with others) Kube Publishing (2010), *Christians and Muslims in the Commonwealth: A Dynamic Role in the Future* [Co-Edited 2001]. *Islam and Other Faiths*[a collection of Ismail Raji Al-Faruqi's articles] (1998). *Christian-Muslim Dialogue in the Twentieth Century* (1997). He is also the author of *Islam at Universities in England: Meeting the Needs and Investing in the Future*, 2007. He has contributed chapters and articles in several books and journals.

Edmond Tang was born and educated in Hong Kong. After studying theology at the Catholic University of Leuven in Belgium he taught in the Holy Spirit Seminary in Hong Kong before joining *Pro Mundi Vita*, an international research centre in Brussels, at their Asia Desk in 1978. He moved to Britain in 1990 to work as the China secretary of the Council of Churches in Britain and Ireland while editing the *China Study Journal*. Since 1999 he has been lecturing on global Christianity and inter-cultural theology at the University of Birmingham

Herman Teule studied Semitic languages, theology and religious studies at the Universities of Amsterdam and Louvain. He is currently professor Eastern Christianity at the Universities of Nijmegen and Louvain and Head of the Institute of Eastern Christian Studies at Nijmegen. His research interests focus on the interaction between Syriac and Arabic Christianity and the cultural and religious world of Islam, especially in the period of the Syriac Renaissance (12th-13th cent.) and the present situation of the Christian minorities in the Middle East. His recent publications include: “Christianity in Iraq. An analysis of some recent developments” in *Der Islam* (2012) and *Les chrétiens d'Irak: Quelle place dans la société?* Paris, 2013. He is consultant of the Vatican Congregation of the Eastern Churches and of the ecumenical Association Pro Oriente (Vienna).

Felix Wilfred is founder-director of the Asian Centre for Cross-Cultural Studies. Earlier he was Professor and Dean of the Faculty of Arts and Chairman of the School of Philosophy and Religious Thought, at the State University of Madras. He was also Professor and head of the department of Christian Studies in the same university. Dr. Wilfred is the President of the International Theological Review Concilium. He has been a member of the Vatican International Theological Commission and visiting professor in several universities, including the University of Frankfurt, University of Nijmegen, Boston College, Ateneo de Manila and Fudan University, China. His writings have appeared in French, German, Italian, Spanish, Portuguese and Chinese. He was recently appointed by the Government of India to the newly endowed Chair of “Indian Studies” at Trinity College, Dublin, Ireland.

Angela Wai Ching Wong received her Ph.D. in religious studies from the University of Chicago Divinity School. She is an Associate Professor of the Department of Cultural and Religious Studies, and a concurrent Professor of the Chung Chi College Divinity School at the Chinese University of Hong Kong. She is also Head of the Graduate Division of Gender Studies and the Co-Director of Gender Research Centre of the University. Her research interests include: religion and sexuality, gender, religion and nationalism, feminist hermeneutics and religious classics, and postcolonialism and Hong Kong Christianity. Her works have been published in several professional journals both in Chinese and English. Some representative publications include: “*The Poor Woman*”: *A Critical Analysis of Asian Theology and Contemporary Chinese Fiction by Women* (Peter Lang, 2002), “Negotiating Gender: Postcolonialism and Hong Kong Christian Women,” in *Gender and Society in Hong Kong* (UBC Press, 2003), “Our Bodies Our Stories: Narrating Female Sexuality in Hong Kong,” in *Mainstreaming Gender in Hong Kong* (CU Press, 2009), and co-ed. with CHOI Peking, *Chinese Women and Hong Kong Christianity: An Oral History* (In Chinese) (Oxford University Press, 2010).

Richard Fox Young holds the Timby Chair in History of Religions at Princeton Theological Seminary. An Indologist originally, *Resistant Hinduism* (1981), *The Bible Trembled* (1995), and *Vain Debates* (1996), all from the Indological Institute of the University of Vienna, are his most widely-cited monographs on the encounter of Hindus and Buddhists with Christian missions in South Asia. Most recently, he has edited *India and the Indianness of Christianity* (Wm. B. Eerdmans, 2009) and contributed “Horton’s ‘Intellectualist Theory’ of Conversion, Reflected on by a South Asianist” to *Beyond Conversion and Syncretism*, edited by David Lindenfeld and Miles Richardson (Berghahn Books, 2011).