Mission Statement

Since moral theology is so diffuse today, since many Catholic theological ethicists are caught up in their own specific cultures, and since their interlocutors tend to be in other disciplines, there is the need for an international exchange of ideas among Catholic theological ethicists.

Catholic theological ethicists recognize the need: to appreciate the challenge of pluralism; to dialogue from and beyond local culture; and to interconnect within a world church not dominated solely by a northern paradigm.

In response to these recognized needs, Catholic theological ethicists will meet to refresh their memories, reclaim their heritage, and reinterpret their sources.

Therefore, Catholic theological ethicists will pursue in this conference a way of proceeding that reflects their local cultures and engages in cross-cultural conversations motivated by mercy and care.
July 24 Saturday | Opening Ceremony

17.00-19.30
Auditorium @ Santa Chiara

Words of Welcome
James F. Keenan, Chair, Catholic Theological Ethics in the World Church, “From Padova to Trent to the Future”

Antonio Autiero, Director, Centro per le Scienze Religiose, Fondazione Bruno Kessler
Alessandro Andreatta, Mayor, Comune di Trento
Luigi Bressan, Archbishop of Trento
Andrea Zanotti, President, Fondazione Bruno Kessler
Davide Bassi, Rector, Università degli Studi di Trento
Lia Giovannazzi Beltrami, Assessore alla solidarietà internazionale e alla convivenza, Provincia Autonoma di Trento

FIRST FULL PLENARY
“Religions, Ethics, and Dialogues”
Chair: Antonio Autiero
Auditorium @ Centro S. Chiara

Archbishop Bruno Forte, Archbishop, Chieti-Vasto, Italy
Professor Mercy Amba Oduyoye, Trinity Theological Seminary, Ghana
Professor Ahmad Syafii Ma’arif, Ma’arif Institut, Indonesia

20.00 | Reception
Castello del Buonconsiglio

July 25 Sunday | Day-long Theme: “Past”

08.00-18.00 | CONFERENCE SECRETARIAT: CENTRO S. CHIARA

09.00-18.00 | POSTERS ON DISPLAY FOR ENTIRE CONFERENCE
Atrium @ Centro S. Chiara

POSTERS

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<td>Anguita, Verónica.</td>
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<td>Binon, Jana.</td>
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<td>Cherdchai, Lertjitlekha and Daodee Supaporn.</td>
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<td>Daniels-Sykes, Shawnee M.</td>
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<td>Looking Beneath the Surface: Modern Day Slavery and Catholic Theological Ethics.</td>
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<td>Haile, Beth.</td>
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<td>Using Moral Psychology to Explain the Empirical Connection between Exposure to Thin-Ideal Images of Female Beauty in Magazines and Consequent Body Dissatisfaction.</td>
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Jaycox, Michael. US. *Orthopathy, Ethics, and the Christology of Jon Sobrino.*


Scheid, Daniel P. US. *Care of Creation as Our Cosmic Common Good.*

Shadle, Matthew A. US. *The Theological Frameworks of Populorum Progressio and Caritas in Veritate.*

Stoat, Patricia. UK. *Bioethics in the Public Square: A Case Study of Catholic Engagement.*


Turvey, Jacaranda. UK. *Natural Law and Ecological Conversion.*

09.00-10.30 | SECOND FULL PLENARY

Trent: Content, Context, Reception
Chair: Agbonkhianmeghe Orobator
Auditorium @ Centro S. Chiara

Report on Africa: Agbonkhianmeghe Orobator

Plenary Panel:
- Paolo Prodi, University of Bologna, Italy
- Laurenti Magesa, Hekima College, Kenya
- Regina Ammicht-Quinn, University of Tübingen, Germany

10.30-11.15 | Coffee break
Tent @ Centro S. Chiara

11.15-12.45 | FIRST PARALLEL PLENARY SESSION WITH TWO CHOICES

Parallel Plenary 1
The Account of History and Missing Voices
Chair: Andrea Vicini
Auditorium @ Centro S. Chiara

Panel:
- Anne Nasimiyu, Hekima College, Kenya
- Bryan Massingale, Marquette University, US
- Antonio Moser, Director President of Editora Vozes, Brazil

Parallel Plenary 2
The Interaction between History and Theological Ethics
Chair: Renzo Pegoraro
Teatro Cumintetti @ Centro S. Chiara

Panel:
- Alberto Bondolfi, University of Geneva, Switzerland
- Diego Alonso-Lasheras, Gregorian University, Italy
- Roger Burgraeve, Leuven University, Belgium

12.45-14.15 | Lunch Break
Lunch on-sale at Tent @ Centro S. Chiara

HIV/AIDS Luncheon (by invitation only)
Sponsored by African Jesuit AIDS Network
Gillian Patterson and Julie Clague, Organizers
Refettorio della Media, Underground, Seminary

14.15-15.45 | FIRST CONCURRENT SESSION

1. Imparare dalla storia: Guerra giusta e soluzioni pacifiste
Chair: Giuseppe Trentin, Italy
Aula 123, First Floor, Seminary

Ochetta, Francesco, Italy, *I gesuiti e i papi, l’evoluzione della doctrina della guerra e della pace*

Malinowski, Grzegorz, Poland, *La Guerra giusta e la sua trasparenza morale*

Lintner, Martin, Italy, *Emmanuel Lévinas e la ricerca di identità nell’incontro con lo straniero. Un contributo per la convivenza pacifica dei gruppi linguistici nel Sudtirolo-Alto Adige*
2. Guardando indietro per guardare avanti
Chair: Guglielmo Cesario, Italy
Aula 122, First Floor, Seminary
- Simonini, Pierpaolo, Italy, L’asimmetria del perdono oltre la logica del merito: L’insegnamento sulle virtù nei manuali dei moralisti cappuccini tra il Concilio Vaticano I e il Vaticano II
- Glombik, Konrad, Poland, Herbert Dans (1890-1977), precursor of the conception of moralist of the matrimonio

3. Razón Moral y La Ley
Chair: Marco Fabri dos Anjos, Brazil
Aula 132, First Floor, Seminary
- De Mingo Kaminouchi, Alberto, Japan/Spain, Evolución moral en el cristianismo primitivo: la cuestión de la pureza de los alimentos
- Polo Santillán, Miguel Ángel, Peru, La Razon Practica y Los Sentimentos Morales
- Irrazabal, Gustavo Roque, Argentina, Existe una gradualidad en la ley moral

4. Libertad Religiosa: Pasado y presente
Chair: Aldo Marcelo Cáceres, Argentina
Aula 128, First Floor, Seminary
- Blanco, Pablo Alberto, Argentina, Santo Tomás Moro: Inspiración para una Teología de la Conciencia. Fundamento para una Ética Política
- Martínez, Julio, Spain, Tensiones de la libertad religiosa en los nuevos contextos: el caso de España
- Cuda, Emilce, Argentina, Existe una gradualidad en la ley moral

5. De Trente à Jean Marc Éla
Chair: Carolyn Sharp, Canada
Sala Studio, Second Floor, Seminary
- Soede, Nathanáel Yavoi, Cote d’Ivoire, Du Concile de Trente à l’éthique de La Subversion de Jésus
- Fino, Catherine, France, Les aspects éthiques de la réforme pastorale post-tridentine
- Zoa, Mathilde Anne-Sidonie, Cameroon/Canada, Jean-Marc Éla: Lecture d’une éthique prophétique contemporain

6. Approches éthiques: la vertu, l’herméneutique, le pouvoir social
Chair: Gregoire Catta, Canada
Aula 237, Second Floor, Seminary
- Trautmann, Frédéric, France, La charité comme vertu : entre rigorisme et laxisme?
- Thomasset, Alain, France, Dans la fidélité au concile Vatican II: la dimension herméneutique de la théologie morale
- Nebel, Mathias, Switzerland, Ethique et Pouvoir social: Quelle normativité pour la pratique de l’accroissement social du pouvoir?

7. Grace at the Heart of Thomistic Virtue
Chair: Stephen Pope, US
Aula Borzaga, Ground Floor, Seminary
- Kim, Andrew J., US, The Lumen Gratiae as the Integrator of the Virtues According to Thomas Aquinas
- Mattison III, William C., US, Do People with Charity and the Infused Moral Virtues Possess Acquired Virtues?
- Stroud, James, US, Aquinas on the Gifts of the Holy Spirit: Occasional or Constant in Meritorious Acts?

8. Silence and Horror
Chair: Christine Gudorf, US
Aula Grande, Fondazione Bruno Kessler
- Pawlikowski, John, US, The Implications of the Holocaust for Christian Ethics
- Dowling, Kevin, South Africa, HIV/AIDS
- Himes, Kenneth, US, Torture

9. Research for Reconciliation
Chair: Christopher Vogt, US
Aula I, Corso Superiore di Scienze Religiose
- Paterson, Gillian, UK, Research as Reconciliation
- LoPresti, Anthony, US, Bridging Ethics and Spirituality in Francis de Sales
- Morrow, Jeffrey, US, The Political Background to the Separation of the Bible from Theological Ethics prior to Vatican II

10. Absolute Moral Norms
Chair: Joseph Selling, Belgium
S. 81, Underground, Seminary
- Onyema, Anozie, Nigeria, Exceptions in Absolute Moral Norms with Reference to John 8:1-9
- Wolbert, Werner, Austria, Is Slavery Intrinsically Evil?
- Belde, David, US, Intrinsic Evil and the Lived Experience of Persons: A Persistent Problem in the Applied Ethics Setting
11. Forms of Love
Chair: Rudolf Hein, Germany
Aula Eccher, Ground Floor, Seminary
- Feleke, Mezgebu K., Ethiopia, There Could Be a Worm in the Apple: Questioning the Concept of Self-Interest in Morality
- Van Stichel, Ellen, Belgium, Out of Love for Justice: Catholic NGO's in the World (and in the) Church

12. Biblical Images and Traditional Claims in Health Care Ethics
Chair: Marilyn Martone, US
Aula Bellesini, Ground Floor, Seminary
- Kostka, Ulrike, Germany, The Biblical Hospital as a Mirror for theological-ethical Reflections on Modern Medical Images of Human Beings
- Baranzke, Heike, Germany, Sanctity of Life. Considerations about the Meaning and History of a Moral Idea
- Mackler, Aaron, US, Health Issues and Humans’ Creation in the Image of God

13. Foundations for a Better Theological Ethics
Chair: Christof Mandy, Germany
Aula Magna, First Floor, Seminary
- Sowlie Cahill, Lisa, US, Theology and Ethics
- Junker-Kenny, Maureen, Ireland, Lumen naturae: Which Philosophical Dialogue Partner for Theological Ethics?
- Mannion, Gerard, UK, The Morality of Magisterium

14. Catholic Social Tradition and Moral Agency
Chair: David DeCosse, US
Aula I, First Floor, Seminary
- Finn, Daniel, US, Ten Libertarian Heresies That Tempt Neo-Conservative Catholics to Stray from Catholic Social Thought
- Wor gul, George, US, Contemporary American Moral Agents
- O’Malley, Martin, US, Doctrine, Declarations and Law – CST Influenced The Establishment Of Dignity As The Keystone Of West Germany’s Constitution (1949)

15. Forbearers
Chair: Kevin O’Neill, US
Aula San Giorgio, First Floor, Seminary
- Gallagher, Raphael, Ireland, St. Alphonsus’ Tract on Conscience: Still a Positive Contribution?
- Mróz, Mirosław, Poland, Thomas Aquinas and Moses Maimonides: Forgotten Instructions for the Enriching of Faith and Searching for Foundations of Moral Rules
- Malone, Philip, Australia, Maintaining a Triple A Rating in Moral Theology Today: Aquinas … Alphonsus and Augustine or Abelard?

16. Learning from Suffering
Chair: Veerle Driussels, Netherlands
Aula II, Corso Superiore di Scienze Religiose
- Wulf, Mariele, Netherlands, Psychotraumatic Experiences and the Ability to Accept
- Hennessy, Jayme, US, The Pietà and the Embrace of Compassion
- McDonough, William, US, Searching for the Soul of Sin: Can Alcoholics Anonymous on Character Defects Help Us Re-read Aquinas on Sin as Inordinate Dispositions and Desires

17. Theological Anthropology and the Human Person
Chair: Gerard Gleeson, Australia
Sala Professori, First Floor, Seminary
- Comensoli, Peter, Australia, Recognizing Persons and the Profoundly Disabled
- Di Pede, Robert, Canada, Friendship and Freedom: Probing the Question of Social Responsibility in Luigi Giussani’s Theological-anthropology
- Zimmermann, Nigel, Australia, The Person and Sexuality

18. Assisted Nutrition and Hydration: Change and Application
Chair: Carol Taylor, US
Refettorio della Media, Underground, Seminary
- Shannon, Thomas, US, ANH and the Magisterium
- Walter, James, US, Has the Teaching on Ordinary and Extraordinary Treatments Changed?
- Hamel, Ron, US, From Theory to Practice: The Impact on Advance Directives

19. Local Cultures Forming Themselves and Their Ethics
Chair: William George, US
S. 34, Underground, Seminary

Tuazon, Roland, Philippines, Malasakit sa abang iba: Beyond the Modern Interpretation of the Filipino Moral Value of Pakikipagkapwa

Baker, Frances, Australia, Trent Reaches the Ends of the Earth. Moral Theology and the Australian Church as Australia becomes a nation: 1900 – 1904

20. Linguistic Animals, Eschatological History, and Christoform Politics: Herbert McCabe and the Unity of Theological Ethics
   Chair: James Bretzke, US
   S. 32, Underground, Seminary

Dillon, Dana, US, Linguistic Animals: Herbert McCabe’s Integrated Account of Moral Agency

Cloutier, David, US, McCabe and the Problem of History: Integrating the Natural and Supernatural Ends in Moral Theology

Moreland, Michael, US, Prudence and Politics: The Social Theory of the English Dominicans

15.45-16.30 | Coffee break
Tent @ Centro S. Chiara

16.30-18.00 | FIRST DISCUSSION

Our Agenda
“WHAT SHOULD BE OUR AGENDA FOR THE FUTURE?”

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<td>9. Lilian Dube</td>
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<td>3. Raphael Gallagher</td>
<td>11. Tina Beattie</td>
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<td>7. Yvon Elenga</td>
<td>15. Sigrid Müller</td>
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<td>2. Agnes Brazal</td>
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<td>3. Mary Jo loizzo</td>
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<td>5. Ronaldo Zucchini</td>
<td>13. Linda Hogan</td>
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<td>7. Sharon Bong</td>
<td>15. Paul Schotsman</td>
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<td>8. Margaret Farley</td>
<td>16. Agbonkhianmeghe Orobator</td>
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Each participant is assigned a number (on your name badge) which corresponds to the same group, the same Group Leader, the same Observer, and the same meeting room for both Today and Tomorrow. The groups will be multi-linguistic (Good Luck!).

19.00 | EUCHARISTIC LITURGY
Duomo
Monsignor Luigi Bressan
Archbishop of Trent

20.30 | Sponsored Dinners
New Scholars: PhD candidates (NS) and those in the first 6 years of Teaching
Ristorante Orso Grigio
Via Degli Orti, 19
Host: Jim Keenan

Women Professors (W)
Ristorante La Cantinota
Via San Marco, 22/24
Host: Lisa Sowle Cahill

Guests of Fondazione Bruno Kessler (FBK)
Ristorante Forst
Via Ois Mazzurana, 38
Host: Antonio Autiero

Society of Jesus (SJ)
Ristorante Due Mori
Via San Marco, 11
Host: T. Frank Kennedy

Franciscans (OFM)
Ristorante Green Tower
Piazza Silvio Pellico, 12
Host: Kenneth Himes
July 26 Monday | Day-long Theme: “Present”

07.30 | EUCHARISTIC LITURGY
English: Seminary Chapel
Celebrant: Bishop Kevin Dowling
Italian: Santissimo
Corso III Novembre, 26
Celebrant: Bishop Karl Golser

08.00-19.00 | CONFERENCE SECRETARIAT: CENTRO S. CHIARA

08.30-10.00 | SECOND CONCURRENT SESSION
1. Bibbia e morale: come assimilare il nuovo documento della Pontificia Commissione Biblica nella teologia morale?
Chair: Luigi Lorenzetti, Italy
Aula 122, First Floor, Seminary
- Wodka, Andrzej, Poland, Lettura e analisi di Bibbia e morale in ottica scritturistica
- Viva, Vincenzo, Italy, Bibbia e morale nel contesto dei manuali di teologia morale
- McKeever, Martin, Ireland, Nodi problematici nella Bibbia e nella morale in ottica teologico-morale

2. Coscienza e casistica
Chair: Sergio Bastianel, Italy
Aula 123, First Floor, Seminary
- Fumagalli, Aristide, Italy, La coscienza morale come eco dello Spirito
- Guenzi, Pier Davide, Italy, Tracce di argumentazione casistica nella filosofia morale moderna
- Manzone, Gianni, Italy, Il metodo casistico di etica applicata

3. Contextos locales en América Latina y configuración de la vida moral
Chair: Emílce Cuda, Argentina
Aula 237, Second Floor, Seminary
- Mier, Sebastián, Mexico, Aporte de las culturas mesoamericanas para una ética teológica actual
- Montes de Oca Ayala, Claudia, Bolivia, Tribus urbanas

Libório, Luiz Alencar, Brazil, Pertencenza religiosa y la ética cristiana entre los adolescentes y jóvenes de los suburbios de Riecie

4. Aproximaciones a injusticias
Chair: German Rosa, El Salvador
Aula 128, First Floor, Seminary
- Novoa, Carlos, Columbia, De la Teoría de la guerra justa al desarme total
- Zampini, Augusto, Argentina, Injustas estructuras en las modernas democracias: desarrollo humano y la opción preferencial por los pobres
- Manzini, Rosana, Brazil, Repensar / Crear una nueva metodología para la enseñanza de la Doctrina Social de la Iglesia en las comunidades

5. Interfaz entre hermenéutica y temas actuales en bioética
Chair: Andres Suarez, El Salvador
Aula 132, First Floor, Seminary
- Ribeiro, Nilo, Brazil, La Bioética como deuterosis de la vida
- Millen, Maria Inês, Brazil, El cuidado y la fuerza de la Parálesis
- Bichara, Andreia, Brazil, Ética hermenéutica biomédica y simbólica de los fármacos

6. Soins et traitement en matière de bioéthique
Chair: Frederic Trautmann, France
Sala Studio, Second Floor, Seminary
- Sharp, Carolyn, Canada, L’ontion comme geste prophétique: les implications éthiques de l’ontion des malades.
- Caenepeel, Didier, Canada, Éthique de la relation de soin en psychiatrie: contribution à une théologie du soin sur la base du concept d’hospitalité-alliance
- Materne, Pierre-Yves, Belgique, Éthique et transgression : la vertu d’épikie dans le champ de la bioéthique

7. Embodied Narratives
Chair: Patricia Beattie Jung, US
Aula San Virgilio, First Floor, Seminary
- Draulans, Veerle, Belgium, Embodied Citizenship: Female Corporeality and Conflict
- Jeevaraj, Lourdhu, India, A Need for a Redemptive Paradigm in Conjugal Morality in Empowering Women from Spousal Abuse
- Mwaura, Philomena Njeri, Kenya, Christian Identity and Ethnicity in Africa: Reflections on the Gospel of Reconciliation
8. Virtue and its Partners
Chairs: Lisa Fullam, US
Refettorio della Media, Underground, Seminary
▷ Selling, Joseph, Belgium, Plotting the course between casuistry and virtue ethics: The time has come to re-write Catholic theological ethics
▷ Farrell, Dominic, Ireland, A Matter of Virtue or of Rules? Virtue and the Principles of Practical Reason in Aquinas
▷ Salzman, Todd and Lawler, Michael, US, The Sexual Person and Virtue Ethics in Dialogue

9. Skepticism about Secularism and Bioethics?
Chair: Thomas Shannon, US
Aula I, First Floor, Seminary
▷ Tham, Joseph, Canada/China, The Secularization of Bioethics
▷ Miller, Mark, Canada, Understanding the Principle of Autonomy in Bioethics: Support for Conscience or Destroyer of Ethical Reasoning?
▷ Dacok, Jan, Slovakia, Postmodernity and value of the human life

10. Considerations for an Ecosocial Bioethics
Chair: Heike Baranize, Germany
Aula Borzaga, Ground Floor, Seminary
▷ Jacquineau, Azetsop, Cameroon, Disease Causation, Population Health, and Christian Anthropology from an Individualist-Behavioral Model to an Ecosocial Framework
▷ Chidi Nwachukwu-Udaku, Benedict, Nigeria, Beyond Bureaucratic Bioethics: A Quintessential Step towards the Development of African Bioethics

Chair: John Pawlikowski, US
Sala Professori, First Floor, Seminary
▷ Daughton, Amy, UK, Inter-cultural and Inter-religious Dialogue: les lieux de mémoire
▷ Cimperman, Maria, US, Prophetic Communities: Cultivating Social Virtues of Contemplation, Hope and Solidarity
▷ Abram, Anna, Poland, Moral Imagination and Its Awaking in Ethics

12. Three Freedoms: Conscience, Religion, and Speech
Chair: Christine Firer-Hinze, US
Aula Grande, Fondazione Bruno Kessler
▷ Kelly, Kevin, UK, The Abuse of Freedom of Conscience in the Church – a Challenge for Moral Theologians
▷ Mandry, Christof, Germany, Freedom of Religion and the State’s Competence in Moral Education
▷ DeCosse, David, US, Catholic Social Teaching, Democracy, and Freedom of Speech: A Proposal for Development

13. Moral Logic
Chair: Paulinus Odoozor, Nigeria
S. 32, Underground, Seminary
▷ Martocchio, Michael, US, The Principle of Subsidiarity and the Logic of Corporate Bailouts
▷ Astorga, Ma. Christina, Philippines, Revisiting the Debate on Proportionalism: Impasse and Beyond: The Evolution of Moral Reasoning

Chair: Gina Wolfe, US
Aula Bellesini, Ground Floor, Seminary
▷ Chan Yiu Sing, Lúcas, Hong Kong, Bridging Christian and Confucian Ethics: Is the Bridge Adequately Catholic and Asian?
▷ Machowski, Adam, Poland, Aquinas and Confucius. Virtues as Natural Background for Religious View on Society: Similarity and Diversity
▷ Rodrigues, Sr. Eugine, India, The Relevance of Dignitatis Humanae for a Constructive Dialogue in India’s Multi-Religious Context

15. Developing a Theological Anthropology
Chair: Peter Comensoli, Australia
Aula II, Corso Superiore di Scienze Religiose
McMillan, Barry, Ireland, looking Forward: Thoughts on Epistemology, Anthropology, and Moral Method

Cox, Kathy Lilla, US, Affective-Rational Human Beings

De Maeseneer, Yves, Belgium, Towards a Dramatic Personalism? Building Blocks for a Renewed Theological Anthropology

16. Capability and Development
Chair: Lisa Sowle Cahill, US
S.34, Underground, Seminary

Mendoza, Anthonette C., Philippines, Empowerment and Development: The Contributions of Catholic Social Thought to the Discernment of What Makes for True Development

Irudayam, Charles, India, Poverty – A Call for a Shared Responsibility: An Ethical Reflection on Amartya Sen’s Capability Theory and Catholic Social Teaching

Mulligan, Suzanne, Ireland, Capabilities and the Common Good

17. What Good is Healthcare? What is Good Healthcare?
Chair: Ron Hamel, US
Aula I, Corso Superiore di Scienze Religiose

Kenny, Nuala P., Canada, Understanding the Issues

Mundle, Robert, Canada, Gaudium et Spes and Catholic Theological Ethics in Rehabilitation Medicine

18. Solidarity with Migrants
Chair: Gemma Cruz, Philippines
Aula Eccher, Ground Floor, Seminary


Heyer, Kristin, US, Gendered Vulnerability: Exploitation of Women on the Move

Potter, Mark, US, Good Neighbors: Cultivating Ignatian Solidarity at the U.S./Mexico Border

19. Doing Ethics in Wartime
Chair: Richard Rwiza, Kenya
Aula Magna, First Floor, Seminary

Trimanna, Vimal, Sri Lanka, Doing ethics in a context of Violence and Political Upheaval: the Role of Media from a Sri Lankan Perspective

Opongo, Elias, Kenya, Weaving Through Protracted Conflict: Conflict Dynamics and the Ethics of NGO Peacebuilding in Northern Uganda

Egan, Anthony, South Africa, Blurring Moral Boundaries: Violence, Nonviolence and South Africa Ethics of Struggle

Chair: Alexander Filipovic, Germany
S.31, Underground, Seminary

Werpehowski, William, US, Meet the New Boss? War, Nuclear Policy, and the Shadow Peace

Getek Soltis, Kathryn, US, Detainees for the Common Good: Obama and the Problem of Guantanamo

Johnston, Laurie, US, The Common Good and the Debate over Health Care Reform in the United States

10.00-10.45 | Coffee break
Tent @ Centro S. Chiara

10.45-12.15 | THIRD CONCURRENT SESSION

1. Nodi problematici di teologia morale fondamentale
Chair: Alberto Bondolfi, Switzerland
Aula 123, First Floor, Seminary

De Virgilio, Giuseppe, Italy, La Sacra Scrittura alle base di una morale applicata: problemi e prospettive

Kennedy, Terence, Australia, Tradizione

Gnada, Aristide, Burkina Faso, il dono come principio dell’agiare morale

2. Bioetica nel XXI secolo
Chair: Simone Morandini, Italy
Aula 122, First Floor, Seminary

Galvagni, Lucia, Italy, I racconti di salute e malattia: immaginazione e creatività morale in gioco per affrontare le questioni bioetiche

Borgna, Cecilìa Laura, Italy, Psicofarmaci: tra ausilio medico e doping esistenziale

Benanti, Paolo, Italy, Il cyborg: il corpo e la corporeità in età post-umana. Prospettive antropologiche e considerazioni bioetiche

3. Sexo, SIDA, y la finitude
Chair: Maria Cuneo, Argentina
Aula 132, First Floor, Seminary

Zacharias, Ronaldo, Brazil, Relaciones sexuales sin protección y la virtud ética: una práctica sexual imprudente y el debilitamiento de la justicia sexual, la fidelidad sexual y el cuidado personal

Trasferetti, Jose Antonio, Brazil, La sexualidad, el SIDA y los desafíos de una población envejecida
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4. Bioética
Chair: Alberto De Mingo Kaminouchi, Spain
Aula 128, First Floor, Seminary

Fabri dos Anjos, Marcio, Brazil, El Principio Misericordia en Bioética

Tomás, Juan Francisco, Argentina, El diálogo interdisciplinar y transdisciplinar de la Teología Moral en materia de Bioética

Vásquez, Edwin, Peru, Evaluación de la enseñanza de la bioética a nivel de pregrado en diversas escuelas de Medicina del Perú

5. L’individualisme, le paternalisme et la communauté
Chair: Jacqueline Azetsop, Cameroon
Aula 237, Second Floor, Seminary

Leclercq, Vincent, France, La grossesse pour autrui: entre déni et survalorisation de la singularité

Adangba, Victor, Côte d’Ivoire, D’une casuistique individualiste à une casuistique africaine basée sur la rationalité

Chair: Nathanali Yaoi Soede, Côte d’Ivoire
Sala Studio, Second Floor, Seminary

Afan, Roger, Côte d’Ivoire, Mécanismes de résolution des conflits identitaires en Afrique

Ndomba, Mathieu, Côte d’Ivoire, Les droits humains et les tabous africains: Entre métaphorisation et articulation africaine du langage des droits humains

Niere, Lambert, République Démocratique du Congo, La problématique de la dignité humaine dans une Afrique éprouvée

7. Social Virtue and the Common Good
Chair: David Kirchhoffer, South Africa
Aula Bellesini, Ground Floor, Seminary

Austin, Nicholas, UK, Temperance as a Social Virtue in a Consumer Society

Clark, Meghan, US, The Social Virtue of Solidarity and the Praxis of Human Rights

Ward, Raymond, US, The Social Group as Moral Agent

8. Women on the Move
Chair: Susan Ross, US
Aula Magna, First Floor, Seminary

Martone, Marilyn, US, The Social Injustices of Health Care and How It Affects Migrant Women as well as How Health Issues Influence Women’s Decision to Migrate

Dantuono, Mary Ann, US, The Economic Issues that Migrant Women Encounter

Cruz, Evelyn, US, Violence against Migrant Women and Its Global Connections

Chair: Maureen Junker-Kenny, Ireland
Aula San Virgilio, First Floor, Seminary

Heimbach-Steins, Marianne, Germany, Shared Responsibilities: Subsidiarity in Educational Politics

Kunze, Bernd, Germany, The Human Right to Education: Personal Freedom, Empowerment, Responsibility

Filipovic, Alexander, Germany, The Media between Socialisation and Education

10. Science and Moral Truth
Chair: Stephan Goertz, Germany
Refettorio della Media, Underground, Seminary


Pope, Stephen, US, What Can Science Tell Us about the Relationship between Happiness and Virtue?

Cord Neto, Germano, Brazil, The Dialogue between Moral Theology and The Natural Sciences: A Hermeneutical Approach to Natural Law
11. Teaching Casuistry and Truth-Telling
Chair: Roland Tuazon, Philippines
Aula Borzaga, Ground Floor Seminary
- Kaveny, M. Cathleen, US, Retrieving and Reframing Catholic Casuistry
- Holderied-Milis, Victoria, Belgium, Towards a Contemporary Theological Analysis of Truth and Lying in Internet Chatrooms
- Bombongan, Dominador, Philippines, Teaching Casuistry: Promoting a Transformative Learning Experience for the Facebook Generation

12. Faith and Tradition Moving Us to Find Our Neighbor?
Chair: Frances Baker, Australia
Aula I, Corso Superiore di Scienze Religiose
- Rajendra, Tisha, US, Who is Our Brother’s Keeper?: Responsibility in the Thought of Ignacio Ellacuria
- Nothwehr, Dawn, US, Xenophobia: What’s Faith Got to Do with It?
- Vogt, Christopher, US, Spiritual Formation and Social Justice: Toward a Spirituality for Catholic Social Teaching

13. Dying
Chair: Eberhard Schockenhoff, Germany
Aula I, First Floor, Seminary
- Maguiness, Gerard, Scotland, Trent and Assisted Suicide from an historical perspective
- Daly, Daniel J., US, Unreasonable Means: A Proposal for a New Category in End-of-life Ethics
- Knoepffler, Nikolaus, Germany, Dying Children or Dead Children? The Case of Human Dignity at the Determination of Human Death

14. The Right to Food
Chair: Aloys Buch, Germany
Aula I, First Floor, Seminary
- Likori Omukaga, Jude, Kenya, The Option for Global Solidarity of the Human Fraternity Against World Hunger: An Ethical Reflection on the Human Right to Food in the Light of the Catholic Social Teaching, Paccem in Terris and Beyond
- Ware, Kenneth, US, The Right to Food: Moral Reflections on Globalization and Hunger
- Hinga, Teresa, Kenya, Of Empty Granaries, Stolen Harvests, and the Weapon of Grain: Facing the Ethical Challenge of Food Insecurity through a Sustainable Ministry of the Granary in the Glo-cal Church

15. Issues on HIV/AIDS
Chair: Gerard Mannion, UK
Aula Grande, Fondazione Bruno Kessler
- Dube, Lilian, Zimbabwe, The World Church in African Gendered Struggles with HIV/AIDS
- Iozzio, Mary Jo, US, In reference to HIV/AIDS, Condoms? In Principle, Yes!
- Njoku, Uzochukwu Jude, Nigeria, The Controversy of Condoms in the Unfolding History of Moral Theology: Between the Sixth and Fifth Commandments

16. Common Good and Economics
Chair: John Chathanatt, India
S. 32, Underground, Seminary
- Bedard, Ana, US, Creating a Common Good Index
- Arokiasamy, Soosai, India, Challenge of the Common Good for Life in Common and in the Public Square in a Pluralistic World
- Davis Zimmerman, Kari-Shane, US, The Role of Human Creativity and Its Implications for Christian Economic Practices

17. Children as Moral Agents
Chair: Cristina Traina, US
S. 34, Underground, Seminary
- Roche, Mary M. Doyle, US, Caught by the Current: A Casuistry of Childhood
- Beste, Jennifer, US, Children Speak: Second Graders’ Experiences of Sin, Forgiveness, and Moral Agency in the Sacrament of Reconciliation

18. Global Sustainability and the Personal Life
Chair: Celia Deane-Drummond, UK
Aula Eccher, Ground Floor, Seminary
- Han, Thomas, Korea, Global Economic Reform and Radical Lifestyle Change
- Hein, Rudolf, Germany, Complementing (personal) Sustainability – Towards a Contemporary Virtue Ethical Approach to Frugality
- Russell, Cathriona, Ireland, Autonomy, Stewardship and Subsidiarity as Ethical Criteria for Sustainability

19. Health Care in a Globalized World
Chair: Gerard Magill, US
Aula II, Corso Superiore di Scienze Religiose
- Chamakala, Lucose, India, Public Health and Human Dignity
- Fernandes, Stephen, India, Healthcare Ethics is Challenging in a Pluralistic Society
- Andolsen, Barbara Hilkert, US, Just Care: Ethical Challenges Posed by Global Ageing
20. Gender
Chair: Johan De Tavernier, Belgium
Sala Professori, First Floor, Seminary
- Punnnaplackal, James, India, A New Theological Ethics of Gender Relationship for the 21st Century
- Westerhorstmann, Katharina, Germany, Exploring the Essence of Gender. Edith Steier’s Philosophical and Theological Studies on Woman and Man
- Manfredi, Lawrence, US, Theology, Masculinity, and Hegemony: Reconceiving Gender Relations through the Lens of Virtue Ethics

12.15-14.00 | Lunch Break
Lunch on-sale @ Centro S. Chiara

12.30-14.00 | MEETING THE POSTER PRESENTERS
Atrium @ Centro S. Chiara
Each poster presenter will be at their poster to meet participants.

14.00-15.30 | THIRD FULL PLENARY
Moral Reasoning
Chair: Agnes Brazal
Auditorium @ Centro S. Chiara
Report on Asia and Europe: Agnes Brazal and Antonio Autiero
Plenary Panel:
- Eric Gaziaux, Université Catholique de Louvain, Belgium
- Margaret Farley, Yale University, US
- Benezet Bujo, University of Fribourg, Switzerland

15.30-16.15 | Coffee break
Tent @ Centro S. Chiara

16.15-17.45 | SECOND PARALLEL PLENARY SESSION WITH TWO CHOICES
Parallel Plenary 1
Political Ethics
Chair: Tony Mifsud
Auditorium @ Centro S. Chiara
Panel:
- War and Peace: Brian Johnstone, Catholic University of America, US
- Urban Life: Miguel Ángel Sánchez Carlos, Universidad Iberoamericana, Mexico
- Catholic Social Teaching: David Kaulem, Arrupe College, Zimbabwe

Parallel Plenary 2
Health Issues
Chair: Marie-Io Thiel
Teatro Cuminetti @ Centro S. Chiara
Panel:
- Leo Pessini, Centro Universitário São Camilo, Brazil
- Pushpa Joseph, University of Madras, India
- Margaret Ogala, Kolping Institute, Kenya

18.00-19.00 | SECOND DISCUSSION
Network
“How DO WE SUPPORT A NETWORK FOR THE FUTURE?”
Meet in the same assigned groups in the same assigned meeting rooms.
July 27 Tuesday | Day-long Theme: “Future”

07.30 | EUCHARISTIC LITURGY
French: Santissimo
Corso III Novembre, 2
Paul Valadier
Spanish: Seminary Chapel
Marciano Vidal

08.00-18.00 | CONFERENCE SECRETARIAT: CENTRO S. CHIARA

08.30-10.00 | THIRD PARALLEL PLENARY SESSION WITH TWO CHOICES

Parallel Plenary 1
Pressing Global Social Challenges
Chair: Hans Wennink
Auditorium @ Centro S. Chiara

Panel:
★ Sustainability: Simone Morandini, Fondazione Lanza, Italy
★ Citizenship: Myroslav Marynovych, Ukrainian Catholic University, Ukraine
★ Economics: Peter Henriot, Jesuit Centre for Theological Reflection, Zambia

Parallel Plenary 2
Identity, Reciprocity and Familial Relations
Chair: Clement Campos
Teatro Cuminetti @ Centro S. Chiara

Panel:
★ Julie Hanlon Rubio, St. Louis University, US
★ Aloysius Cartagenas, Seminario Mayor de San Carlos, Philippines
★ Christa Schnabl, Institut für Sozialethik, Austria

10.00-10.15 | Short Break

10.15-11.00
★ Archbishop Reinhard Marx, Munich-Freising
“The Future of Catholic Theological Ethics”
Chair: Antonio Autiero
Auditorium @ Centro S. Chiara

11.00-11.45 | Coffee break
Tent @ Centro S. Chiara

11.45-13.15 | FOURTH FULL PLENARY
Theological Ethics in the Future
Chair: Linda Hogan
Auditorium @ Centro S. Chiara

Report on Latin America and North America: Tony Mifsud and James Keenan

Plenary Panel:
★ Gender: Julie Clague, University of Glasgow, UK
★ Context: Shaji George Kochuthara, Dharmaram College, India
★ Culture: Maria Teresa Davila, Andover Newton School of Theology, US

13.15-14.30 | Lunch break
Lunch on-sale @ Centro S. Chiara
14.30-16.00 | FOURTH CONCURRENT SESSION

1. La ética del futuro: tra ansia de definizione e dinamiche di narrazione
   Chair: Vincenzo Viva, Italy
   Aula 122, First Floor, Seminary
   Pernigotto, Giovanni, Italy, L'etica tra identità e narrazione
   Zordan, Davide, Italy, Investimento identitario e debolezza del credere
   Knauss, Stefanie, Germany, Per una visione non definitoria dell'identità sessuale. Narrazioni filmiche dell'intersessualità

2. Vulnerabilidad: categoría arquitectónica para la bioética
   Chair: Paolo Benanti, Italy
   Aula 123, First Floor, Seminary
   Del Misseri, Giovanni, Italy, Vulnerabilidad e bioética
   Gomes, Rogério, Brazil, Vulnerabilidade e tecnologia
   Cuneo, Maria Martha, Argentina, Vulnerabilidad y prematuridad

3. Valores y Principios Éticos
   Chair: Antonio Moser, Brazil
   Aula 132, First Floor, Seminary
   Silvero, José Manuel, Paraguay, Solidaridad Vs. Estado de Derecho
   Suárez, Andrés, Chile, Ética y valores para las organizaciones en Chile
   Viduarrazaga, Jaime, Peru, ¿“Opción por el pobre” de arriba a abajo? El “precio de la fama” de volverse un principio teológico-moral católico

4. El catolicismo, doctrina social y el orden político
   Chair: Miguel Ángel Sánchez Carlos, Mexico
   Aula 237, Second Floor, Seminary
   Cáceres, Aldo Marcelo, Spain, Misión social de la iglesia, ética y globalización
   Coppetti Abadie, Marcelo, Uruguay, La Doctrina social de la iglesia como interpretación actualizante de la fe: Naturaleza teológica de la doctrina social (post-Vaticano II), a la luz del método hermenéutico de Edward Schillebeeckx

5. Género y orientación sexual
   Chair: Leo Pesini, Brazil
   Aula 128, First Floor, Seminary
   Jung, Patricia Beattie, US, Aquinas and Evolutionary Perspectives on Sexuality: Is Gender Variance Unnatural?
   McCarthy, John, US, Alternatives to Gender Binarity in Ecclesial Statements
   Ross, Susan A., US, Jesus the Bride: Gender Complementarity, Science and Theology

6. El héritage de Xavier Thévenot face à la mondialisation
   Chair: Vincent Leclercq, France
   Sala Studio, Second Floor, Seminary
   Buitrago, Samuel Forero, Columbia, Le mouvement de la vie morale: une articulation entre autonomie et théonomie
   Joachim, Abduel, Haiti, Donner la parole aux sujets souffrants: enjeu éthique pour Haïti

7. Developing Sexual Ethics: Bringing New Insights from Evolutionary Biology about Sexual Diversity into Conversation with Catholic Moral Theology
   Chair: Kevin Kelly, UK
   Aula Magna, First Floor, Seminary
   Firer Hinze, Christine, US, Radical Sufficiency: What does Economic Solidarity Require?
   O'Connell, Maureen H., US, Aesthetic Solidarity and a Tactile Common Good
   Camosy, Charles, US, Intellectual Solidarity and Transcending Polarized Discourse

8. The Future of Solidarity: Directions in Catholic Social Thought and Praxis
   Chair: Robert Gascoigne, Australia
   Aula II, Corso Superiore di Scienze Religiose
   Moyaert, Marianne, Belgium, Towards an Ethics of Hospitality: Ricoeur on Moral Pluralism
   Woodhead, Linda, UK, Is Equality a Christian Principle?
   Stiltner, Brian, US, Neighbor-love as Keystone to Catholic-Muslim Dialogue
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<td>Toward a Proper Understanding of the Person</td>
<td>Kathy Lilla Cox, US</td>
<td>S. 34, Underground, Seminary</td>
<td>De Tavernier, Johan, Belgium, The End of the Human Being as Person? In Search of a Theological-ethical Response on Subjecticide; Kirchhoffer, David, South Africa, Human Dignity is not Human Life: on the Multidimensionality of a Proper Understanding of the Dignity of the Human Person; Magill, Gerard, US, The Significance of Induced Pluripotent Stem (IPS) Cells for Catholic Theological Ethics from the Perspective of Doctrinal Development</td>
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Hnyp, Maryana, Ukraine, Re-examining Divorce and Remarriage in Catholic Moral and Pastoral Theology: Actual Challenges in Light of Bernard Haring’s Perspective

Kallely, Augustine, India, The Personal Emphasis in Marriage: A South Indian Perspective

19. What Type of Global Political Ethics
Chair: Thomas Massaro, US
Aula Eccher, Ground Floor, Seminary

Bagot, Matthew, UK, Luigi Sturzo and the Future of Global Governance

Mubangizi, Odomaro, Uganda, Towards a Global Political Ethic: A Global South Perspective and a Methodological Proposal

Roviza, Richard, Tanzania, Urbanization in Africa: An Ethical Challenge

20. Rethinking How We (Can) Live with One Another
Chair: Ma. Christina Astorga, Philippines
Aula I, Corso Superiore di Scienze Religiose

Bennet, Jana, US, Singing Out Singles: Holiness and the Non-Vowed Life

Guillermo, Maria Lirio, Philippines, Theological Ethics and (R)evolution of Families: Beyond Borders, Across Cultural Boundaries

Zalot, Jozef D., US, Why Must We Do It Alone? Possibilities for Ecumenical Collaboration in Christian Social Ethics

16:00-16:45 | Coffee break
Tent @ Centro S. Chiara

16:45-18:15 | FINAL FULL PLENARY: GENERAL DISCUSSION
Chairs: James Keenan, Antonio Autiero, Linda Hogan
Auditorium @ Centro S. Chiara

20.00 | Closing dinner
Trento Fiere
Via Briamasco, 2