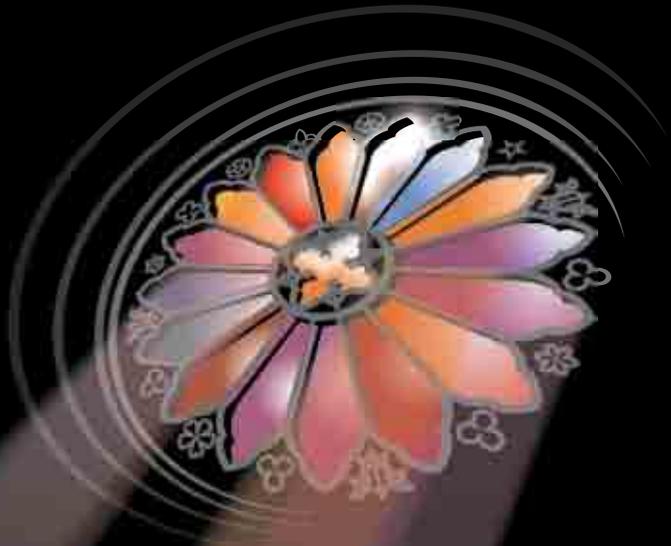


CATHOLIC THEOLOGICAL ETHICS IN THE WORLD CHURCH
presents



In the Currents of History: from Trent to the Future

JULY 24 - JULY 27, 2010



CATHOLIC THEOLOGICAL ETHICS
IN THE WORLD CHURCH



PROVINCIA AUTONOMA
DI TRENTO



FONDAZIONE
BRUNO KESSLER

Mission Statement



Since moral theology is so diffuse today, since many Catholic theological ethicists are caught up in their own specific cultures, and since their interlocutors tend to be in other disciplines, there is the need for an international exchange of ideas among Catholic theological ethicists.

Catholic theological ethicists recognize the need: to appreciate the challenge of pluralism; to dialogue from and beyond local culture; and to interconnect within a world church not dominated solely by a northern paradigm.

In response to these recognized needs, Catholic theological ethicists will meet to refresh their memories, reclaim their heritage, and reinterpret their sources.

Therefore, Catholic theological ethicists will pursue in this conference a way of proceeding that reflects their local cultures and engages in cross-cultural conversations motivated by mercy and care.

Welcome to the Beautiful City of Trento!

And Thank You for Making this Journey!

Here the Council of Trent convened time and again for twenty-five years, from December 13, 1545 to December 4, 1563. Here we meet for only 4 days!

When the Council Fathers created the field of moral theology for seminary formation, they could not have imagined who would be teaching theological ethics five centuries later. But here we are today, from more than 70 countries, lay women and men, religious women and men, and clergy.

We have much to do. While we can learn from the past, we need to keep our eyes on the future. With technology in a globalized world, we do not need to journey here again and again as the Council Fathers did. Rather, with the same dedication, imagination, and hope that animated them, together we need to develop sustained modes of *networking* so as to better serve the church and the world by pursuing the truth in justice and charity.

Let us begin now.

Handwritten signature of James F. Keenan, S.J.

James F. Keenan, S.J.
Chair
Catholic Theological Ethics in the World Church

Handwritten signature of Antonio Autiero.

Antonio Autiero
Director, Research Center in Religious Studies
Fondazione Bruno Kessler





July 24 Saturday | Opening Ceremony

17.00-19.30
Auditorium @ Santa Chiara

Words of Welcome

**James F. Keenan, Chair, Catholic Theological Ethics in the World Church,
"From Padova to Trent to the Future"**

- ▶ Antonio Autiero, Director, Centro per le Scienze Religiose, Fondazione Bruno Kessler
- ▶ Alessandro Andreatta, Mayor, Comune di Trento
- ▶ Luigi Bressan, Archbishop of Trento
- ▶ Andrea Zanotti, President, Fondazione Bruno Kessler
- ▶ Davide Bassi, Rector, Università degli Studi di Trento
- ▶ Lia Giovanazzi Beltrami, Assessore alla solidarietà internazionale e alla convivenza, Provincia Autonoma di Trento

FIRST FULL PLENARY

"Religions, Ethics, and Dialogues"

Chair: Antonio Autiero
Auditorium @ Centro S. Chiara

- ▶ Archbishop Bruno Forte, Archbishop, Chieti-Vasto, Italy
- ▶ Professor Mercy Amba Oduyoye, Trinity Theological Seminary, Ghana
- ▶ Professor Ahmad Syafii Ma'arif, Ma'arif Institut, Indonesia

20.00 | Reception
Castello del Buonconsiglio



Auditorium - Centro S. Chiara



Piazza Dante

July 25 Sunday | Day-long Theme: "Past"

08.00-18.00 | **CONFERENCE SECRETARIAT: CENTRO S. CHIARA**

09.00-18.00 | **POSTERS ON DISPLAY FOR ENTIRE CONFERENCE**
Atrium @ Centro S. Chiara

POSTERS

- ▶ Ahern, Kevin. US. *Charismatic Reception and Social Responsibility: Catholic Social Movements and the Creation of a Virtuous Global Civil Society.*
- ▶ Alla, Stanislaus. India. *New Directions in Hindu Health Care Ethics - An Opportunity for Engagement.*
- ▶ Anguita, Verónica. Chile. *Comités de Ética Hospitalaria en Chile : Ficha didáctica de formación para trabajar con casos clínicos.*
- ▶ Badaró, Ana Fátima Viero. Brazil. *El Origen de los Conocimientos de la Ética de los Profesionales en Fisioterapia.*
- ▶ Binon, Jana. Belgium. *Ethical Implications of Diversity in Pastoral Care: Power at Play?*
- ▶ Curkovic, Jasna and Claudia L. Luna. Croatia/Chile. *La Rilevanza Pubblica di una Teoria Etica delle Emozioni con il Riferimento Particolare alla Compassione secondo Martha C. Nussbaum.*
- ▶ Cherdchai, Lertjitlekha and Daodee Supaporn. Italy/Thailand. *Christian Personalist and Buddhist Trans-personalist Issues on Bioethical Decision-making.*
- ▶ Daniels-Sykes, Shawnee M. US. *Conscience, Knowing, Truth-telling, and "No-ing": The Fourth Wave--HIV/AIDS and Syphilis.*
- ▶ Early, Maura. US. *Ethical Treatment of Persons with Dementia.*
- ▶ Flores, Nicole. US. *Looking Beneath the Surface: Modern Day Slavery and Catholic Theological Ethics.*
- ▶ Grimes, Kathleen. US. *Bartolomé de Las Casas.*
- ▶ Haile, Beth. US. *Using Moral Psychology to Explain the Empirical Connection between Exposure to Thin-Ideal Images of Female Beauty in Magazines and Consequent Body Dissatisfaction.*



- ▶ Dinh, Hoa. Australia. *The Cross and the Vietnam War: A Narrative for Peace.*
- ▶ Jans, Jan. The Netherlands. 'A Next Edition of the Catholic Tradition.' *How the Dynamics within Moral Theology can Contribute to Intercultural Ethics.*
- ▶ Jaycox, Michael. US. *Orthopathy, Ethics, and the Christology of Jon Sobrino.*
- ▶ O'Brien, Jill. US. *Nothing Gold Can Stay: Utilizing High Casuistry in the Analysis of Cases in Environmental Ethics.*
- ▶ Opongo, Elias. Kenya, *Weaving Through Protracted Conflict: Conflict Dynamics and the Ethics of NGO Peacebuilding in Northern Uganda.*
- ▶ Scheid, Anna Floerke. US. *Interpersonal and Social Reconciliation: Finding Congruence in African Models.*
- ▶ Scheid, Daniel P. US. *Care of Creation as Our Cosmic Common Good.*
- ▶ Shadle, Matthew A. US. *The Theological Frameworks of Populorum Progressio and Caritas in Veritate.*
- ▶ Stoa, Patricia. UK. *Bioethics in the Public Square: A Case Study of Catholic Engagement.*
- ▶ Stückelberger, Christoph. Switzerland. *Globethics.net Global Digital Library on Ethics: Free, Global, Online Access to Catholic Ethics Documents.*
- ▶ Turvey, Jacaranda. UK. *Natural Law and Ecological Conversion.*

09.00-10.30 | SECOND FULL PLENARY

Trent: Content, Context, Reception

Chair: Agbonkhianmeghe Orobator
Auditorium @ Centro S. Chiara

Report on Africa: Agbonkhianmeghe Orobator

Plenary Panel:

- ▶ Paolo Prodi, University of Bologna, Italy
- ▶ Laurenti Magesa, Hekima College, Kenya
- ▶ Regina Ammicht-Quinn, University of Tübingen, Germany

10.30-11.15 | Coffee break

Tent @ Centro S. Chiara



11.15-12.45 | FIRST PARALLEL PLENARY SESSION WITH TWO CHOICES

Parallel Plenary 1

The Account of History and Missing Voices

Chair: Andrea Vicini
Auditorium @ Centro S. Chiara

Panel:

- ▶ Anne Nasimiyu, Hekima College, Kenya
- ▶ Bryan Massingale, Marquette University, US
- ▶ Antonio Moser, Director President of Editora Vozes, Brazil

Parallel Plenary 2

The Interaction between History and Theological Ethics

Chair: Renzo Pegoraro
Teatro Cuminetti @ Centro S. Chiara

Panel:

- ▶ Alberto Bondolfi, University of Geneva, Switzerland
- ▶ Diego Alonso-Lasheras, Gregorian University, Italy
- ▶ Roger Burggraeve, Leuven University, Belgium



Sala Cuminetti - Centro S. Chiara

12.45-14.15 | Lunch Break

Lunch on-sale at Tent @ Centro S. Chiara

HIV/AIDS Luncheon (by invitation only)
Sponsored by African Jesuit AIDS Network
Gillian Patterson and Julie Clague, Organizers
Refettorio della Media, Underground, Seminary

14.15-15.45 | FIRST CONCURRENT SESSION

1. Imparare dalla storia: Guerra giusta e soluzioni pacifiste

Chair: Giuseppe Trentin, Italy
Aula 123, First Floor, Seminary

- ▶ Occhetta, Francesco, Italy, *I gesuiti e i papi, l'evoluzione della dottrina della guerra e della pace*
- ▶ Malinowski, Grzegorz, Poland, *La Guerra giusta e la sua trasparenza morale*
- ▶ Lintner, Martin, Italy, *Emmanuel Lévinas e la ricerca di identità nell'incontro con lo straniero. Un contributo per la convivenza pacifica dei gruppi linguistici nel Sudtirolo-Alto Adige*

**2. Guardando indietro per guardare avanti**

Chair: Giulio Cesareo, Italy
Aula 122, First Floor, Seminary

- ▶ **Simonini, Pierpaolo, Italy**, *L'asimmetria del perdono oltre la logica del mero scambio nella satisfactio della penitenza tariffata*
- ▶ **Derdziuk, Andrzej, Poland**, *L'insegnamento sulle virtù nei manuali dei moralisti cappuccini tra il Concilio Vaticano I e il Vaticano II*
- ▶ **Glombik, Konrad, Poland**, *Herbert Doms (1890-1977), precursore della concezione personalista del matrimonio*

3. Razón Moral y La Ley

Chair: Marcio Fabri dos Anjos, Brazil
Aula 132, First Floor, Seminary

- ▶ **De Mingo Kaminouchi, Alberto, Japan/Spain**, *Evolución moral en el cristianismo primitivo: la cuestión de la pureza de los alimentos*
- ▶ **Polo Santillán, Miguel Ángel, Peru**, *La Razon Practica y Los Sentimientos Morales*
- ▶ **Irrazabal, Gustavo Roque, Argentina**, *Existe una gradualidad en la ley moral*

4. Libertad Religiosa: Pasado y presente

Chair: Aldo Marcelo Cáceres, Argentina
Aula 128, First Floor, Seminary

- ▶ **Blanco, Pablo Alberto, Argentina**, *Santo Tomás Moro: Inspiración para una Teología de la Conciencia. Fundamento para una Ética Política*
- ▶ **Martínez, Julio, Spain**, *Tensiones de la libertad religiosa en los nuevos contextos: el caso de España*
- ▶ **Cuda, Emilce, Argentina**, *La relevancia del catolicismo en el nuevo marco político latinoamericano, entre los significantes del liberalismo y del populismo*

5. De Trente à Jean Marc Éla

Chair: Carolyn Sharp, Canada
Sala Studio, Second Floor, Seminary

- ▶ **Soede, Nathanaël Yaovi, Cote d'Ivoire**, *Du Concile de Trente a l'éthique de La Subversion de Jésus*
- ▶ **Fino, Catherine, France**, *Les aspects éthiques de la réforme pastorale post-tridentine*
- ▶ **Zoa, Mathilde Anne-Sidonie, Cameroon/Canada**, *Jean-Marc Éla: Lecture d'une éthique prophétique contemporain*

6. Approches éthiques: la vertu, l'herméneutique, le pouvoir social

Chair: Gregoire Catta, Canada
Aula 237, Second Floor, Seminary



- ▶ **Trautmann, Frédéric, France**, *La charité comme vertu : entre rigorisme et laxisme?*
- ▶ **Thomasset, Alain, France**, *Dans la fidélité au concile Vatican II: la dimension herméneutique de la théologie morale*
- ▶ **Nebel, Mathias, Switzerland**, *Ethique et Pouvoir social: Quelle normativité pour la pratique de l'accroissement social du pouvoir ?*

7. Grace at the Heart of Thomistic Virtue

Chair: Stephen Pope, US
Aula Borzaga, Ground Floor, Seminary

- ▶ **Kim, Andrew J., US**, *The Lumen Gratiae as the Integrator of the Virtues According to Thomas Aquinas*
- ▶ **Mattison III, William C., US**, *Do People with Charity and the Infused Moral Virtues Possess Acquired Virtues?*
- ▶ **Stroud, James, US**, *Aquinas on the Gifts of the Holy Spirit: Occasional or Constant in Meritorious Acts?*

8. Silence and Horror

Chair: Christine Gudorf, US
Aula Grande, Fondazione Bruno Kessler

- ▶ **Pawlikowski, John, US**, *The Implications of the Holocaust for Christian Ethics*
- ▶ **Dowling, Kevin, South Africa**, *HIV/AIDS*
- ▶ **Himes, Kenneth, US**, *Torture*

9. Research for Reconciliation

Chair: Christopher Vogt, US
Aula I, Corso Superiore di Scienze Religiose

- ▶ **Paterson, Gillian, UK**, *Research as Reconciliation*
- ▶ **LoPresti, Anthony, US**, *Bridging Ethics and Spirituality in Francis de Sales*
- ▶ **Morrow, Jeffrey, US**, *The Political Background to the Separation of the Bible from Theological Ethics prior to Vatican II*

10. Absolute Moral Norms

Chair: Joseph Selling, Belgium
S. 31, Underground, Seminary

- ▶ **Onyema, Anozie, Nigeria**, *Exceptions in Absolute Moral Norms with Reference to John 8:1-9*
- ▶ **Wolbert, Werner, Austria**, *Is Slavery Intrinsicly Evil?*
- ▶ **Belde, David, US**, *Intrinsic Evil and the Lived Experience of Persons: A Persistent Problem in the Applied Ethics Setting*

**11. Forms of Love**

Chair: Rudolf Hein, Germany
Aula Eccher, Ground Floor, Seminary

- ▶ Cochran, Elizabeth Agnew, US, *Apatheia and Christian Love: Stoic Insights for Contemporary Catholic Ethics*
- ▶ Feleke, Mezgebu K., Ethiopia, *There Could Be a Worm in the Apple: Questioning the Concept of Self-Interest in Morality*
- ▶ Van Stichel, Ellen, Belgium, *Out of Love for Justice: Catholic NGO's in the World (and in the) Church*

12. Biblical Images and Traditional Claims in Health Care Ethics

Chair: Marilyn Martone, US
Aula Bellesini, Ground Floor, Seminary

- ▶ Kostka, Ulrike, Germany, *The Biblical Hospital as a Mirror for theological-ethical Reflections on Modern Medical Images of Human Beings*
- ▶ Baranzke, Heike, Germany, *Sanctity of Life. Considerations about the Meaning and History of a Moral Idea*
- ▶ Mackler, Aaron, US, *Health Issues and Humans' Creation in the Image of God*

13. Foundations for a Better Theological Ethics

Chair: Christof Mandry, Germany
Aula Magna, First Floor, Seminary

- ▶ Sowle Cahill, Lisa, US, *Theology and Ethics*
- ▶ Junker-Kenny, Maureen, Ireland, *Lumen naturale: Which Philosophical Dialogue Partner for Theological Ethics?*
- ▶ Mannion, Gerard, UK, *The Morality of Magisterium*

14. Catholic Social Tradition and Moral Agency

Chair: David DeCosse, US
Aula I, First Floor, Seminary

- ▶ Finn, Daniel, US, *Ten Libertarian Heresies That Tempt Neo-Conservative Catholics to Stray from Catholic Social Thought*
- ▶ Worgul, George, US, *Contemporary American Moral Agents*
- ▶ O'Malley, Martin, US, *Doctrine, Declarations and Law – CST Influenced The Establishment Of Dignity As The Keystone Of West Germany's Constitution (1949)*

**15. Forbearers**

Chair: Kevin O'Neill, US
Aula San Virgilio, First Floor, Seminary

- ▶ Gallagher, Raphael, Ireland, *St. Alphonsus' Tract on Conscience: Still a Positive Contribution?*
- ▶ Mróz, Mirosław, Poland, *Thomas Aquinas and Moses Maimonides: Forgotten Instructions for the Erring in Faith and Searching for Foundations of Moral Rules*
- ▶ Malone, Philip, Australia, *Maintaining a Triple A Rating in Moral Theology Today: Aquinas ... Alphonsus and Augustine or Abelard?*

16. Learning from Suffering

Chair: Veerle Draulans, Netherlands
Aula II, Corso Superiore di Scienze Religiose

- ▶ Wulf, Mariéle, Netherlands, *Psychotraumatic Experiences and the Ability to Accept*
- ▶ Hennessy, Jayme, US, *The Pietà and the Embrace of Compassion*
- ▶ McDonough, William, US, *Searching for the Soul of Sin: Can Alcoholics Anonymous on Character Defects Help Us Re-read Aquinas on Sin as Inordinate Dispositions and Desires*

17. Theological Anthropology and the Human Person

Chair: Gerard Gleeson, Australia
Sala Professori, First Floor, Seminary

- ▶ Comensoli, Peter, Australia, *Recognizing Persons and the Profoundly Disabled*
- ▶ Di Pede, Robert, Canada, *Friendship and Freedom: Probing the Question of Social Responsibility in Luigi Giussani's Theological-anthropology*
- ▶ Zimmermann, Nigel, Australia, *The Person and Sexuality*

18. Assisted Nutrition and Hydration: Change and Application

Chair: Carol Taylor, US
Refettorio della Media, Underground, Seminary

- ▶ Shannon, Thomas, US, *ANH and the Magisterium*
- ▶ Walter, James, US, *Has the Teaching on Ordinary and Extraordinary Treatments Changed?*
- ▶ Hamel, Ron, US, *From Theory to Practice: The Impact on Advance Directives*

19. Local Cultures Forming Themselves and Their Ethics

Chair: William George, US
S. 34, Underground, Seminary



- ▶ **Cruz, Jeremy, US**, *Tridentizing Trends and Religious Resistance: The Historical Context of Chican@ Catholic Ethics*
- ▶ **Tuazon, Roland, Philippines**, *Malasakit sa abang iba: Beyond the Modern Interpretation of the Filipino Moral Value of Pakikipagkapwa*
- ▶ **Baker, Frances, Australia**, *Trent Reaches the Ends of the Earth. Moral Theology and the Australian Church as Australia becomes a nation: 1900 – 1904*

20. Linguistic Animals, Eschatological History, and Christoform Politics:

Herbert McCabe and the Unity of Theological Ethics

Chair: James Bretzke, US
S. 32, Underground, Seminary

- ▶ **Dillon, Dana, US**, *Linguistic Animals: Herbert McCabe's Integrated Account of Moral Agency*
- ▶ **Cloutier, David, US**, *McCabe and the Problem of History: Integrating the Natural and Supernatural Ends in Moral Theology*
- ▶ **Moreland, Michael, US**, *Prudence and Politics: The Social Theory of the English Dominicans*

15.45-16.30 | **Coffee break**
Tent @ Centro S. Chiara

16.30-18.00 | **FIRST DISCUSSION**

Our Agenda

"WHAT SHOULD BE OUR AGENDA FOR THE FUTURE?"

Group Leaders		Group Observers	
1. Cathriona Russell	9. Lilian Dube	1. Clement Campos	9. Andrea Vicini
2. Karl Wilhelm Merks	10. Hormis Mynatty	2. Agnes Brazal	10. Alain Thomasset
3. Raphael Gallagher	11. Tina Beattie	3. Mary Jo Iozzio	11. Lúcas Chan
4. Cathy Kaveny	12. Terrence Kennedy	4. Hans Wennink	12. Suzanne Mulligan
5. Eric Genilo	13. Aristide Fumagalli	5. Ronaldo Zaccharias	13. Linda Hogan
6. Daniel Finn	14. Alison Munro	6. Marie-Jo Thiel	14. Tony Mifsud
7. Yvon Elenga	15. Sigrid Müller	7. Sharon Bong	15. Paul Schotsman
8. Philippe Bordeyne	16. Julio Martinez	8. Margaret Farley	16. Agbonkhianmeghe Orobator



Group Meeting Rooms

- | | |
|--|---|
| 1. Aula II, Corso Superiore di Scienze Religiose | 9. Aula 128, First Floor, Seminary |
| 2. Aula Borzaga, Ground Floor, Seminary | 10. Aula 132, First Floor, Seminary |
| 3. Aula Bellesini, Ground Floor Seminary | 11. Aula 237, Second Floor Seminary |
| 4. Aula Eccher, Ground Floor, Seminary | 12. Sala Studio, Second Floor, Seminary |
| 5. Aula S. Virgilio, First Floor, Seminary | 13. S. 31, Underground, Seminary |
| 6. Aula Magna, First Floor, Seminary | 14. Refettorio della Media, Underground, Seminary |
| 7. Aula 122, First Floor Seminary | 15. S. 34, Underground, Seminary |
| 8. Aula 123, First Floor, Seminary | 16. Aula Grande, Fondazione Bruno Kessler |

Each participant is assigned a number (on you name badge) which corresponds to the same group, the same Group Leader, the same Observer, and the same meeting room for both Today and Tomorrow. The groups will be multi-linguistic (Good Luck!).

19.00 | **EUCCHARISTIC LITURGY**

Duomo
Monsignor Luigi Bressan
Archbishop of Trent

20.30 | **Sponsored Dinners**

New Scholars: PhD candidates (NS) and those in the first 6 years of Teaching

Ristorante Orso Grigio
Via Degli Orti, 19
Host: Jim Keenan

Women Professors (W)

Ristorante La Cantinota
Via San Marco, 22/24
Host: Lisa Sowle Cahill

Guests of Fondazione Bruno Kessler (FBK)

Ristorante Forst
Via Oss Mazzurana, 38
Host: Antonio Autiero

Society of Jesus (SJ)

Ristorante Due Mori
Via San Marco, 11
Host: T. Frank Kennedy

Franciscans (OFM)

Ristorante Green Tower
Piazza Silvio Pellico, 12
Host: Kenneth Himes



July 26 Monday | Day-long Theme: "Present"

07.30 | EUCHARISTIC LITURGY

English: Seminary Chapel

Celebrant: Bishop Kevin Dowling

Italian: Santissimo

Corso III Novembre, 26

Celebrant: Bishop Karl Golser

08.00-19.00 | CONFERENCE SECRETARIAT: CENTRO S. CHIARA

08.30-10.00 | SECOND CONCURRENT SESSION

1. Bibbia e morale: come assimilare il nuovo documento della Pontificia Commissione Biblica nella teologia morale?

Chair: Luigi Lorenzetti, Italy

Aula 122, First Floor, Seminary

- ▶ Wodka, Andrzej, Poland, *Lettura e analisi di Bibbia e morale in ottica scritturistica*
- ▶ Viva, Vincenzo, Italy, *Bibbia e morale nel contesto dei manuali di teologia morale*
- ▶ McKeever, Martin, Ireland, *Nodi problematici nella Bibbia e nella morale in ottica teologico-morale*

2. Coscienza e casistica

Chair: Sergio Bastianel, Italy

Aula 123, First Floor, Seminary

- ▶ Fumagalli, Aristide, Italy, *La coscienza morale come eco dello Spirito*
- ▶ Guenzi, Pier Davide, Italy, *Tracce di argomentazione casistica nella filosofia morale moderna*
- ▶ Manzone, Gianni, Italy, *Il metodo casistico di etica applicata*

3. Contextos locales en América Latina y configuración de la vida moral

Chair: Emilce Cuda, Argentina

Aula 237, Second Floor, Seminary

- ▶ Mier, Sebastián, Mexico, *Aporte de las culturas mesoamericanas para una ética teológica actual*
- ▶ Montes de Oca Ayala, Claudia, Bolivia, *Tribus urbanas*



- ▶ Libório, Luiz Alencar, Brazil, *Pertenencia religiosa y la ética cristiana entre los adolescents y jóvenes de los suburbios de Recife*

4. Aproximaciones a injusticias

Chair: German Rosa, El Salvador

Aula 128, First Floor, Seminary

- ▶ Novoa, Carlos, Columbia, *De la Teoria de la guerra justa al desarme total*
- ▶ Zampini, Augusto, Argentina, *Injustas estructuras en las modernas democracias: desarrollo humano y la opción preferencial por los pobres*
- ▶ Manzini, Rosana, Brazil, *Repensar / Crear una nueva metodología para la enseñanza de la Doctrina Social de la Iglesia en las comunidades*

5. Interfaz entre hermenéutica y temas actuales en bioética

Chair: Andres Suarez, Chile

Aula 132, First Floor, Seminary

- ▶ Ribeiro, Nilo, Brazil, *La Bioética como deuterosis de la vida*
- ▶ Millen, Maria Inês, Brazil, *El cuidado y la fuerza de la Paraclesis*
- ▶ Bichara, Andreia, Brazil, *Ética hermenéutica biomédica y simbólica de los fármacos*

6. Soins et traitement en matière de bioéthique

Chair: Frederic Trautmann, France

Sala Studio, Second Floor, Seminary

- ▶ Sharp, Carolyn, Canada, *L'onction comme geste prophétique: les implications éthiques de l'onction des malades.*
- ▶ Caenepeel, Didier, Canada, *Éthique de la relation de soin en psychiatrie: contribution à une théologie du soin sur la base du concept d'hospitalité-alliance*
- ▶ Materne, Pierre-Yves, Belgique, *Ethique et transgression : la vertu d'épikie dans le champ de la bioéthique*

7. Embodied Narratives

Chair: Patricia Beattie Jung, US

Aula San Virgilio, First Floor, Seminary

- ▶ Draulans, Veerle, Belgium, *Embodied Citizenship: Female Corporeality and Conflict*
- ▶ Jeevaraj, Lourdu, India, *A Need for a Redemptive Paradigm in Conjugal Morality in Empowering Women from Spousal Abuse*
- ▶ Mwaura, Philomena Njeri, Kenya, *Christian Identity and Ethnicity in Africa: Reflections on the Gospel of Reconciliation*

**8. Virtue and its Partners**

Chairs: Lisa Fullam, US
 Refettorio della Media, Underground, Seminary

- ▶ **Selling, Joseph, Belgium**, *Plotting the course between casuistry and virtue ethics: The time has come to re-write Catholic theological ethics*
- ▶ **Farrell, Dominic, Ireland**, *A Matter of Virtue or of Rules? Virtue and the Principles of Practical Reason in Aquinas*
- ▶ **Salzman, Todd and Lawler, Michael, US**, *The Sexual Person and Virtue Ethics in Dialogue*

9. Skepticism about Secularism and Bioethics?

Chair: Thomas Shannon, US
 Aula I, First Floor, Seminary

- ▶ **Tham, Joseph, Canada/China**, *The Secularization of Bioethics*
- ▶ **Miller, Mark, Canada**, *Understanding the Principle of Autonomy in Bioethics: Support for Conscience or Destroyer of Ethical Reasoning?*
- ▶ **Dacok, Jan, Slovakia**, *Postmodernity and value of the human life*

10. Considerations for an Ecosocial Bioethics

Chair: Heike Baranzke, Germany
 Aula Borzaga, Ground Floor, Seminary

- ▶ **Jacquineau, Azetsop, Cameroon**, *Disease Causation, Population Health, and Christian Anthropology from an Individualist-Behavioral Model to an Ecosocial Framework*
- ▶ **Saccucci, Ercalyn, US**, *The Juxtaposition of Reproductive Technology and World Ecology: An Ethic of Responsibility*
- ▶ **Chidi Nwachukwu-Udaku, Benedict, Nigeria**, *Beyond Bureaucratic Bioethics: A Quintessential Step towards the Development of African Bioethics*

11. Practices for Ethics: Memory, Imagination, and Solidarity

Chair: John Pawlikowski, US
 Sala Professori, First Floor, Seminary

- ▶ **Daughton, Amy, UK**, *Inter-cultural and Inter-religious Dialogue: les lieux de memoire*
- ▶ **Cimperman, Maria, US**, *Prophetic Communities: Cultivating Social Virtues of Contemplation, Hope and Solidarity*
- ▶ **Abram, Anna, Poland**, *Moral Imagination and Its Awakening in Ethics*



Entrata Sede Fondazione Bruno Kessler

Seminario Maggiore Arcivescovile

12. Three Freedoms: Conscience, Religion, and Speech

Chair: Christine Firer-Hinze, US
 Aula Grande, Fondazione Bruno Kessler

- ▶ **Kelly, Kevin, UK**, *The Abuse of Freedom of Conscience in the Church – a Challenge for Moral Theologians*
- ▶ **Mandry, Christof, Germany**, *Freedom of Religion and the State's Competence in Moral Education*
- ▶ **DeCosse, David, US**, *Catholic Social Teaching, Democracy, and Freedom of Speech: A Proposal for Development*

13. Moral Logic

Chair: Paulinus Odozor, Nigeria
 S. 32, Underground, Seminary

- ▶ **Martocchio, Michael, US**, *The Principle of Subsidiarity and the Logic of Corporate Bailouts*
- ▶ **Astorga, Ma. Christina, Philippines**, *Revisiting the Debate on Proportionalism: Impasse and Beyond: The Evolution of Moral Reasoning*
- ▶ **Winright, Tobias, US**, *The Recovery of Prudence: Just War and Prudential Judgment*

14. Cross-cultural and Interreligious Dialogue

Chair: Gina Wolfe, US
 Aula Bellesini, Ground Floor, Seminary

- ▶ **Chan Yiu Sing, Lúcas, Hong Kong**, *Bridging Christian and Confucian Ethics: Is the Bridge Adequately Catholic and Asian?*
- ▶ **Machowski, Adam, Poland**, *Aquinas and Confucius. Virtues as Natural Background for Religious View on Society: Similarity and Diversity*
- ▶ **Rodrigues, Sr. Eugene, India**, *The Relevance of Dignitatis Humanae for a Constructive Dialogue in India's Multi-Religious Context*

15. Developing a Theological Anthropology

Chair: Peter Comensoli, Australia
 Aula II, Corso Superiore di Scienze Religiose



- ▶ **McMillan, Barry, Ireland**, *Looking Forward: Thoughts on Epistemology, Anthropology, and Moral Method*
- ▶ **Cox, Kathy Lilla, US**, *Affective-Rational Human Beings*
- ▶ **De Maeseneer, Yves, Belgium**, *Towards a Dramatic Personalism? Building Blocks for a Renewed Theological Anthropology*

16. Capability and Development

Chair: Lisa Sowle Cahill, US
S.34, Underground, Seminary

- ▶ **Mendoza, Anthonette C., Philippines**, *Empowerment and Development: The Contributions of Catholic Social Thought to the Discernment of What Makes for True Development*
- ▶ **Irudayam, Charles, India**, *Poverty – A Call for a Shared Responsibility: An Ethical Reflection on Amartya Sen's Capability Theory and Catholic Social Teaching*
- ▶ **Mulligan, Suzanne, Ireland**, *Capabilities and the Common Good*

17. What Good is Healthcare? What is Good Healthcare?

Chair: Ron Hamel, US
Aula I, Corso Superiore di Scienze Religiose

- ▶ **Kenny, Nuala P., Canada**, *Understanding the Issues*
- ▶ **Mundle, Robert, Canada**, *Gaudium et Spes and Catholic Theological Ethics in Rehabilitation Medicine*

18. Solidarity with Migrants

Chair: Gemma Cruz, Philippines
Aula Eccher, Ground Floor, Seminary

- ▶ **O'Neill, William, US**, *Anamnestic Solidarity: Citizenship and Human Rights*
- ▶ **Heyer, Kristin, US**, *Gendered Vulnerability: Exploitation of Women on the Move*
- ▶ **Potter, Mark, US**, *Good Neighbors: Cultivating Ignatian Solidarity at the U.S./Mexico Border*

19. Doing Ethics in Wartime

Chair: Richard Rwiza, Kenya
Aula Magna, First Floor, Seminary

- ▶ **Tirimanna, Vimal, Sri Lanka**, *Doing ethics in a context of Violence and Political Upheaval: the Role of Media from a Sri Lankan Perspective*
- ▶ **Opongo, Elias, Kenya**, *Weaving Through Protracted Conflict: Conflict Dynamics and the Ethics of NGO Peacebuilding in Northern Uganda*
- ▶ **Egan, Anthony, South Africa**, *Blurring Moral Boundaries: Violence, Nonviolence and South Africa Ethics of Struggle*



20. The U.S. in Search of the Common Good: A Progress Report on the Age of Obama

Chair: Alexander Filipovic, Germany
S.31, Underground, Seminary

- ▶ **Werpehowski, William, US**, *Meet the New Boss? War, Nuclear Policy, and the Shadow Peace*
- ▶ **Getek Soltis, Kathryn, US**, *Detainees for the Common Good: Obama and the Problem of Guantanamo*
- ▶ **Johnston, Laurie, US**, *The Common Good and the Debate over Health Care Reform in the United States*

10.00-10.45 | **Coffee break**
Tent @ Centro S. Chiara

10.45-12.15 | THIRD CONCURRENT SESSION

1. Nodi problematici di teologia morale fondamentale

Chair: Alberto Bondolfi, Switzerland
Aula 123, First Floor, Seminary

- ▶ **De Virgilio, Giuseppe, Italy**, *La Sacra Scrittura alle base di una morale applicata: problemi e prospettive*
- ▶ **Kennedy, Terence, Australia**, *Tradizione*
- ▶ **Gnada, Aristide, Burkina Faso**, *Il dono come principio dell'agire morale*

2. Bioetica nel XXI secolo

Chair: Simone Morandini, Italy
Aula 122, First Floor, Seminary

- ▶ **Galvagni, Lucia, Italy**, *I racconti di salute e malattia: immaginazione e creatività morale in gioco per affrontare le questioni bioetiche*
- ▶ **Borgna, Cecilia Laura, Italy**, *Psicofarmaci: tra ausilio medico e doping esistenziale*
- ▶ **Benanti, Paolo, Italy**, *Il cyborg: il corpo e la corporeità in età post-umana. Prospettive antropologiche e considerazioni bioetiche*

3. Sexo, SIDA, y la finitude

Chair: Maria Cuneo, Argentina
Aula 132, First Floor, Seminary

- ▶ **Zacharias, Ronaldo, Brazil**, *Relaciones sexuales sin protección y la virtud ética: una práctica sexual imprudente y el debilitamiento de la justicia sexual, la fidelidad sexual y el cuidado personal*
- ▶ **Trasferetti, Jose Antonio, Brazil**, *La sexualidad, el SIDA y los desafíos de una población envejecida*



- ▶ **Caamaño López, José Manuel, Spain, *La vida humana en la dialéctica finito e infinito: notas desde la Moral Fundamental***

4. Bioética

Chair: Alberto De Mingo Kaminouchi, Spain
Aula 128, First Floor, Seminary

- ▶ **Fabri dos Anjos, Marcio, Brazil, *El Principio Misericordia en Bioética***
- ▶ **Tomás, Juan Francisco, Argentina, *El diálogo interdisciplinar y transdisciplinar de la Teología Moral en materia de Bioética***
- ▶ **Vásquez, Edwin, Peru, *Evaluación de la enseñanza de la bioética a nivel de pregrado en diversas escuelas de Medicina del Perú***

5. L'individualisme, le paternalisme et la communauté

Chair: Jacquineau Azetsop, Cameroon
Aula 237, Second Floor, Seminary

- ▶ **Leclercq, Vincent, France, *La grossesse pour autrui: entre déni et survalorisation de la singularité***
- ▶ **Adangba, Victor, Côte d'Ivoire, *D'une casuistique individualiste à une casuistique africaine basée sur la relationalité***

6. Dignité humaine, droits de l'homme, et la résolution des conflits identitaires en Afrique

Chair: Nathanaël Yaovi Soede, Cote d'Ivoire
Sala Studio, Second Floor, Seminary

- ▶ **Afan, Roger, Côte d'Ivoire, *Mécanismes de résolution des conflits identitaires en Afrique***
- ▶ **Ndomba, Mathieu, Côte d'Ivoire, *Les droits humains et les tabous africains: Entre métaphorisation et articulation africaine du langage des droits humains***
- ▶ **Nieme, Lambert, République Démocratique du Congo, *La problématique de la dignité humaine dans une Afrique éprouvée***

7. Social Virtue and the Common Good

Chair: David Kirchhoffer, South Africa
Aula Bellesini, Ground Floor, Seminary

- ▶ **Austin, Nicholas, UK, *Temperance as a Social Virtue in a Consumer Society***
- ▶ **Clark, Meghan, US, *The Social Virtue of Solidarity and the Praxis of Human Rights***
- ▶ **Ward, Raymond, US, *The Social Group as Moral Agent***

8. Women on the Move

Chair: Susan Ross, US
Aula Magna, First Floor, Seminary



- ▶ **Martone, Marilyn, US, *The Social Injustices of Health Care and How It Affects Migrant Women as well as How Health Issues Influence Women's Decision to Migrate***
- ▶ **Dantuono, Mary Ann, US, *The Economic Issues that Migrant Women Encounter***
- ▶ **Cruz, Evelyn, US, *Violence against Migrant Women and Its Global Connections***

9. Cooperative Responsibility for Education, Munster Institute for Christian Social Sciences in the Perspective of Christian Social Ethics

Chair: Maureen Junker-Kenny, Ireland
Aula San Virgilio, First Floor, Seminary

- ▶ **Heimbach-Steins, Marianne, Germany, *Shared Responsibilities: Subsidiarity in Educational Politics***
- ▶ **Kunze, Bernd, Germany, *The Human Right to Education: Personal Freedom, Empowerment, Responsibility***
- ▶ **Filopovic, Alexander, Germany, *The Media between Socialisation and Education***

10. Science and Moral Truth

Chair: Stephan Goertz, Germany
Refettorio della Media, Underground, Seminary

- ▶ **Beyer, Gerald, US, *On the Possibility of Human Solidarity in a Globalized World: Insights from Evolutionary Theory***
- ▶ **Pope, Stephen, US, *What Can Science Tell Us about the Relationship between Happiness and Virtue?***
- ▶ **Cord Neto, Germano, Brazil, *The Dialogue between Moral Theology and The Natural Sciences: A Hermeneutical Approach to Natural Law***

Congregazione Generale del Concilio di Trento nella Chiesa di S. M. Maggiore



Castello del Buonconsiglio



**11. Teaching Casuistry and Truth-Telling**

Chair: Roland Tuazon, Philippines
Aula Borzaga, Ground Floor Seminary

- ▶ Kaveny, M. Cathleen, US, *Retrieving and Reframing Catholic Casuistry*
- ▶ Holderied-Milis, Victoria, Belgium, *Towards a Contemporary Theological Analysis of Truth and Lying in Internet Chatrooms*
- ▶ Bombongan, Dominador, Philippines, *Teaching Casuistry: Promoting a Transformative Learning Experience for the Facebook Generation*

12. Faith and Tradition Moving Us to Find Our Neighbor?

Chair: Frances Baker, Australia
Aula I, Corso Superiore di Scienze Religiose

- ▶ Rajendra, Tisha, US, *Who is Our Brother's Keeper?: Responsibility in the Thought of Ignacio Ellacuría*
- ▶ Nothwehr, Dawn, US, *Xenophobia: What's Faith Got to Do with It?*
- ▶ Vogt, Christopher, US, *Spiritual Formation and Social Justice: Toward a Spirituality for Catholic Social Teaching*

13. Dying

Chair: Eberhard Schockenhoff, Germany
Aula I, First Floor, Seminary

- ▶ Maguiness, Gerard, Scotland, *Trent and Assisted Suicide from an historical perspective*
- ▶ Daly, Daniel J., US, *Unreasonable Means: A Proposal for a New Category in End-of-life Ethics*
- ▶ Knoepffler, Nikolaus, Germany, *Dying Children or Dead Children? The Case of Human Dignity at the Determination of Human Death*

14. The Right to Food

Chair: Aloys Buch, Germany
S. 31, Underground, Seminary

- ▶ Likori Omukaga, Jude, Kenya, *The Option for Global Solidarity of the Human Fraternity Against World Hunger: An Ethical Reflection on the Human Right to Food in the Light of the Catholic Social Teaching, Pacem in Terris and Beyond*
- ▶ Weare, Kenneth, US, *The Right to Food: Moral Reflections on Globalization and Hunger*
- ▶ Hinga, Teresia, Kenya, *Of Empty Granaries, Stolen Harvests, and the Weapon of Grain: Facing the Ethical Challenge of Food Insecurity through a Sustainable Ministry of the Granary in the Glo-cal Church*

15. Issues on HIV/AIDS

Chair: Gerard Mannion, UK
Aula Grande, Fondazione Bruno Kessler



- ▶ Dube, Lilian, Zimbabwe, *The World Church in African Gendered Struggles with HIV/AIDS*
- ▶ Iozzio, Mary Jo, US, *In reference to HIV/AIDS, Condoms? In Principle, Yes!*
- ▶ Njoku, Uzochukwu Jude, Nigeria, *The Controversy of Condoms in the Unfolding History of Moral Theology: Between the Sixth and Fifth Commandments*

16. Common Good and Economics

Chair: John Chathanatt, India
S. 32, Underground, Seminary

- ▶ Bedard, Ana, US, *Creating a Common Good Index*
- ▶ Arokiasamy, Soosai, India, *Challenge of the Common Good for Life in Common and in the Public Square in a Pluralistic World*
- ▶ Davis Zimmerman, Kari-Shane, US, *The Role of Human Creativity and Its Implications for Christian Economic Practices*

17. Children as Moral Agents

Chair: Cristina Traina, US
S. 34, Underground, Seminary

- ▶ Roche, Mary M. Doyle, US, *Caught by the Current: A Casuistry of Childhood*
- ▶ Sherman, Matthew, US, *The Agential Exclusion of Catholic Children: A Study of the U.S. Twentieth Century before Vatican II*
- ▶ Beste, Jennifer, US, *Children Speak: Second Graders' Experiences of Sin, Forgiveness, and Moral Agency in the Sacrament of Reconciliation*

18. Global Sustainability and the Personal Life

Chair: Celia Deane-Drummond, UK
Aula Eccher, Ground Floor, Seminary

- ▶ Han, Thomas, Korea, *Global Economic Reform and Radical Lifestyle Change*
- ▶ Hein, Rudolf, Germany, *Complementing (personal) Sustainability – Towards a Contemporary Virtue Ethical Approach to Frugality*
- ▶ Russell, Cathriona, Ireland, *Autonomy, Stewardship and Subsidiarity as Ethical Criteria for Sustainability*

19. Health Care in a Globalized World

Chair: Gerard Magill, US
Aula II, Corso Superiore di Scienze Religiose

- ▶ Chamakala, Lucose, India, *Public Health and Human Dignity*
- ▶ Fernandes, Stephen, India, *Healthcare Ethics is Challenging in a Pluralistic Society*
- ▶ Andolsen, Barbara Hilkert, US, *Just Care: Ethical Challenges Posed by Global Ageing*



20. Gender

Chair: Johan De Tavernier, Belgium
Sala Professori, First Floor, Seminary

- ▶ **Punnaplackal, James, India**, *A New Theological Ethics of Gender Relationship for the 21st Century*
- ▶ **Westerhorstmann, Katharina, Germany**, *Exploring the Essence of Gender. Edith Stein's Philosophical and Theological Studies on Woman and Man*
- ▶ **Manfredi, Lawrence, US**, *Theology, Masculinity, and Hegemony: Reconceiving Gender Relations through the Lens of Virtue Ethics*

12.15-14.00 | **Lunch Break**

Lunch on-sale @ Centro S. Chiara

12.30-14.00 | **MEETING THE POSTER PRESENTERS**

Atrium @ Centro S. Chiara

Each poster presenter will be at their poster to meet participants.

14.00-15.30 | **THIRD FULL PLENARY**

Moral Reasoning

Chair: Agnes Brazal
Auditorium @ Centro S. Chiara

Report on Asia and Europe: Agnes Brazal and Antonio Autiero

Plenary Panel:

- ▶ **Éric Gaziaux**, Université Catholique de Louvain, Belgium
- ▶ **Margaret Farley**, Yale University, US
- ▶ **Benezet Bujo**, University of Fribourg, Switzerland

15.30-16.15 | **Coffee break**

Tent @ Centro S. Chiara



16.15-17.45 | **SECOND PARALLEL PLENARY SESSION WITH TWO CHOICES**

Parallel Plenary 1

Political Ethics

Chair: Tony Mifsud
Auditorium @ Centro S. Chiara

Panel:

- ▶ **War and Peace**: Brian Johnstone, Catholic University of America, US
- ▶ **Urban Life**: Miguel Ángel Sánchez Carlos, Universidad Iberoamericana, Mexico
- ▶ **Catholic Social Teaching**: David Kaulem, Arrupe College, Zimbabwe

Parallel Plenary 2

Health Issues

Chair: Marie-Jo Thiel
Teatro Cuminetti @ Centro S. Chiara

Panel:

- ▶ **Leo Pessini**, Centro Universitário São Camilo, Brazil
- ▶ **Pushpa Joseph**, University of Madras, India
- ▶ **Margaret Ogala**, Kolping Institute, Kenya

18.00-19.00 | **SECOND DISCUSSION**

Network

"HOW DO WE SUPPORT A NETWORK FOR THE FUTURE?"

Meet in the same assigned groups in the same assigned meeting rooms.

Chiesa del Santissimo



Fontana del Nettuno e Casa Rella in Piazza del Duomo





July 27 Tuesday | Day-long Theme: "Future"

07.30 | EUCHARISTIC LITURGY

French: Santissimo
Corso III Novembre, 2
Paul Valadier

Spanish: Seminary Chapel
Marciano Vidal

08.00-18.00 | CONFERENCE SECRETARIAT: CENTRO S. CHIARA

08.30-10.00 | THIRD PARALLEL PLENARY SESSION WITH TWO CHOICES

Parallel Plenary 1 Pressing Global Social Challenges

Chair: Hans Wennink
Auditorium @ Centro S. Chiara

Panel:

- ▶ *Sustainability*: Simone Morandini, Fondazione Lanza, Italy
- ▶ *Citizenship*: Myroslav Marynovych, Ukrainian Catholic University, Ukraine
- ▶ *Economics*: Peter Henriot, Jesuit Centre for Theological Reflection, Zambia

Parallel Plenary 2 Identity, Reciprocity and Familial Relations

Chair: Clement Campos
Teatro Cuminetti @ Centro S. Chiara

Panel:

- ▶ Julie Hanlon Rubio, St. Louis University, US
- ▶ Aloysius Cartagenas, Seminario Mayor de San Carlos, Philippines
- ▶ Christa Schnabl, Institut für Sozialethik, Austria

10.00-10.15 | Short Break



Esterno Museo Diocesano



Centro S. Chiara

10.15-11.00

▶ Archbishop Reinhard Marx, Munich-Freising "The Future of Catholic Theological Ethics"

Chair: Antonio Autiero
Auditorium @ Centro S. Chiara

11.00-11.45 | Coffee break

Tent @ Centro S. Chiara

11.45-13.15 | FOURTH FULL PLENARY

Theological Ethics in the Future

Chair: Linda Hogan
Auditorium @ Centro S. Chiara

Report on Latin America and North America: Tony Mifsud and James Keenan

Plenary Panel:

- ▶ *Gender*: Julie Clague, University of Glasgow, UK
- ▶ *Context*: Shaji George Kochuthara, Dharmaram College, India
- ▶ *Culture*: Maria Teresa Davila, Andover Newton School of Theology, US

13.15-14.30 | Lunch break

Lunch on-sale @ Centro S. Chiara

14.30-16.00 | **FOURTH CONCURRENT SESSION****1. L'etica del futuro: tra ansia di definizione e dinamiche di narrazione**

Chair: Vincenzo Viva, Italy
Aula 122, First Floor, Seminary

- ▶ Pernigotto, Giovanni, Italy, *L'etica tra identità e narrazione*
- ▶ Zordan, Davide, Italy, *Investimento identitario e debolezza del credere*
- ▶ Knauss, Stefanie, Germany, *Per una visione non definitiva dell'identità sessuale. Narrazioni filmiche dell'intersessualità*

2. Vulnerabilità: categoria architettonica per la bioetica

Chair: Paolo Benanti, Italy
Aula 123, First Floor, Seminary

- ▶ Del Missier, Giovanni, Italy, *Vulnerabilità e bioetica*
- ▶ Gomes, Rogério, Brazil, *Vulnerabilità e tecnologia*
- ▶ Cuneo, Maria Martha, Argentina, *Vulnerabilidad y prematuridad*

3. Valores y Principios Éticos

Chair: Antonio Moser, Brazil
Aula 132, First Floor, Seminary

- ▶ Silvero, José Manuel, Paraguay, *Solidaridad Vs. Estado de Derecho*
- ▶ Suárez, Andrés, Chile, *Ética y Valores para las organizaciones en Chile*
- ▶ Vidaurrazaga, Jaime, Peru, *¿"Opción por el pobre" de arriba a abajo? El "precio de la fama" de volverse un principio teológico-moral católico*

4. El catolicismo, doctrina social y el orden político

Chair: Miguel Ángel Sánchez Carlos, Mexico
Aula 237, Second Floor, Seminary

- ▶ Cáceres, Aldo Marcelo, Spain, *Misión social de la Iglesia, ética y globalización*
- ▶ Coppetti Abadie, Marcelo, Uruguay, *La Doctrina social de la iglesia como interpretación actualizante de la fe: Naturaleza teológica de la doctrina social (post-Vaticano II), a la luz del método hermenéutico de Edward Schillebeeckx*

5. Género y orientación sexual

Chair: Leo Pessini, Brazil
Aula 128, First Floor, Seminary



- ▶ Dubo, Edith, Chile, *Diferencias de género en la toma de decisiones morales*
- ▶ Jiménez París, Glafira, Peru, *Mujeres y transformación histórica*
- ▶ Correa Lima, Luis, Brazil, *La descriminalización de la homosexualidad y el catolicismo*

6. L'héritage de Xavier Thévenot face à la mondialisation

Chair: Vincent Leclercq, France
Sala Studio, Second Floor, Seminary

- ▶ Bordeyne, Philippe, France, *Sujets, cultures et quête de l'universel: former des théologiens moralistes en contexte de globalisation*
- ▶ Buitrago, Samuel Forero, Columbia, *Le mouvement de la vie morale: une articulation entre autonomie et théonomie*
- ▶ Joachim, Abduel, Haiti, *Donner la parole aux sujets souffrants: enjeu éthique pour Haïti*

7. Developing Sexual Ethics: Bringing New Insights from Evolutionary Biology about Sexual Diversity into Conversation with Catholic Moral Theology

Chair: Kevin Kelly, UK
Aula Magna, First Floor, Seminary

- ▶ Jung, Patricia Beattie, US, *Aquinas and Evolutionary Perspectives on Sexuality: Is Gender Variance Unnatural?*
- ▶ McCarthy, John, US, *Alternatives to Gender Binariness in Ecclesial Statements*
- ▶ Ross, Susan A., US, *Jesus the Bride: Gender Complementarity, Science and Theology*

8. The Future of Solidarity: Directions in Catholic Social Thought and Praxis

Chair: Robert Gascoigne, Australia
Aula II, Corso Superiore di Scienze Religiose

- ▶ Firer Hinze, Christine, US, *Radical Sufficiency: What does Economic Solidarity Require?*
- ▶ O'Connell, Maureen H., US, *Aesthetic Solidarity and a Tactile Common Good*
- ▶ Camosy, Charles, US, *Intellectual Solidarity and Transcending Polarized Discourse*

9. Moral Pluralism and Inter-religious Dialogues

Chair: William O'Neill, US
Aula I, First Floor, Seminary

- ▶ Moyaert, Marianne, Belgium, *Towards an Ethics of Hospitality: Ricoeur on Moral Pluralism*
- ▶ Woodhead, Linda, UK, *Is Equality a Christian Principle?*
- ▶ Stiltner, Brian, US, *Neighbor-love as Keystone to Catholic-Muslim Dialogue*



10. Rethinking Sexuality?

Chair: Barry McMillan, Ireland
Sala Professori, First Floor, Seminary

- ▶ Doyle, Áilín, Ireland, *Homosexual Relationships*
- ▶ Bong, Sharon A, Malaysia, *Narratives of Belonging*
- ▶ Bucar, Elizabeth, US, *The Good of Ambiguous Bodies: Transsexuality in Catholic Ethics*

11. Sustainability in a Globalized World

Chair: Elias Omondi Opongo, Kenya
Aula Borzaga, Ground Floor, Seminary

- ▶ Chilambwe, Patrick, Zambia, *Crisis in Wealth Creation: The Contribution of Ethical/Socially Responsible Investing Towards Sustainability*
- ▶ Obi, Edward Osang, Nigeria, *Neutralizing the 'Curse' of Natural Resources with the 'Virtue' of Sustainable Ownership – A Community-of-interests Perspective*
- ▶ Chathanatt, John, India, *Integral Development in a Globalized, Liberalized and Privatized World*

12. Church Reform

Chair: Todd Salzman, US
Aula Grande, Fondazione Bruno Kessler

- ▶ Patrick, Anne, US, *Ethics for Church Reformers? The Case of the Women's Ordination Debate*
- ▶ Regan, Ethna, Ireland, *Guilt, Complicity, Responsibility and Shame: Theological Reflections on Responses to the Ryan Report*
- ▶ Senander, Angela, US, *Contemporary Ecclesial Discourse about Scandal*

13. Gambling on Gender in the Developing World

Chair: Maria Cimperman, US
S. 31, Underground, Seminary

- ▶ Amirtham, Metti, India, *Gender, Body and Morality: From an Indian Feminist Perspective*
- ▶ Rop, Veronica Jemanyur, Kenya, *Giving a Voice to African Women through Education*
- ▶ Gudorf, Christine, US, *Gambling on Gender in the Developing World*

Torre Civica



14. Foundations for Sustainable Development

Chair: Kristin Heyer, US
Aula San Virgilio, First Floor, Seminary

- ▶ Deane-Drummond, Celia, UK, *'Is there a Future for Sustainable Development?'*
- ▶ Peppard, Christiana, US, *Valuing Fundamental Goods: Fresh Water from a Catholic Moral Perspective*
- ▶ Tenamwenye, John Apolinari, Kenya, *Rethinking World Hunger as a Human Right Issue: A Critical Moral Appraisal in the light of African Christian Social Thought*

15. Refugees, Immigration and National Sovereignty

Chair: Marianne Heimbach-Steinz, Germany
Refettorio della Media, Underground, Seminary

- ▶ Cruz, Gemma Tulud, Philippines, *Toward an Ethic of Risk: Catholic Ethics and Immigration Reform*
- ▶ Hollenbach, David, US, *The Responsibility to Protect and National Sovereignty in a Globalizing World: The Relevance of Catholic Tradition*
- ▶ Rowlands, Anna, UK, *CST, Subsidiarity and the Future of Asylum: a UK Case Study*

16. Parenting and Children

Chair: Mary Doyle-Roche, US
Aula Bellesini, Ground Floor, Seminary

- ▶ Traina, Cristina, US, *Human Dignity, Child Labor, and the Common Good*
- ▶ Freitas, Donna, US, *Parents Navigating their Children's College Experience*

17. Toward a Proper Understanding of the Person

Chair: Kathy Lilla Cox, US
S. 34, Underground, Seminary

- ▶ De Tavernier, Johan, Belgium, *The End of the Human Being as Person? In Search of a Theological-ethical Response on Subjecticide*
- ▶ Kirchhoffer, David, South Africa, *Human Dignity is not Human Life: on the Multidimensionality of a Proper Understanding of the Dignity of the Human Person*
- ▶ Magill, Gerard, US, *The Significance of Induced Pluripotent Stem (IPS) Cells for Catholic Theological Ethics from the Perspective of Doctrinal Development*

18. Marriage

Chair: David Cloutier, US
S. 32, Underground, Seminary

- ▶ Fullam, Lisa, US, *The Cultivation of Desire: Toward a Virtue Ethics of Marriage*



- ▶ **Hnyp, Maryana, Ukraine**, *Re-examining Divorce and Remarriage in Catholic Moral and Pastoral Theology: Actual Challenges in Light of Bernard Haring's Perspective*
- ▶ **Kallely, Augustine, India**, *The Personal Emphasis in Marriage: A South Indian Perspective*

19. What Type of Global Political Ethics

Chair: Thomas Massaro, US
Aula Eccher, Ground Floor, Seminary

- ▶ **Bagot, Matthew, UK**, *Luigi Sturzo and the Future of Global Governance*
- ▶ **Mubangizi, Odomaro, Uganda**, *Towards a Global Political Ethic: A Global South Perspective and a Methodological Proposal*
- ▶ **Rwiza, Richard, Tanzania**, *Urbanization in Africa: An Ethical Challenge*

20. Rethinking How We (Can) Live with One Another

Chair: Ma. Christina Astorga, Philippines
Aula I, Corso Superiore di Scienze Religiose

- ▶ **Bennet, Jana, US**, *Singling Out Singles: Holiness and the Non-Vowed Life*
- ▶ **Guillermo, Maria Lirio, Philippines**, *Theological Ethics and (R)evolution of Families: Beyond Borders, Across Cultural Boundaries*
- ▶ **Zalot, Jozef D., US**, *Why Must We Do It Alone? Possibilities for Ecumenical Collaboration in Christian Social Ethics*

16.00-16.45 | **Coffee break**
Tent @ Centro S. Chiara

16.45-18.15 | FINAL FULL PLENARY: GENERAL DISCUSSION

Chairs: James Keenan, Antonio Autiero, Linda Hogan
Auditorium @ Centro S. Chiara

20.00 | **Closing dinner**
Trento Fiere
Via Briamasco, 2

ACKNOWLEDGEMENTS

Organizing Committee, US

Toni Ross
Lúcas Chan Yiu Sing
Andrea Vicini
John Quinn
James Keenan

Organizing Committee, Italy

Michela Chisté
Isabella Masè
Clara Zeni
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