

***„When the cemetery becomes political – dealing with the religious heritage in multi-ethnic regions: Cyprus, Lebanon, the Balkans ...“***

Lecture room RS 2 in the courtyard building of Schlaunstraße 2 (entrance from Rosenstraße 9)

14:00–14:15	Opening and Welcome
14:15–15:00	Dr. Olga Demetriou (PRIO, Cyprus Centre) <i>Necropolitical Heritage: Counting and not counting the dead of the Cyprus conflict</i>
15:00–15:45	Dr. Thorsten Kruse (University of Münster) <i>Religious heritage and politics: the case of Cyprus</i>

16:00–16:45	Petros Savvides, MPhil (University of Glasgow; PhD cand. University of Birmingham) <i>The Islamisation of the Northern Part of Cyprus: From Turkification to Turkish-Cypriot Religious Alienation</i>
16:45–18:00	Dr. Lisa Dikomitis (Keele University) and Prof. Dr. Vassos Argyrou (University of Hull) <i>Revisiting the cemetery in Cyprus</i>

9:00–9:45	Snežana Stanković, M.A. (Humboldt-University Berlin) <i>Empty spaces: vanished military cemeteries in Serbia</i>
9:45–10:30	Željana Tunić, M.A. (University of Jena) <i>The meaning of bones in multi-ethnic communities – case studies from Herzeqovina</i>

10:45–11:30	Erdoğan Karakaya, M.A. (University of Frankfurt) <i>The political importance of Muslim cemeteries in Germany</i>
11:30–12:15	Dr. Leon Saltiel (University of Macedonia, Thessaloniki) <i>Dehumanizing the Dead: The Destruction of Thessaloniki's Jewish Cemetery</i>

13:45–14:30	Dr. Malek Sharif (University of Münster) <i>Cemeteries and places of worship in multi-religious Lebanon</i>
14:30–15:15	Dr. Babak Rezvani (University of Amsterdam) <i>Georgian Muslims and Muslims of Georgia</i>
15:15–15:45	Discussion and closing comments

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