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WS 2005/06  
Wednesday, 11.00-13.00  
Room: 2, 10 IfE  
You find the relevant literature in the library of the Institute of Ethnology (Reserved bookshelf/Horstmann)

M.A. Southeast Asian Studies (Director: Josephus D.M. Platenkamp)  
Course: Processes of Modernization, Globalization and Localization in Southeast Asia  
Aims:

In this seminar, we will study processes of modernization and globalization in local settings of Southeast Asia. In particular, we are concerned with the spread of religions in Southeast Asia, and the way religions have been and are integrated in local system of meaning. Thus, our attention is focused on the ways in which religions are localized. Localization does not leave the religions or their canon untouched, but engage those religions in active processes of transformation, innovation and alteration, sometimes re-traditionalization. In strategies to transform religion to the needs of local people, religion is brought into relation to local traditions and henceforth indigenised. We will study those processes of Indigenisation as well as the tensions that come up with campaigns of purification by the nation-state or grassroots reformist movements.

26.10.2005: The spread and localization of world religion in Southeast Asia  
Part 1: Processes of Localizing Religion  
02.11.2005: Processes of Localizing Theravada Buddhism and Islam in Southern Thailand

09.11.2005: Christianity in Sulawesi: Aragon, Lorraine

16.11.2005: Islamic Prayer, Headley, Stephen

23.11.2005: Forest Monks in Thailand: Kamala Tiyavanich
### References:


