The first definition of the word ‘translation’ offered by the OED is
‘Transference; removal or conveyance from one person, place, or
condition to another’. Understood in this way, it is apparent that
translation’s relationship with literary and cultural texts is not simply
that of a process whereby a particular text is rendered in
another language. Translation is not only something done to a text.
Understood in the broader sense, it is something that has occupied and
exercised the literary and cultural imagination from its beginnings. This
strange coextensivity takes us from Homer’s tale of the
‘translations’ of Ulysses, right the way up to Rushdie’s declaration that
diasporic writers are ‘translated men’. Literary and visual culture has
always told of journeys, loss, changes in condition or circumstance; even
its very modes – metaphor, symbolism, irony, figuration itself
– are arguably inherently translational. So although any mention of
translation immediately and inevitably calls to mind what might be called
‘linguistic’ translation, on further consideration literature and visual
culture seem to have always been preoccupied with what might be called
‘cultural’ translation. The
distinction, however, is not an easy one. The border between the two is
far from impenetrable and the linguistic is as prone to being
carried over into the cultural as the cultural is to the linguistic.
However one looks at it, then, translation is rife and arguably
always cultural. This conference invites papers that respond to and explore
cultural translations and translations of culture in literature, art,
culture and theory.
Papers may discuss, but need not be limited to, issues like the
following;

• Loss and gain: the economy of cultural translation
• Literature and the exilic consciousness
• Cultural translation as an agent of literary/cultural/ historical
  change
• The relationship between cultural translation and cultural memory
• Human translation and questions concerning technology
• The cultural turn in translation studies
• The place and state of language(s) in cultural translation
• Ethnicity, hybridity and multiculturalism
• Diaspora and migration
• Borders, margins and the in-between in art and culture
• ‘Foreignising’ cultural translations
• Cultural adaptation and transmediation
• Cultural untranslatability
• Surviving translation
• Origins, originality and authenticity
• Cultural translation and the future of comparative literature and
  transnational literatures
• Aesthetics, politics and ideology in cultural translation
• Literary geographies

Proposals to be sent to: culturaltranslations2011@um.edu.mt