

## VARIETY OF LEGAL SPACES IN RUTHENIAN LANDS OF POLAND-LITHUNIA DURING MEDIEVAL AND EARLY MODERN TIMES

Recent research has shown that forms of legal plurality can be observed at all times and in all places. But even as an overarching phenomenon, legal plurality makes itself felt in very different forms and facets. It is therefore worthwhile to ask about the spatiotemporal settings and, in the course of this, about the factors for the emergence of certain forms of legal plurality, but also of legal unification. The aim of the conference is to examine this using the example of Poland-Lithuania during the Middle Ages and the early modern period.

## ORGANISATION

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## VENUE, TIME & REGISTRATION

The workshop takes place **online via Zoom**. All times given are according to Central European Time (CET).



Registration via email to [info.evir@uni-muenster.de](mailto:info.evir@uni-muenster.de)  
Abstracts of the presentations online at: <https://go.wwu.de/rtmje>

## KÄTE HAMBURGER KOLLEG

The Käte Hamburger Kolleg “Einheit und Vielfalt im Recht | Legal Unity and Pluralism” (EViR) at the University of Münster has been funded by the Federal Ministry of Education and Research (BMBF) since 2021. Fellows from all over the world, together with scholars from Münster, examine the dynamic tension between legal unity and pluralism from antiquity to the present. This is the first attempt to systematically investigate the phenomenon in its entire historical depth and across disciplinary boundaries. In addition to (legal) history, many other disciplines such as ethnology and sociology, as well as literature and religious studies, are involved in the Kolleg.

## UKRAINIAN CATHOLIC UNIVERSITY

The Ukrainian Catholic University has inherited and continues to uphold the scholarly traditions of the Greek Catholic Theological Academy established in the late 1920s by Metropolitan Andrei Sheptytsky. Rev. Josyf Slipyj was the academy’s first rector. After the institution was closed in 1944, its mission and function were assumed by the Rome-based Pope St. Clement Ukrainian Catholic University organized and chaired by Metropolitan Josyf Slipyj in 1963. In 1994, the Theological Academy resumed its activities in Lviv, and in 2002 it was reorganized into the Ukrainian Catholic University. The Humanities Faculty was established on September 1, 2003.



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WORKSHOP  
21–22 NOVEMBER 2023

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Image: The Magdeburg Law monument in Kiev, Ukraine (Амваница хмары/Wikimedia Commons).

## Tuesday, 21 November 2023

9.00–9.10 (CET)

**Andrii Yasinovskiy (Lviv) & Ulrike Ludwig (Münster)**

Welcome

9.10–9.30

**Olga Kozubska (Münster)**

Introduction

### **Section 1: Factors of legal unification and pluralism**

Chair: Olga Kozubska

9.30–10.15

**Tetiana Hoshko (Lviv)**

Changes in the legal ideas of the burghers on the Rus lands of the Polish crown under the influence of the ideas of Renaissance humanism (15th to 17th century)

10.15–11.00

**Veronika Buteyko-Bujon (Paris)**

Intersecting realities. The formation of a polycentric legal and juridical system in the Ukrainian lands in the 16th c.

11.00–11.30 | *Coffee break*

### **Section 2: Religion as a factor of legal unity and pluralism**

Chair: Yurii Zazuliak

11.30–12.15

**Mykhailo Tupytsia (Lviv)**

From Zamość to Mukachevo: Reception of the Zamość Synod resolutions in the Mukachevo Eparchy in the 18th century

12.15–13.00

**Vitaliy Mykhaylovsky (Kyiv)**

Агенти впровадження. Перше покоління судових урядників Руського та Подільського воєводств (1434–1450) [Agents of implementation. The first generation of legal court clerks in Rus' and Podolian voivodships]

13.00–14.00 | *Lunch break*

## **Section 3: The example of Lviv**

Chair: Mariana Dolynska

14.00–14.45

**Jürgen Heyde (Leipzig)**

Negotiating legal spaces. The Armenian Statute in 16th century Lviv

14.45–15.30

**Olha Hul (Lviv)**

Legal pluralism and the jurisdictional conflicts in Lviv in the 16th century

15.30–16.30 | *Coffee break*

16.30–17.15

**Oksana Vinnychenko (Lviv)**

Тестаменти бездітних мешканців Львова у XVII ст.: причини укладення та спосіб розпорядження майном [Last wills of childless residents of Lviv in the 17th century: Reasons for making and method of disposing of property]

### **Section 4: Phenomena of legal pluralism in the context of the corporative structure of the society (1)**

Chair: Leslie Carr-Riegel

17.15–18.00

**Oleksiy Vinnychenko (Lviv)**

Привілей і право в політичному дискурсі шляхти Руського й Белзького воєводств у світлі сеймикових актів з останньої чверті XVI і першої половини XVII століть [Privilege and law in the political discourse of the nobility of the Rus' and Belz voivodships in the light of acts of the Diet from the last quarter of the 16th and the first half of the 17th centuries]

18.00–18.45

**Yurii Zazuliak (Lviv)**

Abducted women and anxious patriarchs. Abduction of women and ambiguities of noble honour in Galicia (Red Ruthenia) during the 15th–16th centuries

## Wednesday, 22 November 2023

### **Section 5: Phenomena of legal pluralism in the context of the corporative structure of the society (2)**

Chair: Anna Paulina Orłowska

10.00–10.45

**Agnieszka Bartoszewicz (Warsaw)**

The legal culture of peasants. A case study of the Futoma Bench Court (15th to 16th century)

10.45–11.30

**Jan Jerzy Sowa (Warsaw)**

Soldiers and civilians between military and civilian justice in Red Ruthenia and Volhynia in the second half of the 17th century

11.30–12.30 | *Lunch break*

### **Section 6: Economic contexts of legal pluralism and legal unity**

Chair: Olga Kozubska

12.30–13.15

**Leslie Carr-Riegel (Münster)**

Monetary unity and plurality in Ruthenia (1340–1600)

13.15–14.00

**Magdė Vosyliūtė (Leuven)**

Defining the legal market space in the Grand Duchy of Lithuania 1588–1795: the case study of the Duchy of Samogitia

14.00–14.30 | *Coffee break*

14.30–15.15

**Alexandr Osipian (Leipzig)**

Facilitating international trade and legal pluralism: Armenian law courts in late medieval and early modern Poland-Lithuania.

15.15–16.00 | Final discussion