

## Teiresias Journal Online 1.1 (2022)

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### Section 4 Material Culture and Epigraphy

#### Books

2022.1.4.01

Greszik, D. 2021. *Honorific Culture at Delphi in the Hellenistic and Roman Periods*. Leiden/Boston. (esp. pp. 63–87)  
(ISBN 9789004502475)

2022.1.4.02

Ortega Villaro, B. and M.T. Amado Rodríguez. 2021. *Antología Palatina: libros XIII, XIV, XV: (epigramas variados) introducción, edición y traducción de Begoña Ortega Villaro, María Teresa Amado Rodríguez*. Madrid.  
(ISBN 9788400108885)

2022.1.4.03

Papalexandrou, N. 2022. *Bronze monsters and the cultures of wonder: griffin cauldrons in the preclassical Mediterranean*. Austin. (esp. pp. 69–73)  
(ISBN 9781477323618)

#### Articles

2022.1.4.04

Bes, P., P. Monsieur and J. Poblome. 2021. “A rising tide lifts all boats? Republican and Roman Imperial Italian pottery in Boeotia and the Central Greek landscape.” *Annuario della scuola archeologica di Atene e delle missioni italiane in Oriente* 99: 524–540.

2022.1.4.05

Bintliff, J. 2022. “Archaeological Approaches to the Archaic Era.” In J.C. Bernhardt and M. Canevaro (eds), *From Homer to Solon. Continuity and Change in Archaic Greece*. Leiden: 29–36.

2022.1.4.06

Burns, B., B. Burke, and A. Charami. 2017. “Mycenaean Eleon and Eastern Boeotia during the Bronze Age.” In D.W. Rupp and J.E. Tomlinson (eds), *From Maple to Olive: Proceedings of a Colloquium to Celebrate the 40th Anniversary of the Canadian Institute in Greece, Athens, 10-11 June 2016*. Publications of the Canadian Institute in Greece. Publications de l’Institut canadien en Grèce 10, Athens: The Canadian Institute in Greece. L’Institut canadien en Grèce: 177–191.

2022.1.4.07

Burke, B., D. Athanasoulis, Z. Bonias, B. Burns, T. Carter, A. Charami, S. Gallimore, M.J. Haagsma, S. James, S. Karapanou, D. Nakassis, A. Papadimitriou, J.Y. Perreault, and L. Surtees. 2021. “Fieldwork of the Canadian Institute in Greece in 2018.” *Mouseion* 18.2: 255–284.

2022.1.4.08

Farinetti, E. 2021. “Local responses to the Roman impact on the Greek landscape. An introduction.” *Annuario della Scuola Italiana di Atene* 99.1: 485–502.

2022.1.4.09

Kanellopoulos, Ch. and E. Partida. 2021. “The temple of Zeus at Lebadea. The architecture and the semantics of a colossus.” *Opuscula* 14: 363–400.

2022.1.4.10

Lucas, T. 2021. “Οι έρευνες της Γαλλικής Σχολής Αθηνών στη Βοιωτία.” *Αρχαιολογία και Τέχνες* 135: 60–77.  
[https://www.archaiologia.gr/wp-content/uploads/2022/03/60-77\\_T135.pdf](https://www.archaiologia.gr/wp-content/uploads/2022/03/60-77_T135.pdf)

2022.1.4.11

Marginesu, G. 2021. “Informazione, comunicazione ed erga nella Grecia classica. alcune note epigrafiche”. *Rationes Rerum* 18: 9–25.

2022.1.4.12

Mazarakis Ainian, A. 2020. “Thirty-Five Years of Excavation and Research at Homeric Graia (Oropos).” In T.E. Cinquantaquattro and M. D’Acunto (eds), *Euboica II. Pithekoussai and Euboea between East and West, vol. I.*, *Aion Annali Di Archeologia E Storia Antica Nuova Seria* 27: 211–230.

2022.1.4.13

Mili, M. 2021. “Croesus’s Lost Shield and Other Marvellous Objects.” *Kernos* 34: 55–67.

2022.1.4.14

Pappa, E. 2022. “Herakles and the Gorgon in Athenian Black-Figure Vase-Painting: Burlesque or Civic Theology?” *Acta Classica* 65: 1–40.

2022.1.4.15

Phialon, L. 2020. “Attica and Boeotia in LH IIIC.” In N. Papadimitriou, J.C. Wright, S. Fachard, N. Polychronakou-Sgouritsa and E. Andrikou (eds), *Athens and Attica in Prehistory: Proceedings of the International Conference, Athens, 27-31 May 2015*. Oxford: 659–668.

2022.1.4.16

Phialon, L. and V. L. Aravantinos. 2021. “Terracotta Birds and Hybrid Winged Creatures from Tanagra: Rethinking Relations between Funerary Practices, Beliefs and Religious Symbols in the Late Bronze Age Aegean.” *Aegaeum* 45: 281–299.

2022.1.4.17

Sabetai V. and E. Nikita. 2021. “A Boeotian Die in Context: Gaming Pieces, Jewellery, Seals, Spindle Whorls and Bird Bowls in a Female Burial of Status.” *Board Game Studies Journal* 16: 159–195.

<https://www.sciendo.com/article/10.2478/bgs-2022-0006>

2022.1.4.18

Sabetai, V. 2022. “Images in Dialogue: Picturing Identities in Boeotian Stone, Clay, and Metal.” In J. M. Barringer and F. Lissarrague (eds), *Images at The Cross-Roads: Media and Meaning in Greek Art*. Edinburgh: 346–375.

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Sarri, K. 2020. “Attica and Boeotia in the Middle Bronze Age.” In N. Papadimitriou, J.C. Wright, S. Fachard, N. Polychronakou-Sgouritsa and E. Andrikou (eds), *Athens and Attica in Prehistory: Proceedings of the International Conference, Athens, 27-31 May 2015*. Oxford: 619–626.

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Schmidt, S. 2022. “Images of Drinking and Laughing Vessels and Votives in the Theban Kabirion.” In J. Barringer and F. Lissarrague (eds), *Images at the Crossroads. Media and Meaning in Greek Art*. Edinburgh: 376–399.

2022.1.4.21

Vaxevanopolous, M., J. Blichert-Toft, G. Davis, and F. Albarède. 2022. “New Findings of ancient Greek silver sources.” *Journal of Archaeological Science* 137.

2022.1.4.22

Vlachou, V. 2020. “Pottery Production, Workshop Spaces and the Consumption of Euboean-Type Pottery beyond Euboea. A View from Oropos (Attica) in the 8th Century BC.” In T.E. Cinquantaquattro and M. D’Acunto (eds), *Euboica II. Pithekoussai and Euboea between East and West*, vol. I. *Aion Annali Di Archeologia E Storia Antica Nuova Seria 27*. Naples: 231–262.

## Reviews

2022.1.4.23

Kalliontzis, Y. 2020. *Contribution à l’épigraphie et à l’histoire de la Béotie hellénistique. De la destruction de Thèbes à la bataille de Pydna (Teiresias previous series: 511.1.04)*.  
Reviewed by: V. Sarakinski, 2021. *Ziva Antika* 71.1-2: 234–238.

2022.1.4.24

Kalogeropoulous, K., D. Vassilikou and M. Tiverios (eds). 2021. *Sidelights on Greek Antiquity. Archaeological and Epigraphical Essays in Honour of Vasileios Petrakos*.  
Reviewed by: T. Parikh, 2022. *Classical Review* 22.1: 266–269.

2022.1.4.25

Knodell, A.R. 2021. *Societies in Transition in Early Greece: An Archaeological History*.  
Reviewed by: J. Mokrišová, 2022. *American Journal of Archaeology* 126.2: 382.