

Organisation

Prof. Dr. Sita Steckel
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Presenting Results of

Project C3-17 of the Cluster of Excellence:
„Observing Religion. Criticism and Legitimation of
Religious Diversity within Latin Christianity, c. 1100-
1350“

&

Dilthey Fellowship Research Project

„Diversitas Religionum. Thirteenth-century
Foundations of European Discourses of Religious
Diversity“, funded by the Volkswagen Foundation,
2012-2020



Location

Cluster of Excellence, Lecture Building
Room JO 101
Johannisstr. 4
48143 Münster

Registration

The conference is open to all interested participants.
Please register by May 31, 2023 via e-mail with
Katharina Reuther (student assistant)
via kreuther@uni-muenster.de

Virtual participation via Zoom will be possible upon
request. Please register by May 31st, 2023.

Cluster of Excellence “Religion and Politics”

The Cluster of Excellence “**Religion and Politics. Dynamics of Tradition and Innovation**” has been investigating the complex relationship between religion and politics across eras and cultures since 2007. In the funding phase from 2019 to 2025, 140 researchers from 20 disciplines in the humanities and social sciences engage in transepochal studies ranging from Antiquity to the present day, analyzing the factors that make religion the motor of political and social change. The research network is the largest of its kind in Germany. Of the Clusters of Excellence, it is one of the oldest and the only one to deal with the issue of religion. It will receive funding of 31 million euros from 2019 to 2025.

Contact

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Conference of the Cluster of Excellence “Religion and Politics”

The Secular-Mendicant Controversy and its Long Aftermath (13th–20th c.)

Modern Historiographies, New Perspectives

1.-3. June 2023, Münster



Picture Credits (title and inside): William of Saint-Amour († 1272) as depicted in the 1632 Paris print of his Opera Omnia (Constantiae: Altophilus). Source: gallica.bnf.fr, Bibliothèque Nationale de France)

Programme

Thursday, 1 June 2023

14.00–14.15 | Welcome/Opening Remarks
14.15–15.00 | **Sita Steckel (Münster)**: Introduction

15.00–15.45 | **Alain Rauwel (Dijon)**: Yves Congar: an ecclesiological approach on the eve of Vatican II

Coffee break

16.00–16.45 | **Stephen Metzger (Vatican Library, Rome)**: The Ecclesiological Position of Secular Masters Sixty Years after Congar: Has Our Knowledge Advanced?

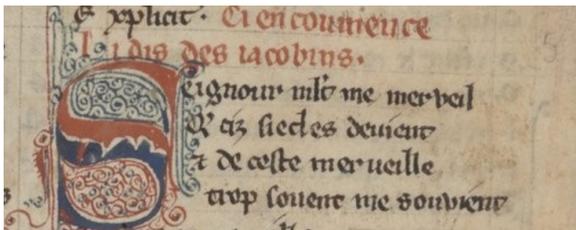
16.45–17.30 | **Andrew Traver (Southeastern Louisiana U)**: William of Saint-Amour, Matthias Flacius Illyricus, and the Codex Wolfenbuettel Guelf. 367 Helmst.

17.30 | Apéro
19.00 | Conference Dinner

Friday, 2 June 2023

09.00–09.45 | **Nils Foegen (Cologne), Sita Steckel**: Presentation of the Database Project “Diversitas Religionum – Criticisms of Religious Orders in Medieval Europe. A Digital Repertory of Works and Manuscripts”

09.45–10.30 | **Sita Steckel**: Thirteenth-Century Anti-Mendicant Polemic and its Twelfth-Century Backgrounds
Coffee Break



Manuscript of Rutebeuf's *Dit des Jacobins*, Detail.
Paris, BNF Fr. 1635, f. 3v. (Source: gallica.bnf.fr / Bibliothèque Nationale de France)



11.00–11.45 | **Charlotte Feidicker (Bielefeld)**: I Am Whom I Quote – A Digital Exploration of William of Saint-Amour's Authorisation Strategies in the 'Collectiones'

11.45–12.30 | **Thibaut Radomme (Saint-Étienne)**: Autour de Guillaume de Saint-Amour: la réception de la Querelle dans la littérature française du XIIIe au XVe siècle

Lunch

14.00–14.45 | **Alberto Cadili (Milan)**: Von der Kritik der Inquisitoren zur Kritik der Mendikanten – und umgekehrt

14.45–15.30 | **Thomas Woelki (HU Berlin)**: La querelle des mendiants aux synodes provinciaux et diocésains du Bas Moyen Âge

Coffee Break

16.00–16.45 | **Bénédicte Sère (Paris & JTS, Columbia University) – Online Presentation**: Merging Polemics? The Mendicant-Secular Controversy at the time of the Great Western Schism

16.45–17.30 | **Pavčina Cermanová (Prague)**: Mendicants, secular clergy and the problem of heresy in Bohemia in the late Middle Ages: Cooperation or conflict?

19.00 | Dinner

Saturday, 3 June 2023
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09.00–09.45 | **Stephan Siebert (Münster/Osnabrück)**: L'invective contre les moines mendiants dans le dit: un regard sur la mise en scène littéraire de l'hypocrisie chez Rutebeuf et Jean de Condé

09.45–10.30 | **William Campbell (U Pittsburgh)**: *Plesaunt was his absolution?* Friars and Light Penances in English History and Literature

Coffee Break

11.00–11.45 | **Pia Doering (Münster)**: *Mon Dieu, ne serons nous jamais hors des comptes de ces facheux cordeliers?* La critique des franciscains dans l'*Heptaméron* de Marguerite de Navarre

Short Break

12.00–13.00 Uhr | Concluding Roundtable: *Bilan et perspectives*

Neslihan Şenocak (Columbia U – Online presentation)
Andrew Traver (SELU)
Pavel Soukup (Prague)

Final Discussion



Andrea di Bonaiuto, *Ecclesia Militans* (c. 1365), Detail.
Florence, Santa Maria Novella. (Photo: Willem Fiene)