

The Magdalen reading, Rogier van der Weyden, c. 1435

> Organisation

COST Action IS1301 "New Communities of Interpretation. Contexts, Strategies and Processes of Religious Transformations in Late Medieval and Early Modern Europe"

www.rug.nl/let/costaction-is1301

Cluster of Excellence "Religion and Politics"

Dr. Andreas Pietsch a.n.pietsch@uni-muenster.de Junior-Prof. Dr. Sita Steckel sita.steckel@uni-muenster.de

> Venue

Hörsaalgebäude des Exzellenzclusters Room JO 101 Johannisstraße 4 48143 Münster

> Registration

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A conference of the Cluster of Excellence "Religion and

Politics" of the University of Münster. Some 200 academics from more than 20 disciplines in the humanities and social sciences and from around 14 countries deal with the relationship of religion and politics across epochs and cultures: from the world of ancient gods and Judaism, Christianity and Islam in the Middle Ages and the Early Modern Period to the current situation in Europe, America, Asia, and Africa. It is nationally the largest research association of its kind and of the 43 Clusters of Excellence in Germany, it is the only one to deal with religion. The German Federal Government and the Federal States support the project with 33.7 million euros in the Excellence Initiative's second funding phase from 2012 to 2017.

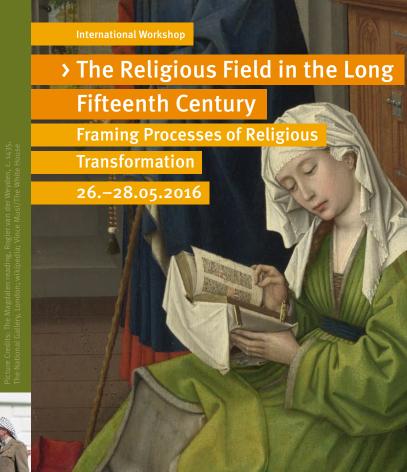
Cluster of Excellence "Religion and Politics"

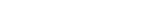
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The Religious Field in the Long Fifteenth Century Framing Processes of Religious Transformation in Late Medieval and Early Modern Europe

The workshop is a cooperation between COST Action IS1301 "New Communities of Interpretation. Contexts, Strategies and Processes of Religious Transformation in Late Medieval and Early Modern Europe" and the Cluster of Excellence "Religion and Politics". The COST Action IS1301 "New Communities of Interpretation" is a network uniting over 100 researchers from 23 countries working on religion in the long fifteenth century. Especially in its working group 1 ("Theoretical approaches"), the network challenges existing national narratives of late medieval and Reformation history and literature, and aims to create new European narratives explaining the profound transformations of the period.

The workshop assembles members of the COST Action "New Communities of Interpretation", the Cluster of Excellence "Religion and Politics" and external guests. It invites reflection on the historiography and on extant and possible theoretical frameworks for mid- and long-term religious transformation. By frameworks, we mean ways (including historical narration) in which macro-historical, societal processes and problems can be linked to the micro-historical level that our research typically aims for.

We suggest that recent sociological approaches to religious change make for particularly interesting frameworks, as they may offer a platform for interdisciplinary debate. Using Pierre Bourdieu's concept of the religious field as a starting point, the workshop will discuss historical actor constellations and "migrations of the holy" to test the potential of differentiation theory as an interdisciplinary framework.

> Programme

Thursday, 26.05.2016		
	Introduction Sita Steckel & Andreas Pietsch, Münster	
Section I: Framing new narratives of interpretation: Problems and diagnoses		
15:15-15:45	A difficult marriage: historiography, literary studies and their narratives of lay devotion in the Late Middle Ages Pavlína Rychterová, Vienna	
15:45–16:15	Popular religion and creativity: theoretical models that require detailed case studies Elisabeth Salter & Sarah McKeon, Hull	
16:15-17:15	Discussion and break	
17:15–17:45	The Hussite period – a cultural era? Framing the religious history of Bohemia in the fifteenth century Pavel Soukup & Pavlína Cermanová, Prague	
17:45–18:15	Reform, discipline, or good custom? Leonard Huntpichler's religious agency in Central Europe (1450s–60s) Farkas Kiss, Budapest	
18:15-19:00	Discussion	
19:00	Apéro	
Friday, 27.05.2016		
Section II: Actor constellations and dynamics on the religious field		
09:00–09:30	Social Differentiation and the Transformation of Saintly Patronage before the Reformation Ottó Gecser, Budapest	
09:30–10:00	From micro to macro processes of religious change: Christocentric devotion in the long fifteenth century Rob Lutton, Nottingham	
10:00-11:00	Discussion and break	

11:00–11:30	Omnis utriusque sexus. Re-framing the religious "monopoly" of the Latin Church Sita Steckel, Münster	
11:30-12:00	Discussion	
12:30-13:30	Lunch	
Section III: Migrations of the Holy		
13:30–14:00	Framing religious orthodoxy and disciplining the laity in late medieval Poland. A study on ecclesias- tical court-books from the Gniezno province Paweł Kras, Lublin	
14:00–14:30	Mis-migrations of the Holy Pecock: The Dynamics and Boundaries of Failure Ian Johnson, St. Andrews	
	Discussion and break	
15:30-16:00	Iberian "Crypto-Judaism" and "Marranism" as religious transformation factors in the long term José Rosa & Antonio Bento, Covilhã	
16:00-17:00	Discussion and break	
17:00-19:00	Roundtable Outside perspectives: John Arnold, Cambridge, Anne E. Lester, Boulder, Colorado, Emilia Jamroziak, Leeds/Dresden Sociological perspectives: Detlef Pollack, Münster, Volkhard Krech, Bochum COST Action perspective: Sabrina Corbellini, Groningen	
	Dinner	
Saturday, 28.05.2016		
Internal Workgroup Meeting (for COST Action participants)		

09:30–13:00 Discussion and plans for further proceeding